

# PROPOSED ADDITIONS & IMPROVEMENTS TO HINDU COMMUNITY AND CULTURAL CENTER ARROWHEAD AVE., LIVERMORE, CA



## Security Ordinance

### Livermore Municipal Code Section 15.18

These are **excerpts** from the Livermore Municipal Code section 15.18 relating to security standards (commonly known as the Security Code) provided by the Police Department in an effort to avoid any misunderstanding regarding our security requirements. **\*Please note: these are only excerpts and do not include all the codes.** If you have any questions regarding these codes, or have special concerns not covered, please contact the Livermore Police Department Crime Prevention Unit at 371-4797 or fax 371-4707.

### Commercial and Industrial Units

#### Section 15.18.010 Purpose:

The purpose of this chapter is to provide a minimum level of resistance to unlawful entry to buildings by establishing minimum standards of design and maintenance of certain security equipment within the city. The provisions of this chapter are not intended to prevent the use of any material, device, hardware or method not specifically prescribed in this chapter, when such alternate provides equivalent security and is approved by the Police Department.

#### Section 15.18.080 Exterior Doors

Each exterior door shall be secured as follows, where not prohibited by the building code:

- Single doors shall be equipped with a single cylinder dead bolt with a turnpiece with a minimum throw of one inch. A hook or expanding bolt may have a throw of three-quarters inch. A dead bolt must contain an insert of hardened steel to resist attempts at cutting through the bolt.
- On pairs of doors, the active leaf shall be equipped with the type lock required for a single door as in subsection (A) above. The inactive leaf shall be equipped with flush bolts protected by hardened material, with a minimum throw of five-eighths inch at the top and bottom.
- Cylinders shall be so designed or protected with cylinder guards, that they cannot be gripped by pliers or other wrenching devices.
- Rolling overhead doors, solid overhead swinging, sliding or accordion-type doors shall be equipped with a cylinder lock or padlock when not controlled by electric power operation.

Information Bulletin IB-43 (Updated 08/01/08)

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Permit Center  
Community Development Department  
1022 South Livermore Avenue  
Livermore, CA 94550  
phone: (925) 960-4410  
fax: (925) 960-4419  
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www.ci.livermore.ca.us

- Mounting screws for the lock case shall be inaccessible from the outside. A lock bolt shall be of hardened steel or have hardened steel inserts. The lock bolt shall engage the strike sufficiently to prevent its being disengaged by any possible movement of the door within the space or clearances provided for installation and operation. If a padlock is used it shall have a minimum of one-quarter-inch diameter hardened steel shackle and hardened steel hasp attached by bolts which are non-removable from the exterior.
- Outside pin-type hinges on all exterior doors shall be provided with non-removable pins and shall have jamb pins which project through both hinge leaves and prevent removal of the door if the pin is removed from the hinge. Jamb pins shall be not less than three-sixteenths-inch diameter steel and shall project into the door and jamb not less than one-quarter inch. Jamb pins are not required for hinges which are shaped to prevent removal of the door when the hinge pin is removed.
  - Glazed panels in doors or adjacent to the doorframe shall be of approved, burglary-resistant material. **\*Note:** A double cylinder deadbolt lock may be installed in-lieu of security glazing. Signage must accompany this installation: (Door must remain unlocked during business hours)
  - Doorjamb shall be constructed or protected to prevent violation of the function of the strike.
  - Exterior doors shall be illuminated with a minimum of one footcandle of light at the door. Lights shall be protected from breakage or tampering.

#### Section 15.18.085 Loading/Unloading Docks, Shipping/Receiving Areas

- Exterior loading and unloading docks and shipping and receiving areas are not allowed.
- Such areas may not extend outward past the exterior walls of the building.
- Such areas shall be designed so that cargo vehicles may be maneuvered to the door opening and cargo moved directly between the vehicle and the building, thus minimizing the opportunity for theft.
- Doors to these areas shall be flush-mounted to eliminate the possibility of goods or persons being secreted in recessed doorways.

#### Section 15.18.100 Other Openings

- Each other type of opening shall be secured as follows, where not prohibited by the building code:
- Exterior transoms, with any dimension exceeding twelve inches, shall be of approved burglary-resistant material.
  - All skylights on the roof of any building or premises used for business purposes shall be provided with:
    - Steel bars of at least one-half inch round or one by one-fourth inch flat, spaced not more than five inches apart, cross-braced to prevent spreading, mounted inside the skylight, and secured by non-removable bolts; or
    - A steel grille of at least one-eighth inch metal with a maximum two-inch mesh mounted inside the skylight and secured by non-removable bolts; or
    - Skylights which are integrally constructed in such a manner as to provide equivalent security protection to that provided by the opening protection indicated in items 1 or 2 above shall not be required to provide additional bars or grilles, provided that such integrally constructed skylight, or any component of it, shall not be openable from the exterior.

- Hatchways shall be covered on the inside with at least 16-gauge sheet steel or equivalent and shall be secured from the inside with a slide bar or slide bolt. Outside pin-type hinges shall be provided with non-removable pins. Exposed hinge-screws shall be of the non-removable type.
- Air duct or air vent openings exceeding eight by twelve inches shall be secured by iron bars of at least one-half inch diameter, or one by one-quarter inch flat material spaced five inches apart and securely fastened, or by a steel grille of at least one-eighth inch material of not more than two-inch mesh and securely fastened. Barriers on the outside shall be secured with round-head flush bolts. (Prior code 6.72)

#### Section 15.18.110 Ladders

Ladders (excluding fire escapes) located on the exterior of a building, which could provide access to the roof, shall be secured from unauthorized use by covering the rungs with an approved barrier locked in place with a padlock. The padlock shall have a minimum of five pin tumblers and be of case-hardened steel. Hinges used shall be of non-removable type. The barrier shall provide a minimum of eight feet of continuous covering extending 12 feet above ground level or to the top of the ladder, whichever is lower (1990 code § 6.73).

#### Section 15.18.120 Lighting and Parking Areas

The following restrictions as to lighting of commercial building shall apply, where not restricted by the building code:

- Open or covered parking areas providing more than 10 parking spaces shall be illuminated with a maintained minimum of one footcandle of light at the parking surface when open for business during the hours of darkness.
- Lighting fixtures shall be so arranged as to disseminate light uniformly over the parking surface.
- Lights shall be protected from breakage or tampering.
- All lighting shall be private and not substituted with public street lighting to meet the requirements of the security code (1990 code § 6.75).

#### Section 15.18.125 Address Numbers

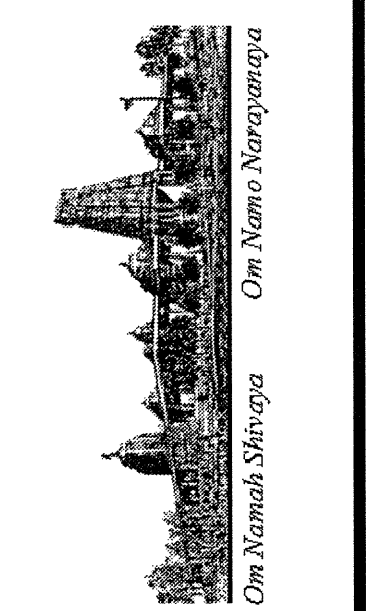
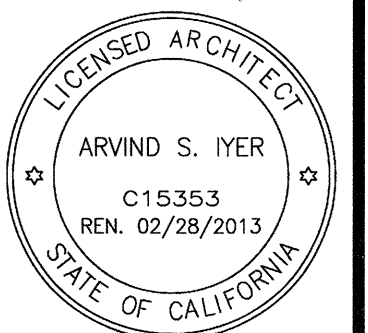
- All commercial buildings shall display address numerals in such a position that the numerals are easily visible to approaching emergency vehicles.
- Such numerals shall be no less than six inches in height, with a minimum width of one inch, and shall be contrasting color to the background to which they are mounted or attached. During the hours of darkness the numerals shall be illuminated with a maintained minimum of one footcandle of light. In lieu of exterior illumination, the numerals may be backlit with a fixture which is resistant to tampering and breakage, having an opaque background to which the numerals are mounted.
- The building address must be displayed on the front of the building and shall be mounted on a non-moveable surface nearest to the street.
- Commercial buildings housing more than one address must also display and maintain the address numerals on any rear or side exterior doors facing driveways, parking lots or other vehicle access.

#### Section 15.18.130 Special Security

- Intrusion Devices. If the enforcing authority determines that the security measures and locking devices described in this chapter do not adequately secure the building, due to special conditions, he may require the installation and maintenance of an intrusion device (burglar alarm system).
- Each establishment listed below, having specific-type inventories, shall be protected by supervised service silent or local alarm (see Chapter 5.12, Alarm Systems, of this code):
  - Art galleries;
  - Camera stores;
  - Clothing stores (new);
  - Coin and stamp stores;
  - Drugstores;
  - Electronic equipment, include musical instruments;
  - Fur stores;
  - Guns and ammunition;
  - Hazardous material, storage or processing;
  - Industrial tool supply houses;
  - Jewelry stores, retail manufacturing, wholesale;
  - Liquor stores;
  - Pawnshops;
  - Office machines (excluding furniture);
  - Precious metal storage
  - Service stations;
  - Wholesale drugs;
  - Wholesale liquor, wine or beer;
  - Wholesale tobacco.

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |
|                 |         |
|                 |         |
|                 |         |
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|                 |         |
|                 |         |

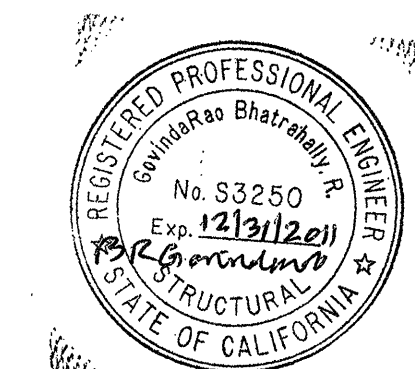
**IYER & ASSOCIATES**  
Architecture Interiors Planning  
855 SANSOME STREET  
SAN FRANCISCO, CA 94111  
415 362-4937 (IYER)  
FAX 415 362-8158  
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NEW MULTI PURPOSE ROOM @ BUILDING "B"  
HINDU COMMUNITY AND CULTURAL CENTER  
1240 ARROWHEAD AVE, LIVERMORE, CA 94551

|           |                              |
|-----------|------------------------------|
| SHEET:    | LIVERMORE SECURITY ORDINANCE |
| DATE:     |                              |
| SCALE:    |                              |
| DRAWN BY: | LW                           |
| PROJECT:  | ARROWHEAD                    |

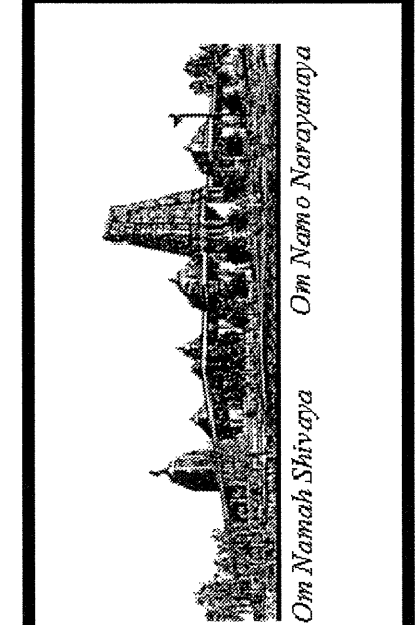
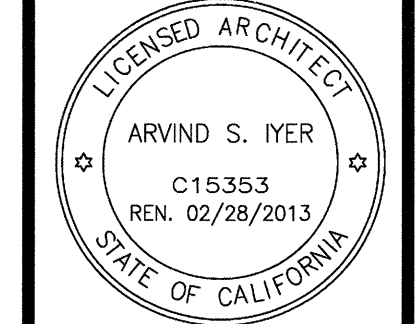
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REVIEWED  
BY: JIMMY WOODS  
BUILDING DIVISION  
MAR 02 2011  
BY: JIMMY WOODS

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
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**NEW MULTI PURPOSE ROOM @ BUILDING 'B'  
 HINDU COMMUNITY and CULTURAL CENTER**  
 1240 ARROWHEAD AVE. LIVERMORE, CA 94551

SHEET:  
**EXIT PLAN**  
 DATE:  
 SCALE:  
**3/32" = 1'-0"**  
 DRAWN BY:  
 LW  
 PROJECT:  
 ARROWHEAD

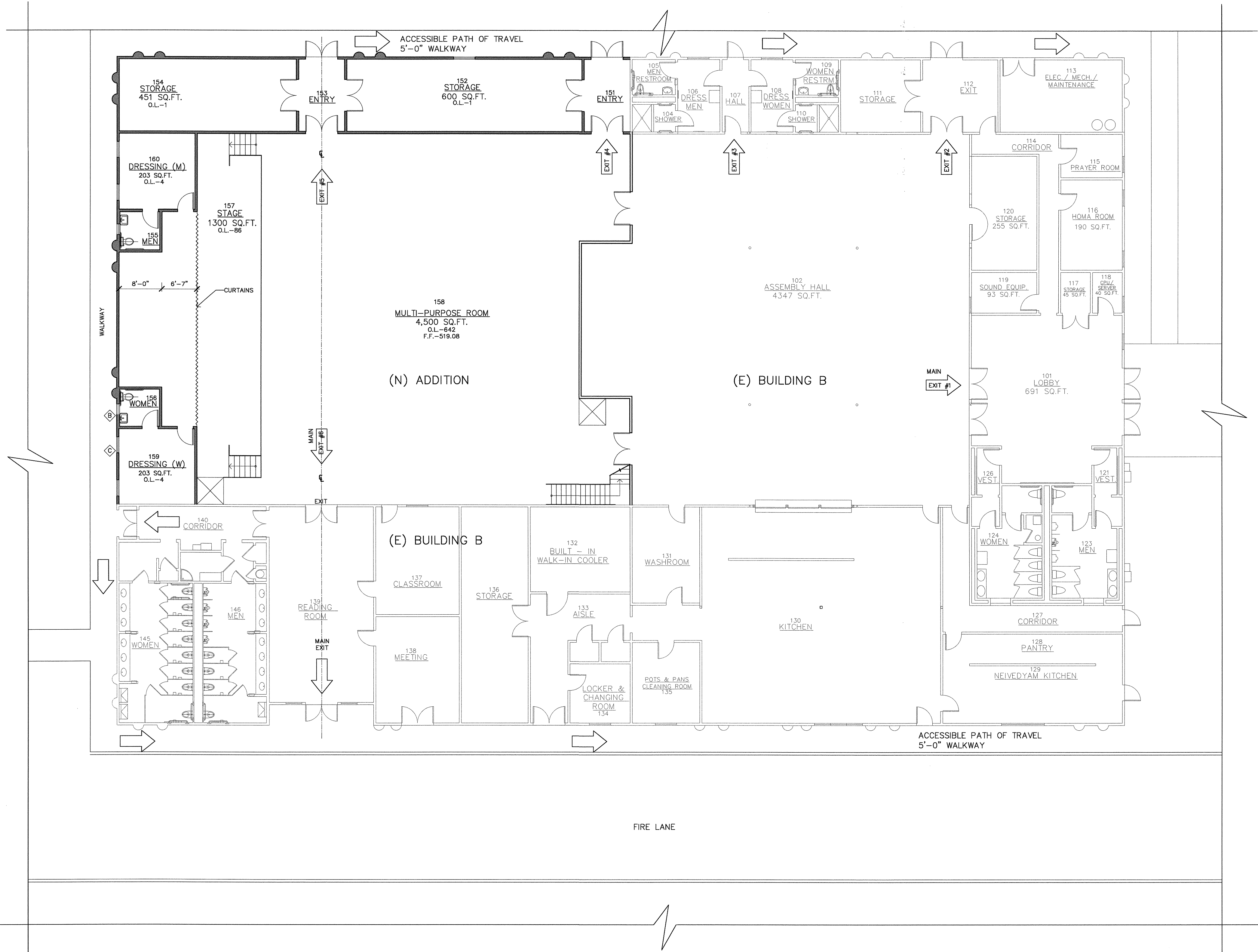
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**GENERAL NOTES:**

- ALL WORK SHALL COMPLY WITH THE 2009 INTERNATIONAL BUILDING CODE, 2010 CALIFORNIA BUILDING CODE, 2010 CALIFORNIA ENERGY EFFICIENCY STANDARDS, 2010 CALIFORNIA PLUMBING CODE, 2010 CALIFORNIA MECHANICAL CODE, 2010 CALIFORNIA ELECTRICAL CODE, 2010 CALIFORNIA MECHANICAL CODE, AND ALL APPLICABLE STATE, COUNTY, AND LOCAL CODES AND STANDARDS.
- CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE ACTUAL SITE CONDITIONS PRIOR TO BIDDING, AND FOR ANY UNIQUE CIRCUMSTANCES OR DISCREPANCIES THAT MAY EXIST.
- DIMENSIONS, UNLESS OTHERWISE SHOWN, ARE TO STUDLINE, ROUGH CONCRETE OR CONCRETE BLOCK SURFACE.
- CONTRACTORS SHALL VERIFY ALL DIMENSIONS PRIOR TO THE FABRICATION OF ANY WORK. DO NOT SCALE DRAWINGS, ONLY WRITTEN DIMENSIONS ARE TO BE USED. ANY ERRORS AND/OR DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT, IN WRITING, IMMEDIATELY, UNLESS REPORTED, CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DIMENSIONAL INCONSISTENCIES AND PROBABLE REMEDIAL WORK.
- IN THE EVENT THAT CERTAIN FEATURES OF THE CONSTRUCTION ARE NOT SHOWN, THEN THEIR CONSTRUCTION SHALL BE OF THE SAME CHARACTER AS FOR SIMILAR CONDITIONS WHICH ARE SHOWN OR CALLED FOR.
- CURBS AND CURB CUTS TO BE PER CITY STANDARDS.
- THE FINISHES FOR THIS PROJECT, INCLUDING BUT NOT LIMITED TO, FLOOR COVERINGS, PAINT, MOLDINGS, LIGHT FIXTURES ETC., ARE THE RESPONSIBILITY OF THE CONTRACTOR.
- CONTRACTOR SHALL COORDINATE BETWEEN THE VARIOUS TRADES/SUBCONTRACTORS.
- CONTRACTOR SHALL SUBMIT DOCUMENTATION TO ENGINEER OF RECORD (EOR) FOR OWNER'S APPROVAL, PRIOR TO INSTALLATION OF FIXTURES, HARDWARE, FINISHES, ETC.
- MATERIALS REMOVED FROM THE SITE SHALL BE DISPOSED OF / RECYCLED BY THE CONTRACTOR.
- CONTRACTOR SHALL MAINTAIN COMPLETE STRUCTURAL INTEGRITY AT ALL TIMES AND SHALL PROVIDE ADEQUATE PRECAUTION FOR SAFETY OF PUBLIC LIFE AND PROPERTY.
- INSTALL SMOKE DETECTORS AS REQUIRED PER CITY, COUNTY.
- ALL SUBCONTRACTORS ARE THE RESPONSIBILITY OF THE PRIME CONTRACTOR AND ARE ASSUMED TO BE EXPERIENCED AND THOROUGHLY KNOWLEDGEABLE IN THEIR RESPECTIVE AREAS OF THE CONSTRUCTION INDUSTRY AND SHALL PERFORM IN A RESPONSIBLE MANNER IN ESTABLISHED CONSTRUCTION SEQUENCE, RECOGNIZING THE PRIORITY OF THE CONSTRUCTION DOCUMENTS, DRAWINGS AND DETAILS, AND SHALL INFORM THE PRIME CONTRACTOR OF POTENTIAL PROBLEMS WHEN DRAWINGS ARE UNCLEAR OR INCONSISTENT.
- CONTRACTOR SHALL BE RESPONSIBLE TO NOTIFY THE ENGINEER OF RECORD OF DISCREPANCIES OR CONFLICTS ON THESE CONSTRUCTION DOCUMENTS FOUND DURING BIDDING AND/OR CONSTRUCTION PRIOR TO PERFORMING THE WORK. SUCH DISCREPANCIES SHALL BE RECEIVED EXPEDITIOUSLY AND NOTIFICATION GIVEN TO THE CONTRACTOR EITHER VERBALLY OR IN WRITING AS APPLICABLE TO THE CONDITION.
- CONTRACTOR SHALL VERIFY EXISTENCE AND LOCATION OF ALL UTILITY SERVICES AND COORDINATE AS REQUIRED BY EITHER RESPECTIVE AREA OF THE CONSTRUCTION INDUSTRY, NOTIFYING THE PRIME CONTRACTOR OF VARIATIONS OR CONFLICTS.
- IN THESE CONSTRUCTION DOCUMENTS, MATERIALS AND/OR EQUIPMENT SHALL BE IDENTIFIED BY THE CONTRACTOR WITHIN A REASONABLE TIME TO ALLOW SELECTION, PURCHASE AND DELIVERY, TO PREVENT DELAY OF THE JOB SCHEDULE.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO PERFORM HIS/HER WORK IN CONFORMANCE WITH ALL APPLICABLE CODES, ORDINANCES AND LIFE SAFETY FEATURES AS REQUIRED BY LOCAL, STATE, OR FEDERAL AUTHORITIES. HE/SHE SHALL VERIFY WITH THE EOR, IF MODIFICATION OF HIS/HER WORK IS REQUIRED FOR COMPLIANCE.
- ALL MATERIALS AND/OR EQUIPMENT SHALL BE HANDLED AND INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
- CONTRACTOR SHALL SUBMIT ALL COLORS AND/OR COLOR SAMPLES TO THE OWNER FOR APPROVAL, BEFORE APPLICATION.
- IF ACCESSIBLE ROUTES OF TRAVEL EXCEED 5% IN ELEVATION CHANGES, A RAMP SHALL BE PROVIDED COMPLYING WITH 2010 C.B.C. SECTION 1120A.
- INTERIOR STAIRS, IF ANY, AND APPROACHES SHALL BE SLIP RESISTANT PER THE 2010 C.B.C. SECTION 1123A.
- PAVING TO BE SLOPED A MAXIMUM OF 2% UP TO ACCESSIBLE ENTRANCES TO DOOR THRESHOLD.
- FIRE-BLOCK CONCEALED SPACES C.B.C. 708.
- WALKWAYS AND SIDEWALKS ALONG ACCESSIBLE ROUTES OF TRAVEL SHALL BE CONTINUOUSLY ACCESSIBLE, HAVE A MAXIMUM OF 1/2" CHANGES IN ELEVATION AND ARE A MINIMUM OF 48 INCHES IN WIDTH PER 2010 C.B.C. SECTION 1120A.
- ALL SHOP DRAWINGS & DEFERRED SUBMITTAL ITEMS SHALL BE REVIEWED AND APPROVED IN WRITING BY ENGINEER OF RECORD AND THE SUBMITTAL IN WRITING TO THE BUILDING DIVISION. (EX TIE-DOWN SYSTEM).

**NOTES:**

- ALL EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT.
- ALL EXIT SIGNS ARE ILLUMINATED AT ALL TIMES AND HAVE AN EMERGENCY POWER SOURCE. REFER TO ELECTRICAL DRAWINGS FOR DETAILS.
- THE MEANS OF EGRESS SHALL BE ILLUMINATED TO COMPLY WITH THE FOLLOWING REQUIREMENTS:
  - THE ILLUMINATION LEVEL SHALL BE A MINIMUM OF 1 FOOT-CANDLE AT WALKING LEVEL.
  - EMERGENCY ELECTRICAL SYSTEM POWER FOR A DURATION OF AT LEAST 90 MINUTES FROM STORAGE BATTERIES, UNIT EQUIPMENT OR AN ON-SITE GENERATOR (IN ACCORDANCE WITH SECTION 2702) MUST BE PROVIDED FOR THE FOLLOWING AREAS (CBC 1006) WHERE TWO OR MORE EXITS ARE REQUIRED:
    - CORRIDORS
    - INTERIOR EXIT DISCHARGE ELEMENTS (SECTION 1024.1)
    - EXTERIOR LANDINGS (SECTION 1008.1.5) FOR EXIT DISCHARGE DOORWAYS.
  - ILLUMINATION MUST MEET AN AVERAGE OF 1 FOOT-CANDLE AND A MINIMUM OF 0.1 FOOT-CANDLE ALONG THE PATH OF EGRESS AT FLOOR LEVEL.
  - ILLUMINATION MUST NOT DECLINE TO LESS THAN AN AVERAGE OF 0.6 FOOT-CANDLE AND A MINIMUM OF 0.06 FOOT-CANDLE AT THE END OF THE EMERGENCY LIGHTING TIME DURATION.
  - A MAXIMUM TO MINIMUM ILLUMINATION UNIFORMITY RATION OF 40 TO 1 SHALL NOT BE EXCEEDED.
- INTEGRATE (N) ALARM WITH (E) BUILDING ALARM SYSTEM.



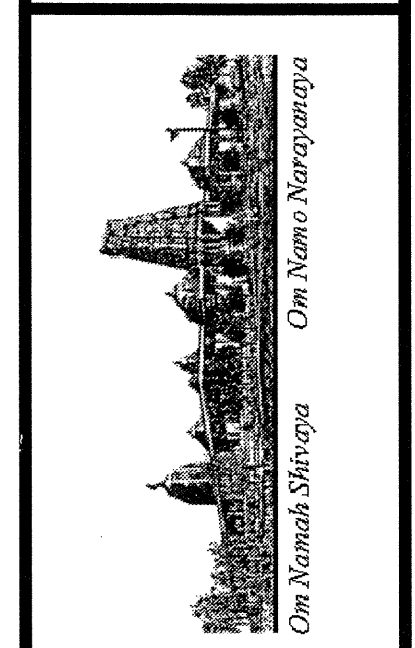
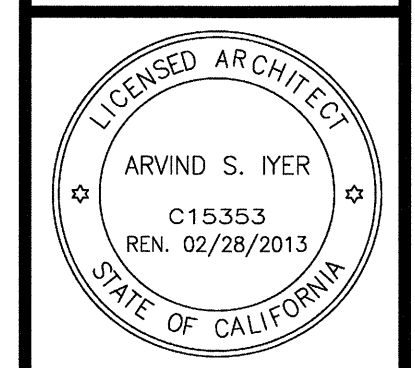
○ EXIT PLAN (EXISTING BUILDING 'B' W/ NEW ADDITION) – 23,867 SQ.FT.  
 AREA FOR NEW BUILDING 'B' ADDITION – 7,980 SQ.FT.  
 AREA FOR EXISTING BUILDING 'B' – 15,887 SQ.FT.  
 TOTAL AREA FOR BUILDING 'B' – 23,867 SQ.FT. < 24,000 SQ.FT.

COMBINED O.L. OF EXISTING ASSEMBLY HALL & NEW MULTI PURPOSE ROOM= 621+630 = 1251  
 RED'd EXITS (AS PER TABLE 1021.1)= 4  
 PROVIDED EXITS = 6

**EXIT PLAN**

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |
|                 |         |
|                 |         |
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|                 |         |

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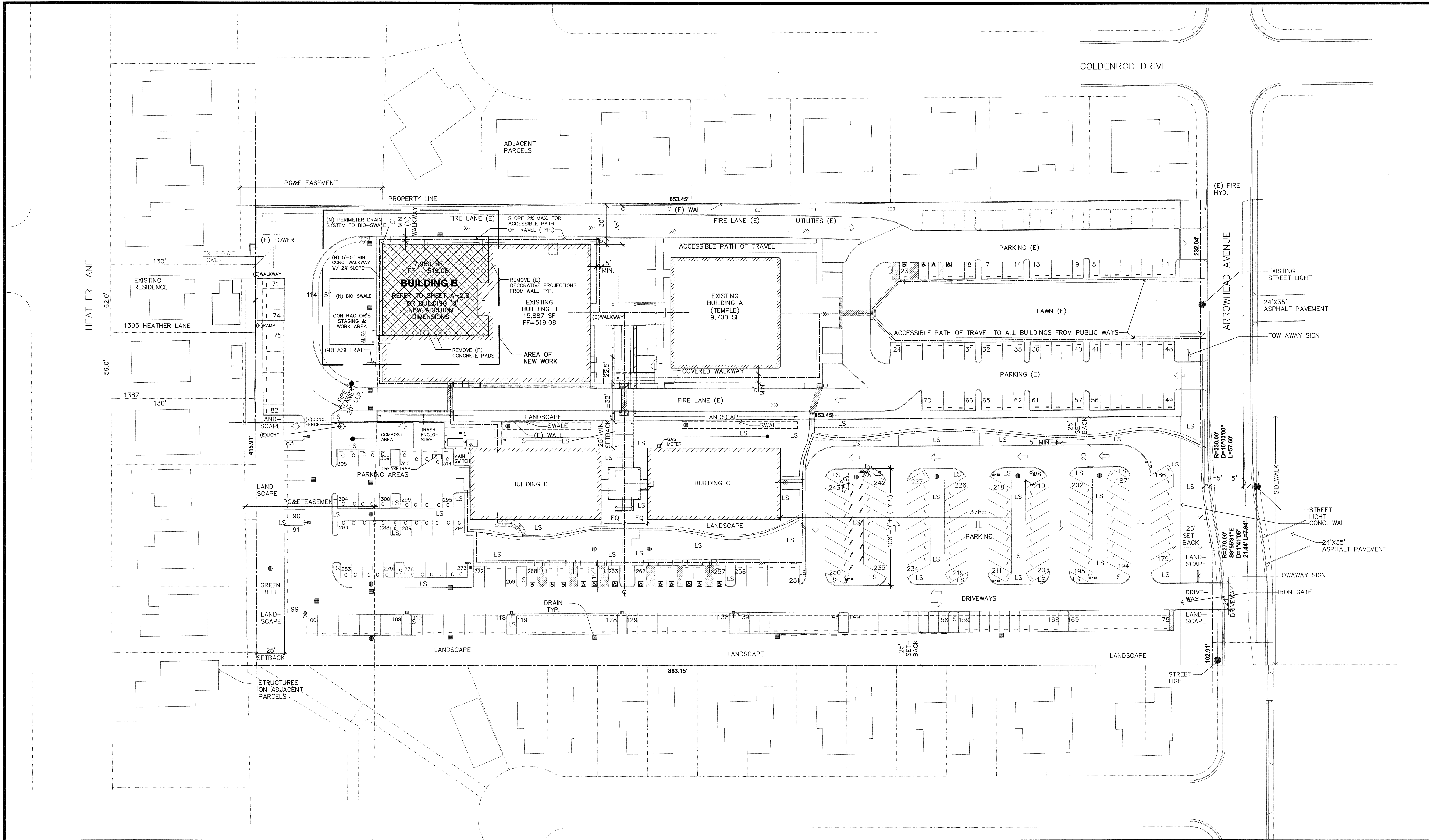


**NEW MULTI PURPOSE ROOM @ BUILDING "B"  
 HINDU COMMUNITY and CULTURAL CENTER**  
 1240 ARROWHEAD AVE. LIVERMORE, CA 94551

SHEET:  
**SITE PLAN**

DATE  
 SCALE:  
 1" = 40'  
 DRAWN BY:  
 LW  
 PROJECT:  
 ARROWHEAD

**A-1.1**



# SITE PLAN

TOTAL # OF PARKING SPACES - 314 (INCLUDING 16 ACCESSIBLE PARKING SPACES, 17 CAR/VAN POOL SPACES, 17 FUEL EFFICIENT CAR SPACES & 42 COMPACT CAR SPACES)

ACCESSIBLE PARKING SPACES REQUIRED - 8  
 PROVIDED - 16

**LEGEND:**

- EXISTING BUILDINGS
- PROPOSED ADDITION
- ACCESSIBLE PATH OF TRAVEL

FINISH SCHEDULE FOR REFERENCE ONLY

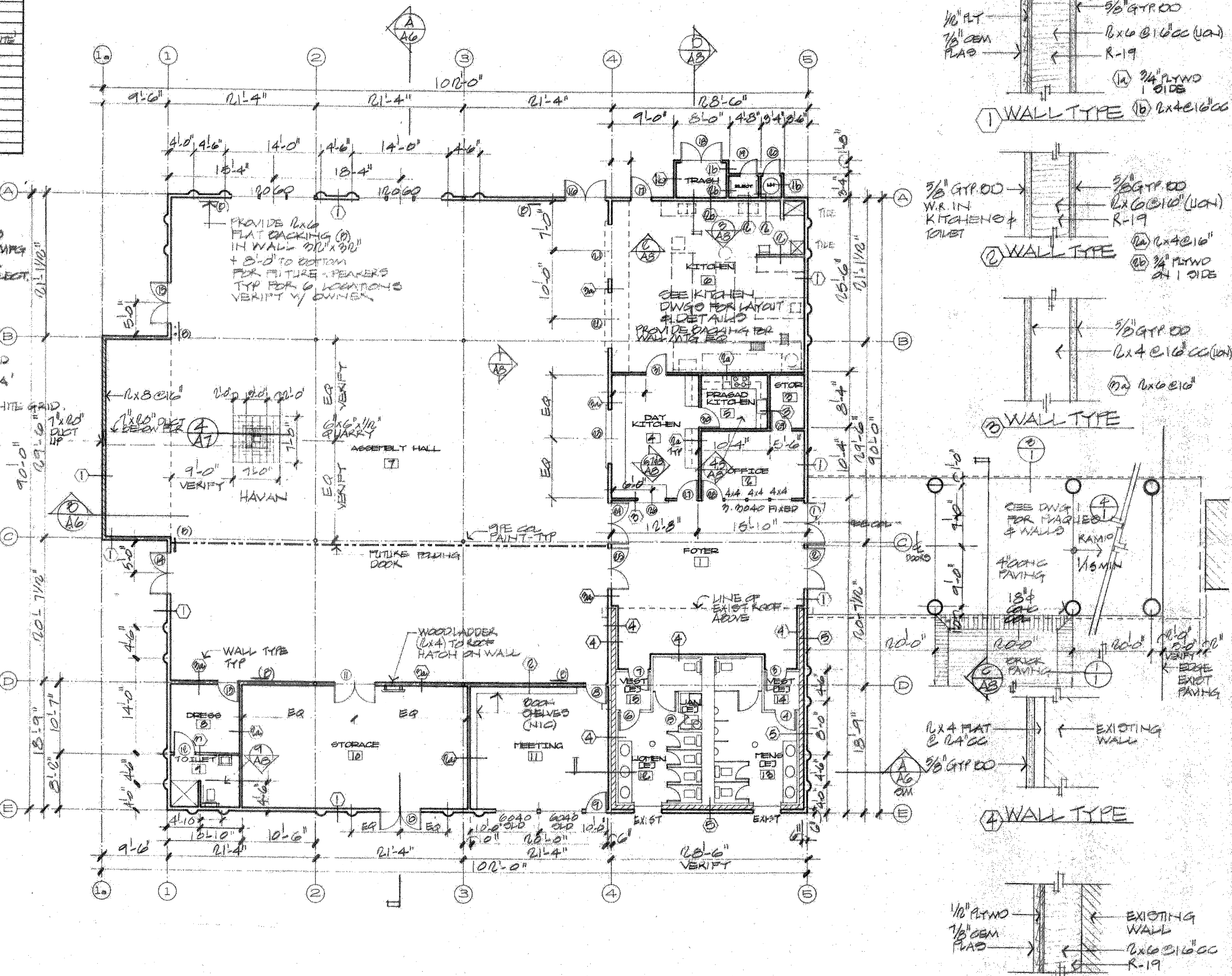
| R/O | ROOM NAME   | FLOOR | BASE |      | NORTH |      | EAST |      | SOUTH |      | WEST |      | CEILING | REMARKS |
|-----|-------------|-------|------|------|-------|------|------|------|-------|------|------|------|---------|---------|
|     |             |       | FIN. | CON. | FIN.  | CON. | FIN. | CON. | FIN.  | CON. | FIN. | CON. |         |         |
| 1   | FOYER       | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 2   | OFFICE      | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 3   | TRASH       | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 4   | KITCHEN     | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 5   | DAY KITCHEN | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 6   | TOILET      | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 7   | DRESS       | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 8   | TOILET      | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 9   | STORAGE     | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 10  | MEETING     | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 11  | WOMEN (B)   | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 12  | MEN (B)     | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 13  | VEST (B)    | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 14  | VEST (B)    | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 15  | VEST (B)    | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 16  | TRASH       | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |
| 17  | W.H.        | 1ST   | RD   | RD   | RD    | RD   | RD   | RD   | RD    | RD   | RD   | RD   | RD      |         |

(C) CARPET: NOT IN CONTRACT  
 VCT: ARMSTRONG 12"x12" 1/8" IMPERIAL EXCELON TILE  
 INSTALL MPA, COLOR AS SELECTED  
 EDGE TRANS. STRIP & CONC. FLK  
 (V) SHEET VINYL: ARMSTRONG MEDITECH HEAT WELD CERAMIC  
 COVE 6" W/ MTL EDGE INSTALL MPA  
 EDGE TRANS. STRIP & CONC. FLK  
 (RD) RES. BASE: BURKHAUSE 4" TOP DET OR CARPET COLOR AS SELECT.  
 PAINT: WALL: FLAT (PP) 10560 DOORS: (2) 1660  
 KELLY-MOORE EMAMEL (EP) (2) 1625 METAL: (1) 275+(2) 1235  
 EPOXY (EPXY) (1) 910+(2) 1790  
 CEILING TILE: A-1 CLASSIC STEP/REGULAR WHITE  
 24"x24"x3/4" WHITE W/ STD WHITE 3/16" GRID  
 ARMSTRONG  
 A-2 24"x24"x3/8" WHITE MINATONE 'CORTEGA'  
 LAY-IN W/ STD WHITE GRID  
 A-3 ARMASHIELD 24"x24"x3/4" LAY-IN W/ STD WHITE GRID

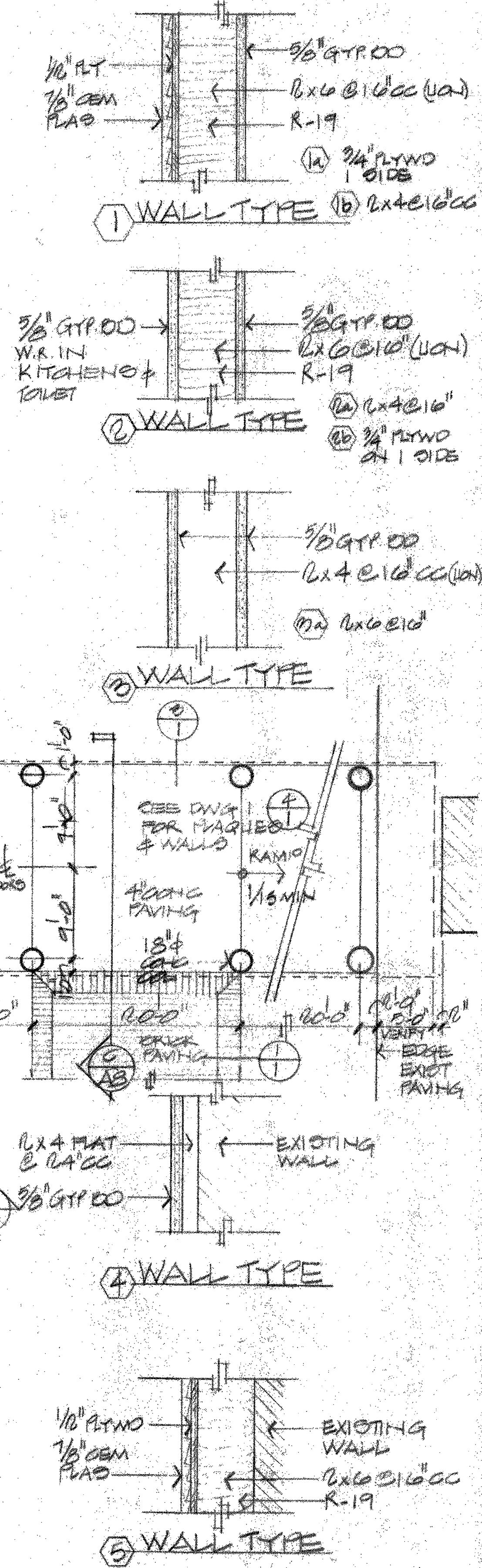
| DOOR, FRAME AND HARDWARE SCHEDULE |             | SHEET |             | FRAME |             | HARDWARE |             | REMARKS |             |
|-----------------------------------|-------------|-------|-------------|-------|-------------|----------|-------------|---------|-------------|
| NO.                               | DESCRIPTION | NO.   | DESCRIPTION | NO.   | DESCRIPTION | NO.      | DESCRIPTION | NO.     | DESCRIPTION |
| 1                                 | ...         | 1     | ...         | 1     | ...         | 1        | ...         | 1       | ...         |
| 2                                 | ...         | 2     | ...         | 2     | ...         | 2        | ...         | 2       | ...         |
| 3                                 | ...         | 3     | ...         | 3     | ...         | 3        | ...         | 3       | ...         |
| 4                                 | ...         | 4     | ...         | 4     | ...         | 4        | ...         | 4       | ...         |
| 5                                 | ...         | 5     | ...         | 5     | ...         | 5        | ...         | 5       | ...         |
| 6                                 | ...         | 6     | ...         | 6     | ...         | 6        | ...         | 6       | ...         |
| 7                                 | ...         | 7     | ...         | 7     | ...         | 7        | ...         | 7       | ...         |
| 8                                 | ...         | 8     | ...         | 8     | ...         | 8        | ...         | 8       | ...         |
| 9                                 | ...         | 9     | ...         | 9     | ...         | 9        | ...         | 9       | ...         |
| 10                                | ...         | 10    | ...         | 10    | ...         | 10       | ...         | 10      | ...         |
| 11                                | ...         | 11    | ...         | 11    | ...         | 11       | ...         | 11      | ...         |
| 12                                | ...         | 12    | ...         | 12    | ...         | 12       | ...         | 12      | ...         |
| 13                                | ...         | 13    | ...         | 13    | ...         | 13       | ...         | 13      | ...         |
| 14                                | ...         | 14    | ...         | 14    | ...         | 14       | ...         | 14      | ...         |
| 15                                | ...         | 15    | ...         | 15    | ...         | 15       | ...         | 15      | ...         |
| 16                                | ...         | 16    | ...         | 16    | ...         | 16       | ...         | 16      | ...         |
| 17                                | ...         | 17    | ...         | 17    | ...         | 17       | ...         | 17      | ...         |
| 18                                | ...         | 18    | ...         | 18    | ...         | 18       | ...         | 18      | ...         |
| 19                                | ...         | 19    | ...         | 19    | ...         | 19       | ...         | 19      | ...         |
| 20                                | ...         | 20    | ...         | 20    | ...         | 20       | ...         | 20      | ...         |
| 21                                | ...         | 21    | ...         | 21    | ...         | 21       | ...         | 21      | ...         |
| 22                                | ...         | 22    | ...         | 22    | ...         | 22       | ...         | 22      | ...         |
| 23                                | ...         | 23    | ...         | 23    | ...         | 23       | ...         | 23      | ...         |
| 24                                | ...         | 24    | ...         | 24    | ...         | 24       | ...         | 24      | ...         |
| 25                                | ...         | 25    | ...         | 25    | ...         | 25       | ...         | 25      | ...         |
| 26                                | ...         | 26    | ...         | 26    | ...         | 26       | ...         | 26      | ...         |
| 27                                | ...         | 27    | ...         | 27    | ...         | 27       | ...         | 27      | ...         |
| 28                                | ...         | 28    | ...         | 28    | ...         | 28       | ...         | 28      | ...         |
| 29                                | ...         | 29    | ...         | 29    | ...         | 29       | ...         | 29      | ...         |
| 30                                | ...         | 30    | ...         | 30    | ...         | 30       | ...         | 30      | ...         |

**HARDWARE**  
 LOCKSETS: SCHLAGE A SERIES  
 LEVON HANDLES-WS26D  
 L-1 A10PD CLASSROOM  
 L-2 A40S PRIVACY  
 L-3 A10S PASSAGE  
 HINGES: H-1 STANLEY 'LIFESPAN' WS26D  
 CONCEALED BEARING  
 NON-REMOVABLE THIS AT OUTSWING  
 EXIT DEVICES: VON DUPRIN-WS26D  
 E-1 SINGLE-35Lx#06xOYL  
 E-2 PAIR-35RTLx#06xOYL  
 CLOSERS: LCN 1460 SERIES-MATCH WS26D  
 STOPS: HAGER WS26D  
 S-1-1290W  
 S-2-1240F (CARPET RISER)

GD- 3/8" GYP 00-TYP  
 (W/R) WATER RESISTANT  
 SPRAY KNOCK DOWN  
 TEXTURE



FOR REFERENCE ONLY

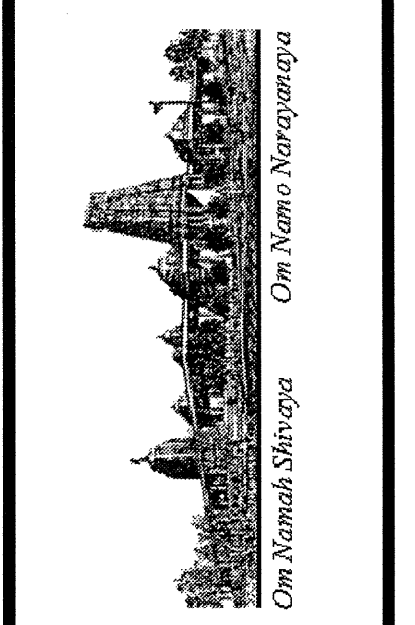
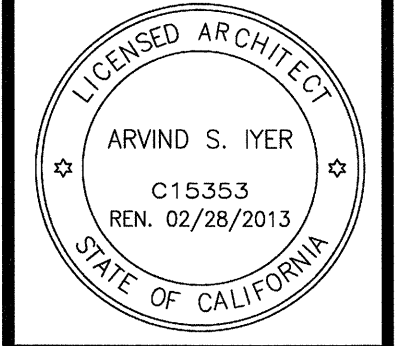


FOR REFERENCE ONLY  
 FLOOR PLAN

SCALE 1/8" = 1'-0"  
 ALL PLUMBING WORK SHALL BE ON A DESIGN BUILD CONTRACT  
 WASTE, WATER, GAS, ROOF DRAINS, KITCHEN & GREASE TRAP  
 SEE KITCHEN DWGS FOR ADDITIONAL INFO.

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |

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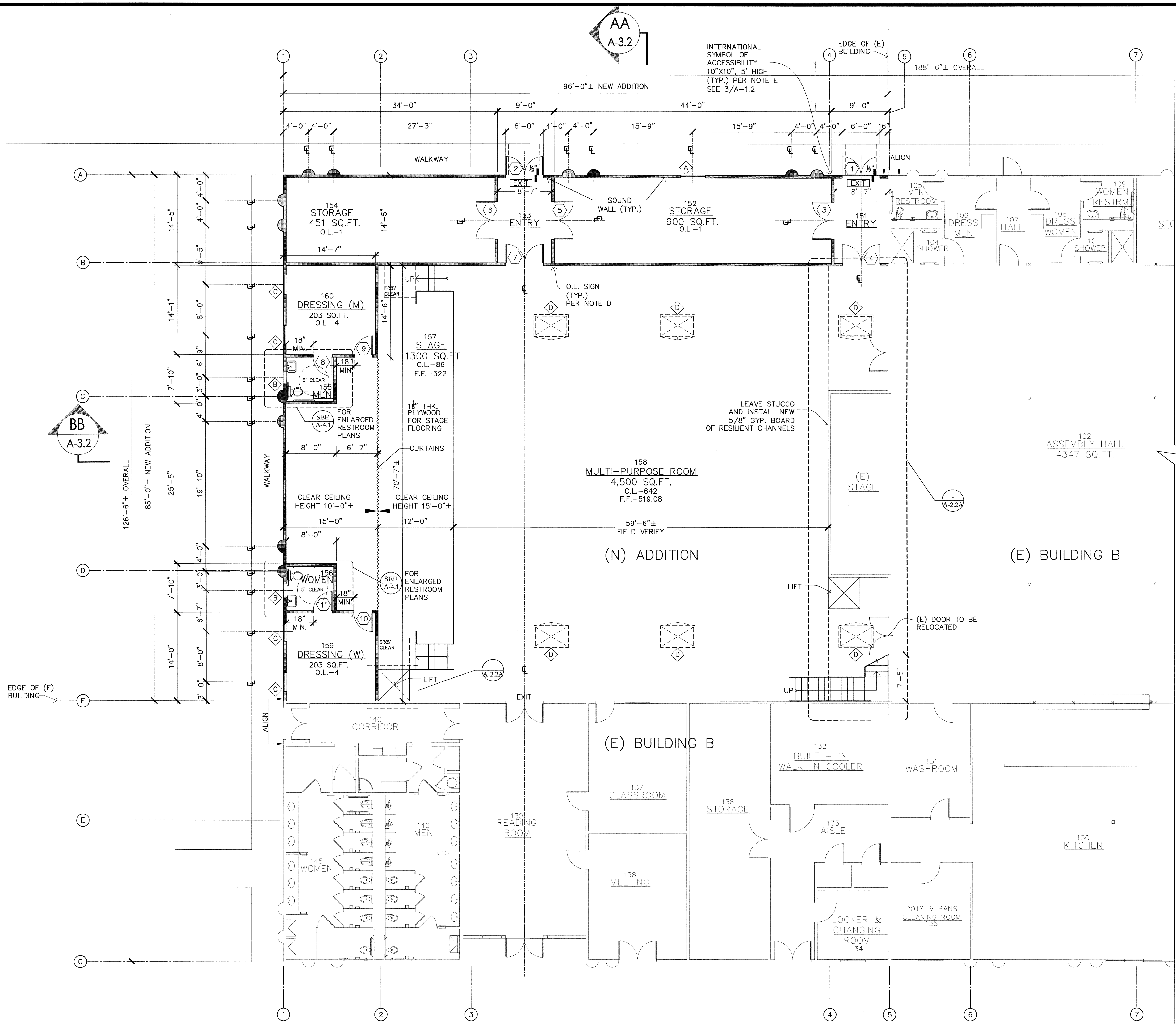


NEW MULTI-PURPOSE ROOM @ BUILDING "B"  
 HINDU COMMUNITY and CULTURAL CENTER  
 1240 ARROWHEAD AVE. LIVERMORE, CA 94551

| SHEET:    | EXISTING FLOOR PLAN |
|-----------|---------------------|
| DATE:     |                     |
| SCALE:    |                     |
| DRAWN BY: | LW                  |
| PROJECT:  | ARROWHEAD           |

REVIEWED  
 CITY OF LIVERMORE  
 BUILDING DIVISION  
 MAP 0-2, 2011  
 BY: JIM HODGSON

A-2.1



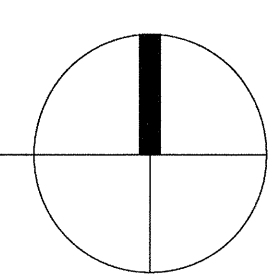
**GENERAL NOTES:**

- ALL WORK SHALL COMPLY WITH THE 2009 INTERNATIONAL BUILDING CODE, 2010 CALIFORNIA BUILDING CODE, 2010 CALIFORNIA ENERGY CODE, 2010 CALIFORNIA PLUMBING CODE, 2010 CALIFORNIA MECHANICAL CODE, 2010 CALIFORNIA ELECTRICAL CODE, 2010 CALIFORNIA MECHANICAL CODE, AND ALL APPLICABLE STATE, COUNTY, AND LOCAL CODES AND STANDARDS.
- CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE ACTUAL SITE CONDITIONS PRIOR TO BIDDING, AND FOR ANY UNIQUE CIRCUMSTANCES OR DISCREPANCIES THAT MAY EXIST.
- DIMENSIONS, UNLESS OTHERWISE SHOWN, ARE TO STUDLINE, ROUGH CONCRETE OR CONCRETE BLOCK SURFACE.
- CONTRACTORS SHALL VERIFY ALL DIMENSIONS PRIOR TO THE FABRICATION OF ANY WORK. DO NOT SCALE DRAWINGS, ONLY WRITTEN DIMENSIONS ARE TO BE USED. ANY ERRORS AND/OR DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT, IN WRITING, IMMEDIATELY. UNLESS REPORTED, CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DIMENSIONAL INCONSISTENCIES AND PROBABLE REMEDIAL WORK.
- IN THE EVENT THAT CERTAIN FEATURES OF THE CONSTRUCTION ARE NOT SHOWN, THEN THEIR CONSTRUCTION SHALL BE OF THE SAME CHARACTER AS FOR SIMILAR CONDITIONS WHICH ARE SHOWN OR CALLED FOR.
- THE FINISHES FOR THIS PROJECT, INCLUDING BUT NOT LIMITED TO, FLOOR COVERINGS, PAINT, MOULDINGS, LIGHT FIXTURES ETC., ARE THE RESPONSIBILITY OF THE CONTRACTOR.
- SEPARATE PERMIT SHALL BE OBTAINED FOR ELECTRICAL, HEATING, AND PLUMBING INSTALLATIONS. CONTRACTOR SHALL PROVIDE DESIGN/SCHEMATICS AND PAY REQUIRED PERMIT FEES.
- CONTRACTOR SHALL COORDINATE BETWEEN THE VARIOUS TRADES/SUBCONTRACTORS.
- WHENEVER REQUIRED, CONTRACTOR SHALL OBTAIN OWNER'S APPROVAL, PRIOR TO INSTALLATION OF FIXTURES, HARDWARE, FINISHES, ETC.
- MATERIALS REMOVED FROM THE SITE SHALL BE DISPOSED OF/ RECYCLED BY THE CONTRACTOR.
- CONTRACTOR SHALL MAINTAIN COMPLETE STRUCTURAL INTEGRITY AT ALL TIMES AND SHALL PROVIDE ADEQUATE PRECAUTION FOR SAFETY OF PUBLIC LIFE AND PROPERTY.
- INSTALL SMOKE DETECTORS AND FIRE SUPPRESSION SPRINKLERS AS REQUIRED PER CITY, COUNTY & STATE.
- IT SHALL BE ASSUMED THAT ALL SUBCONTRACTORS ARE EXPERIENCED AND THOROUGHLY KNOWLEDGEABLE IN THEIR RESPECTIVE AREAS OF THE CONSTRUCTION INDUSTRY AND SHALL PERFORM IN A RESPONSIBLE MANNER IN ESTABLISHED CONSTRUCTION SEQUENCE, RECOGNIZING THE PRIORITY OF THE CONSTRUCTION DOCUMENTS, DRAWINGS AND DETAILS AND SHALL INFORM THE PRIME CONTRACTOR OF POTENTIAL PROBLEMS WHEN DRAWINGS ARE UNCLEAR OR INCONSISTENT.
- SUBCONTRACTORS SHALL BE RESPONSIBLE TO NOTIFY THE PRIME CONTRACTOR OF DISCREPANCIES OR CONFLICTS ON THESE CONSTRUCTION DOCUMENTS FOUND DURING BIDDING AND/OR CONSTRUCTION PRIOR TO PERFORMING THE WORK. SUCH DISCREPANCIES SHALL BE RECEIVED EXPEDITIOUSLY AND NOTIFICATION GIVEN TO THE SUBCONTRACTOR EITHER VERBALLY OR IN WRITING AS APPLICABLE TO THE CONDITION.
- SUBCONTRACTOR SHALL VERIFY EXISTENCE AND LOCATION OF ALL UTILITY SERVICES AND COORDINATE AS REQUIRED BY EITHER RESPECTIVE AREA OF THE CONSTRUCTION INDUSTRY, NOTIFYING THE PRIME CONTRACTOR OF VARIATIONS OR CONFLICTS.
- IF NOT SPECIFICALLY DEFINED IN THESE CONSTRUCTION DOCUMENTS, MATERIALS AND/OR EQUIPMENT SHALL BE IDENTIFIED BY THE SUBCONTRACTOR TO THE PRIME CONTRACTOR WITHIN A REASONABLE TIME TO ALLOW SELECTION, PURCHASE AND DELIVERY, TO PREVENT DELAY OF THE JOB SCHEDULE.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO PERFORM HIS/HER WORK IN CONFORMANCE WITH ALL APPLICABLE CODES, ORDINANCES AND LIFE SAFETY FEATURES AS REQUIRED BY LOCAL, STATE, OR FEDERAL AUTHORITIES. HE/SHE SHALL VERIFY WITH THE ARCHITECT, IF MODIFICATION OF HIS/HER WORK IS REQUIRED FOR COMPLIANCE.
- ALL MATERIALS AND/OR EQUIPMENT SHALL BE HANDLED AND INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
- ALL COLORS AND/OR COLOR SAMPLES SHALL BE SUBMITTED TO THE PRIME CONTRACTOR WHO WILL CONSULT WITH THE OWNER FOR APPROVAL, BEFORE APPLICATION.
- WHEN ACCESSIBLE ROUTES OF TRAVEL EXCEED 5% IN ELEVATION CHANGES, A RAMP SHALL BE PROVIDED COMPLYING WITH 2010 C.B.C. SECTION 1120.
- EXTERIOR STAIRS, IF ANY, AND APPROACHES SHALL BE SLIP RESISTANT PER THE 2010 C.B.C. SECTION 1120.B.2.
- PAVING TO BE SLOPED A MAXIMUM OF 2% UP TO ACCESSIBLE ENTRANCES TO DOOR THRESHOLD.
- FIRE-BLOCK CONCEALED SPACES C.B.C. 708.
- WALKWAYS AND SIDEWALKS ALONG ACCESSIBLE ROUTES OF TRAVEL SHALL BE CONTINUOUSLY ACCESSIBLE, HAVE A MAXIMUM OF 1/2" CHANGES IN ELEVATION AND ARE A MINIMUM OF 48 INCHES IN WIDTH PER 2010 C.B.C. SECTION 1114B.
- ALL SHOP DRAWINGS SHALL BE REVIEWED AND APPROVED IN WRITING BY PROJECT ARCHITECT/ENGINEER BEFORE THE SUBMITTAL TO THE BUILDING DIVISION. (EX TIE-DOWN SYSTEM).
- ALL INTERIOR WALL AND CEILING FINISHES SHALL COMPLY WITH C.B.C. TABLE 803.9 FOR FLAME SPREAD.
- THE INTERIOR WALL AND CEILING FINISH MATERIALS TO HAVE A SMOKE DEVELOPMENT BETWEEN 0 AND 450 PER C.B.C. SECTION 803.1

**NOTES:**

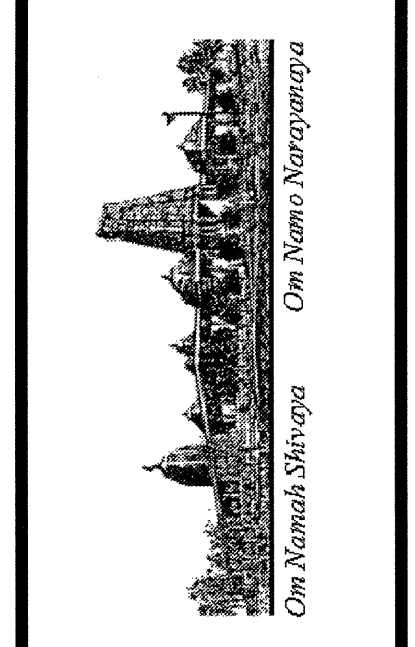
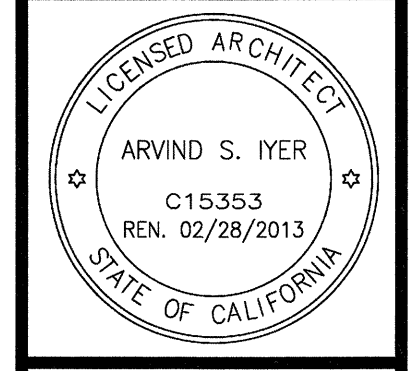
- PERMANENTLY SIGNED ROOMS AND SPACES MUST BE PROVIDED WITH RAISED LETTER AND BRAILLE IDENTIFICATION SIGNS. SEE 4/A-1.2
- TACTILE EXIT SIGNS SHALL BE PROVIDED AT GRADE - LEVEL EXTERIOR EXIT DOORS, IDENTIFIED BY A TACTILE EXIT WITH THE WORD, "EXIT". MOUNTING HEIGHT SHALL BE 60" ABOVE THE FINISH FLOOR TO THE CENTER LINE OF THE SIGN. EACH EXIT ACCESS DOOR FROM AN INTERIOR ROOM OR AREA TO A CORRIDOR OR HALLWAY THAT IS REQUIRED TO HAVE A VISUAL EXIT SIGN - "EXIT ROUTE".
- SEE SHEET A-4.1 FOR ACCESSIBLE BATHROOM AND RESTROOM TYPICAL DETAILS.
- THE LOCATION OF THE REQUIRED OCCUPANT LOAD SIGN(S) PER C.B.C. SECTION 1004.3. THE POSTED SIGN(S) DESIGN TO BE APPROVED BY THE BUILDING OFFICIAL BEFORE INSTALLING.
- THE INTERNATIONAL SIGN OF ACCESSIBILITY IS TO COMPLY WITH C.B.C. FIGURE 11B-6 AND SECTION 1117B.5.8.1.1 AND SHALL BE LOCATED AT BUILDING ENTRANCES THAT ARE ACCESSIBLE TO AND USABLE BY PERSON WITH DISABILITIES. C.B.C. 1117B.5.8.1.2.
- THE MAIN EXTERIOR DOORS SHALL HAVE A READILY VISIBLE DURABLE SIGN POSTED ON THE EGRESS SIDE ON OR ADJACENT TO THE DOOR STATING, "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED." THIS SIGN SHALL BE IN LETTERS 1 INCH HIGH ON A CONTRASTING BACKGROUND. (IN LIEU OF PANIC HARDWARE) ON EXTERIOR DOORS.
- THROUGH PENETRATIONS AND MEMBRANE PENETRATIONS OF OPENINGS OF THE FIRE RATED WALLS AND CEILINGS MUST COMPLY WITH CBC SECTION 712.

**FLOOR PLAN**



| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |

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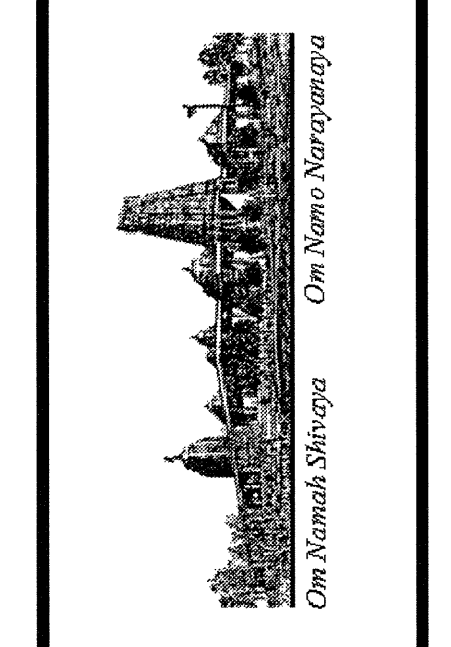
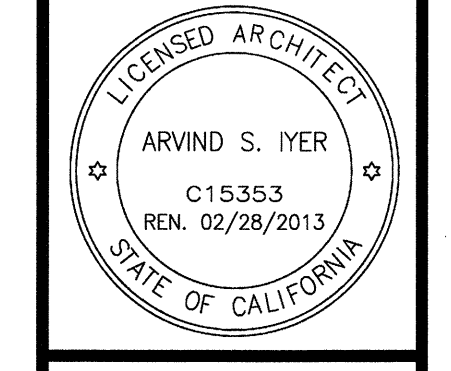
**NEW MULTI PURPOSE ROOM @ BUILDING "B"  
 HINDU COMMUNITY and CULTURAL CENTER**  
 1240 ARROWHEAD AVE, LIVERMORE, CA 94551

|           |                   |
|-----------|-------------------|
| SHEET:    | <b>FLOOR PLAN</b> |
| DATE:     |                   |
| SCALE:    | 1/8" = 1'-0"      |
| DRAWN BY: | LW                |
| PROJECT:  | ARROWHEAD         |

**A-2.2**

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |
|                 |         |
|                 |         |
|                 |         |
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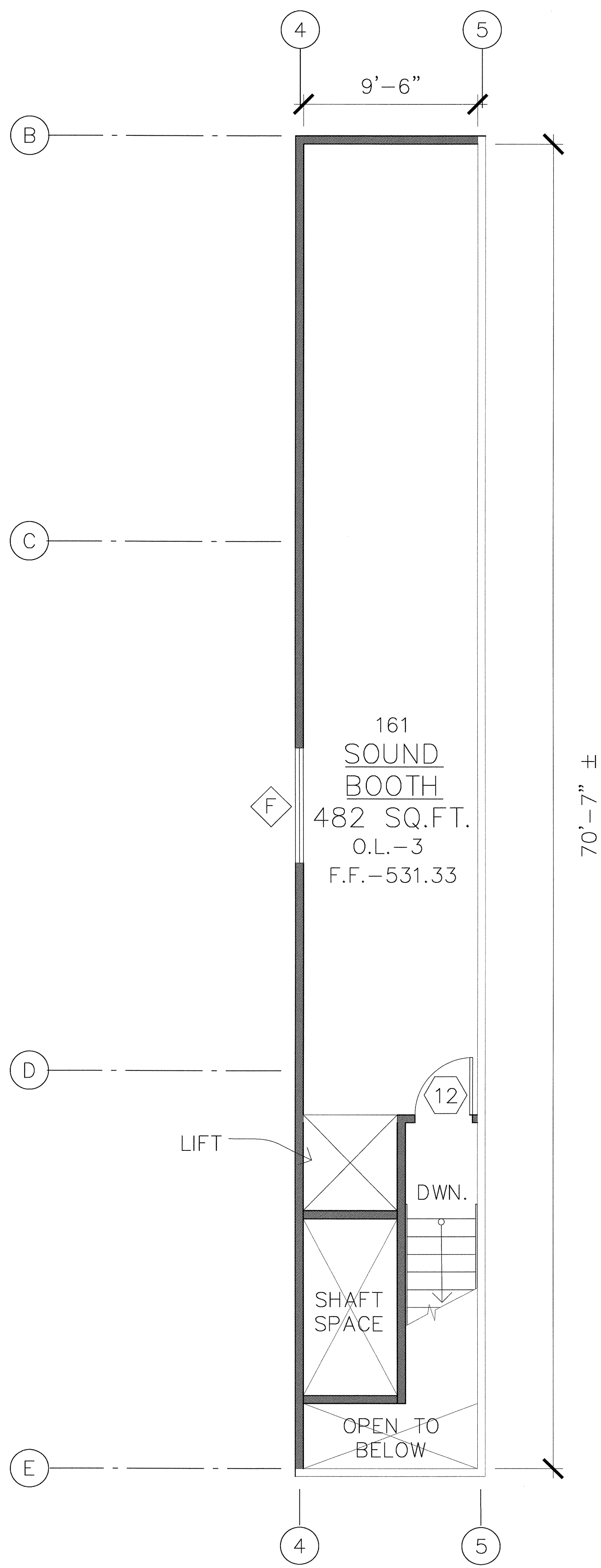
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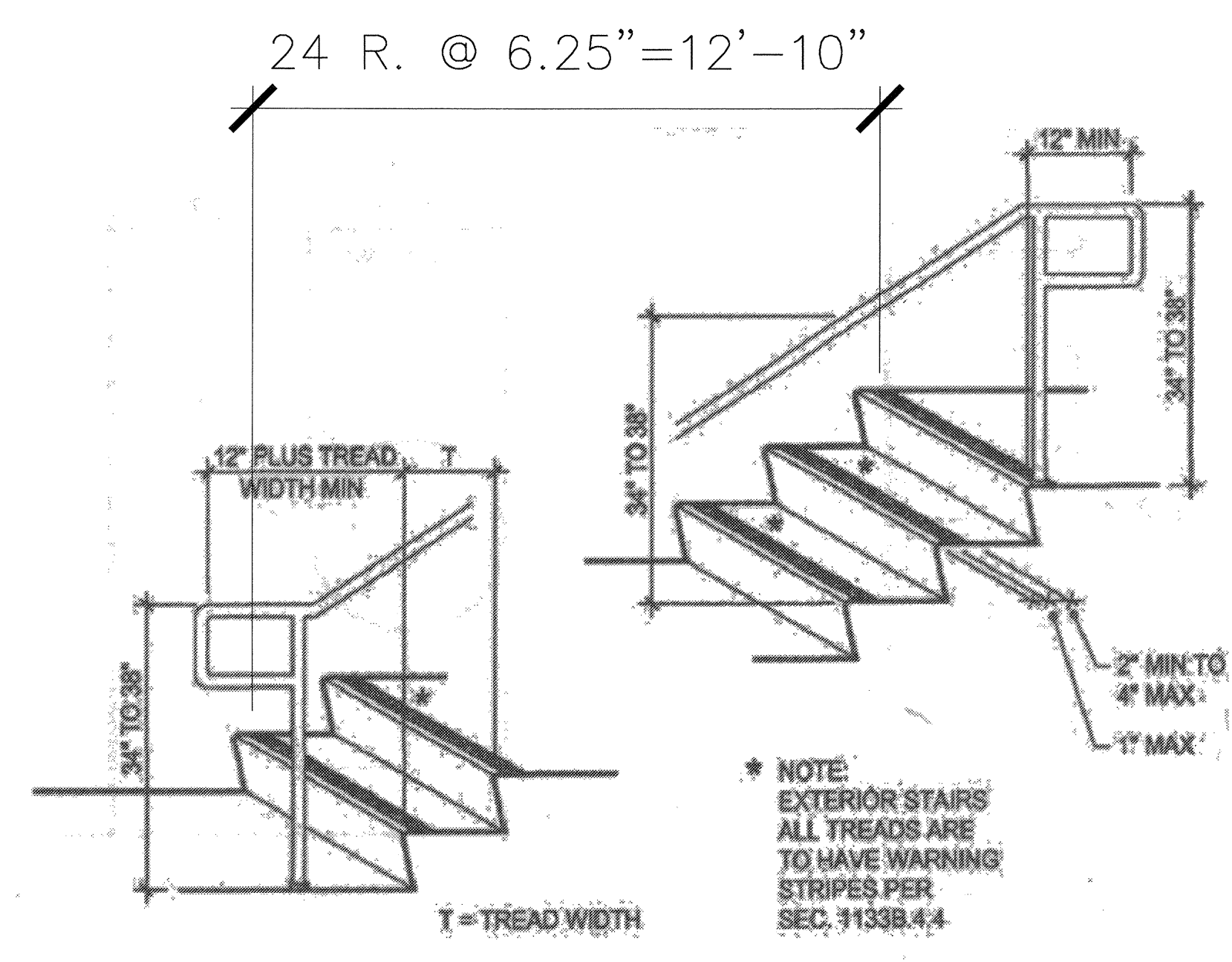
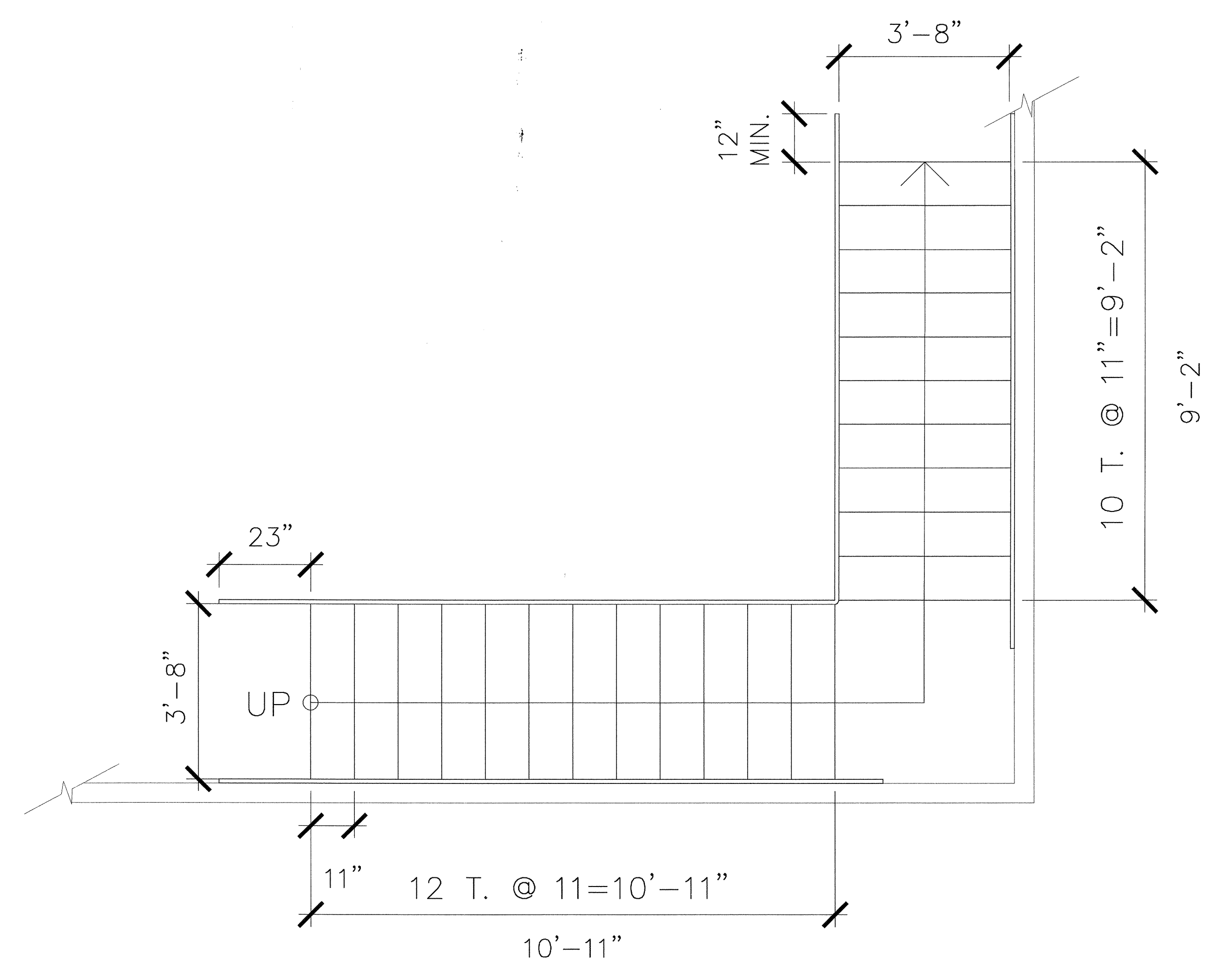
**NEW MULTI PURPOSE ROOM @ BUILDING "B"  
 HINDU COMMUNITY and CULTURAL CENTER**  
 1240 ARROWHEAD AVE. LIVERMORE, CA 94551

SHEET:  
**UPPER  
 FLOOR PLAN**  
 DATE:  
 SCALE:  
**AS NOTED**  
 DRAWN BY:  
 LW  
 PROJECT:  
 ARROWHEAD

**A-2.2A**

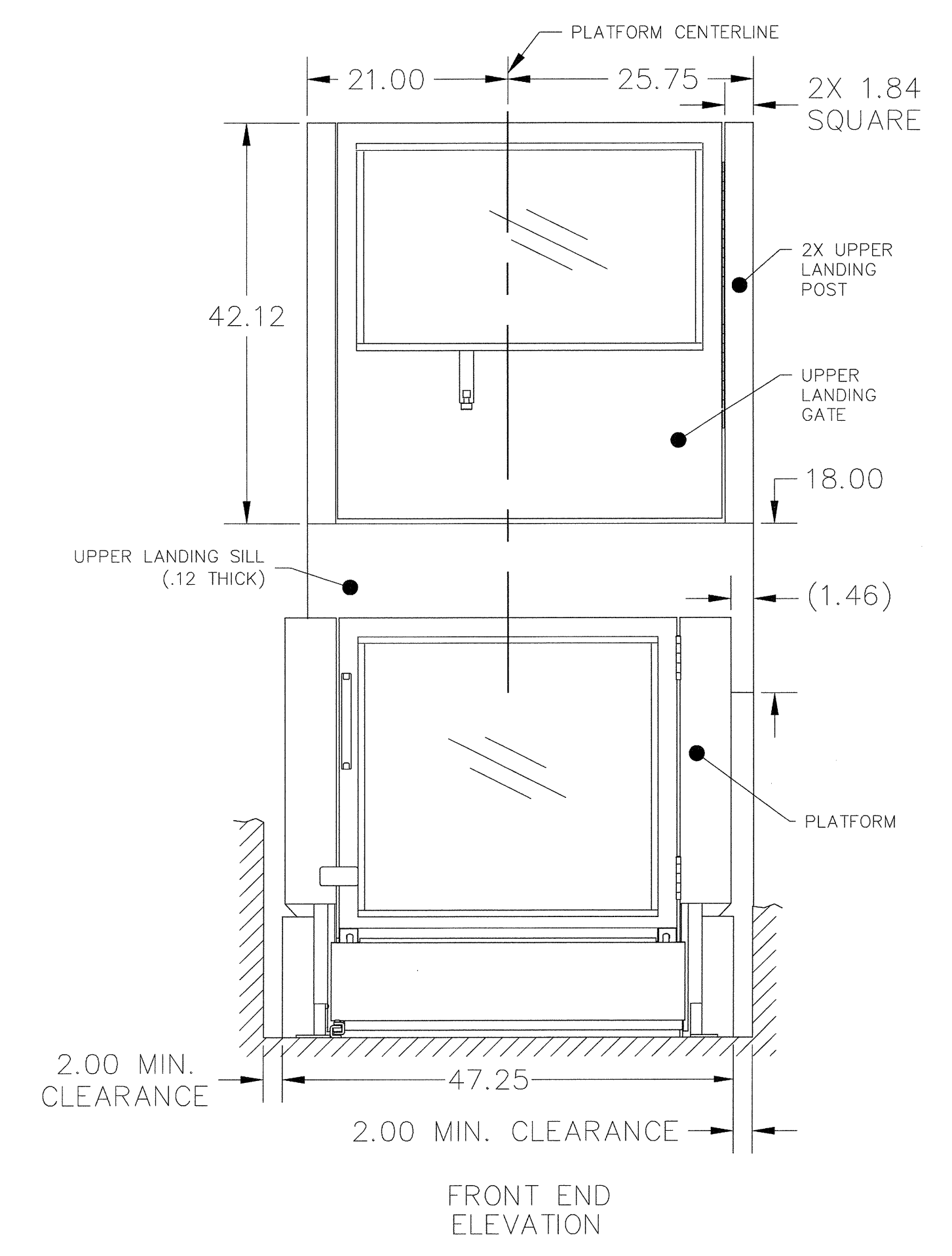


**SOUND BOOTH PLAN**  
 1/4"=1'-0"

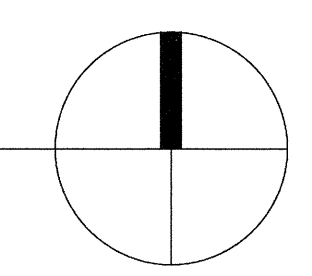


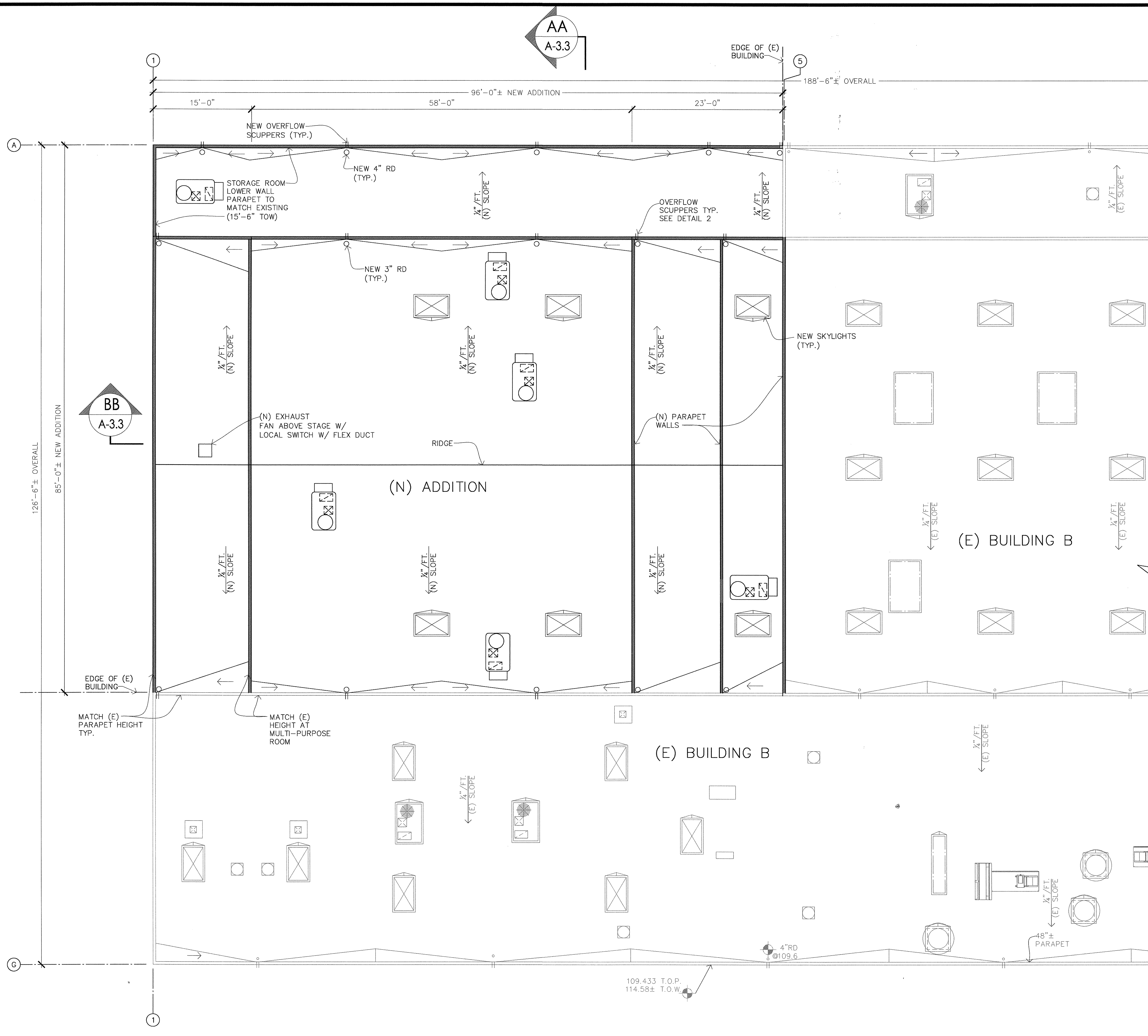
THESE DIAGRAMS ILLUSTRATE THE SPECIFIC REQUIREMENTS OF THESE REGULATIONS AND ARE INTENDED ONLY AS AN AID FOR BUILDING DESIGN AND CONSTRUCTION

**STAIR DETAIL**  
 1/2"=1'-0"

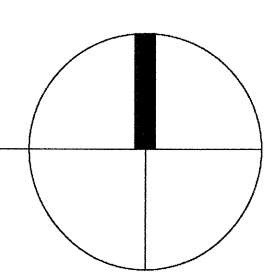


**UPPER FLOOR PLAN**

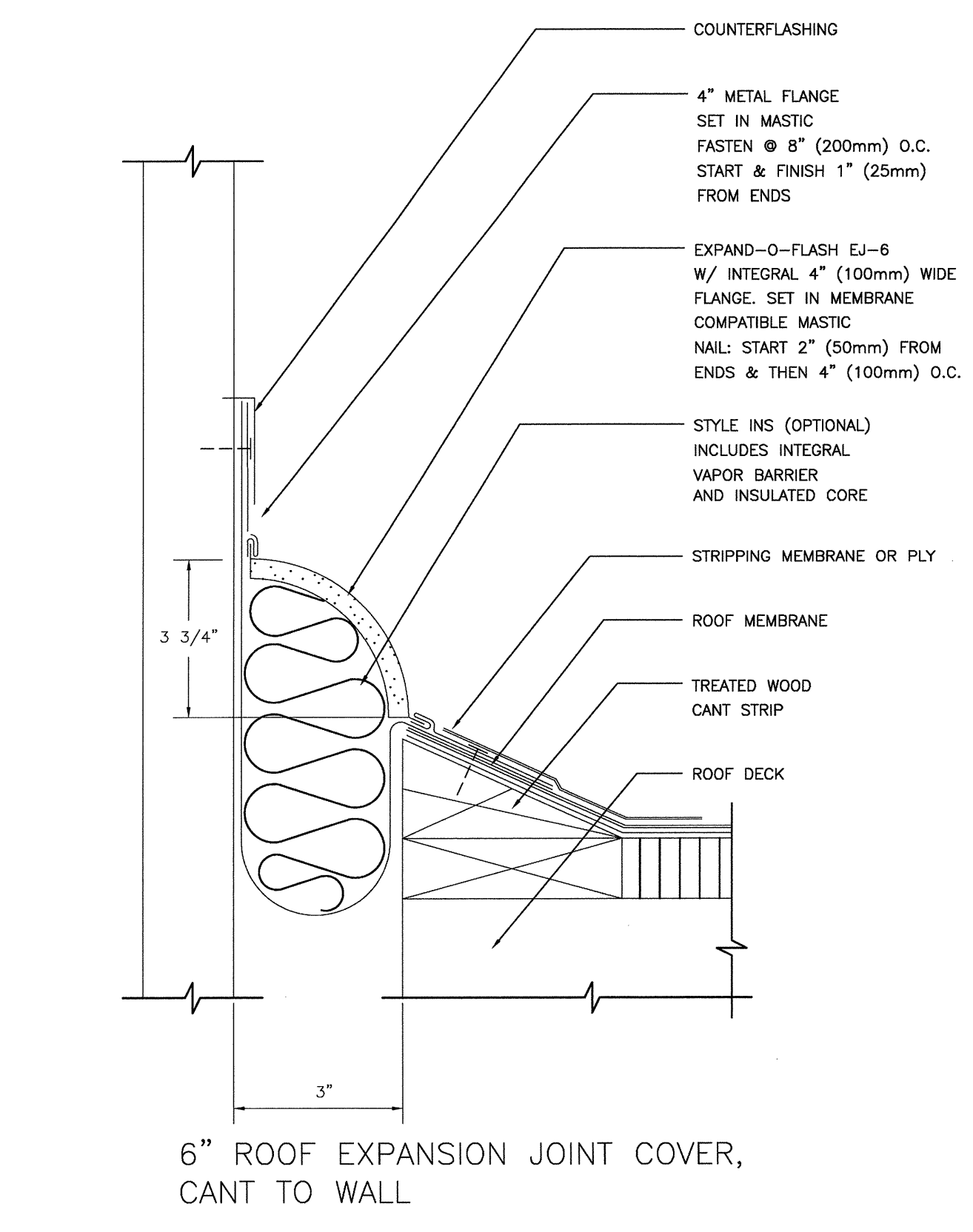




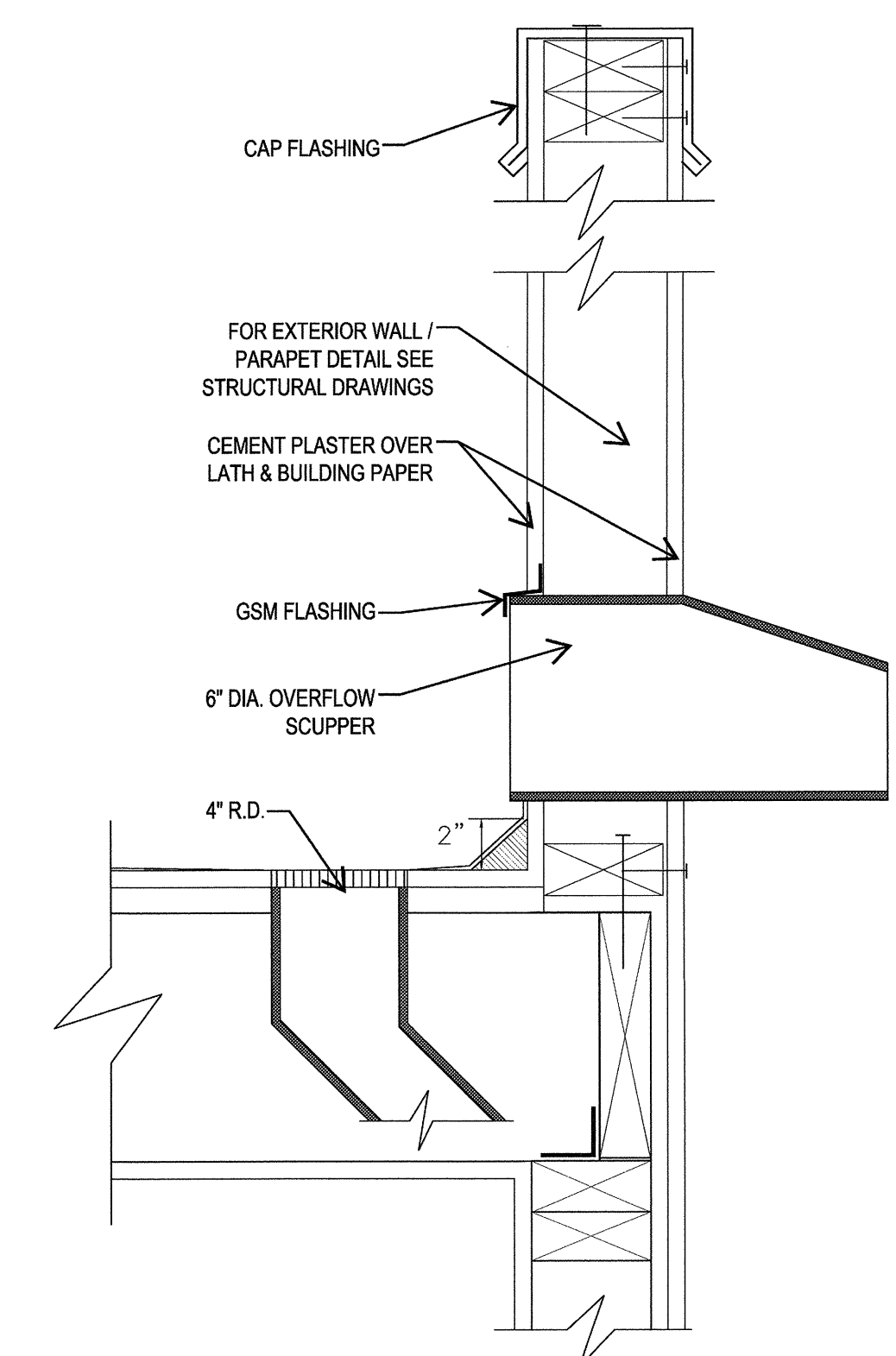
# ROOF PLAN



- NOTES:**
1. ALL COLUMNS TO BE PLASTERED.
  2. WALLS TO MATCH TEMPLE WALLS.
  3. ALL MATERIALS AND PLASTERWORK TO MATCH (E) BUILDING 'B'.
  4. 7/8" CEMENT PLASTER, FLOAT FINISH, OVER SELF FURRING LATH AND 2 LAYERS OF GRADE "D" PAPER. INSTALL PER UBC SECTIONS 2056 & 2058.
  5. EXTERIOR ELEVATIONS SHALL BE DONE AS APPROVED BY CUP 09-001, PRIOR TO FINAL INSPECTION AND AS PART OF THIS BUILDING PERMIT.
  6. SEE PLUMBING DRAWINGS FOR DETAILS.



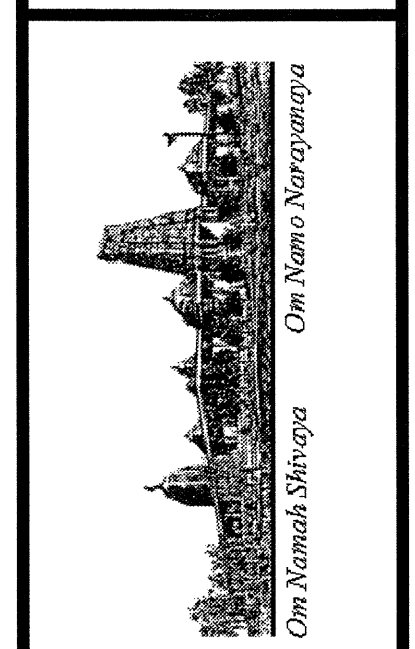
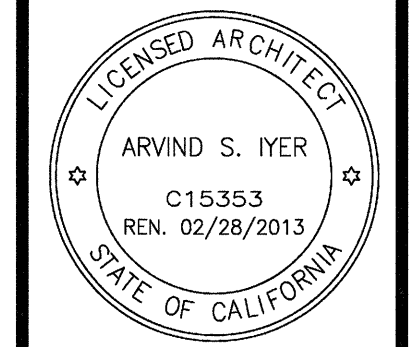
① ROOF EXPANSION JOINT DETAIL SCALE: N.T.S



② OVERFLOW SCUPPER DETAIL SCALE: N.T.S

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |

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**NEW MULTI PURPOSE ROOM @ BUILDING "B"  
 HINDU COMMUNITY and CULTURAL CENTER**  
 1240 ARROWHEAD AVE. LIVERMORE, CA 94551

|           |              |
|-----------|--------------|
| SHEET:    | ROOF PLAN    |
| DATE:     |              |
| SCALE:    | 1/8" = 1'-0" |
| DRAWN BY: | LW           |
| PROJECT:  | ARROWHEAD    |

**A-2.3**

## INTERIOR FINISH SCHEDULE

| #   | ROOM               | FLOOR |      |        |          | BASE |      |            |        | WALL                |                   |          |                  | CEILING             |                   |       |          | TRIM |        | OTHER |  | COMMENTS |
|-----|--------------------|-------|------|--------|----------|------|------|------------|--------|---------------------|-------------------|----------|------------------|---------------------|-------------------|-------|----------|------|--------|-------|--|----------|
|     |                    | TILE  | WOOD | CARPET | CONCRETE | TILE | WOOD | VINYL COVE | RUBBER | GYP. BOARD TEXTURED | GYP. BOARD SMOOTH | ONE-HOUR | MOISTURE RESIST. | GYP. BOARD TEXTURED | GYP. BOARD SMOOTH | T-BAR | ONE-HOUR | WOOD | HEIGHT |       |  |          |
| 151 | ENTRY              | SR    |      |        |          |      |      |            | MF     | F                   |                   |          |                  |                     | T                 |       |          |      |        |       |  |          |
| 152 | STORAGE            |       |      |        |          |      |      |            | MF     | F                   |                   |          |                  | ES                  |                   |       |          |      |        |       |  |          |
| 153 | ENTRY              | SR    |      |        |          |      |      |            | MF     | F                   |                   |          |                  |                     | T                 |       |          |      |        |       |  |          |
| 154 | STORAGE            |       |      |        |          |      |      |            | MF     | F                   |                   |          |                  | ES                  |                   |       |          |      |        |       |  |          |
| 155 | MEN'S RESTROOM     | SR    |      |        |          |      |      |            | MF     | F                   |                   |          |                  |                     |                   |       |          |      |        |       |  |          |
| 156 | WOMEN'S RESTROOM   | SR    |      |        |          |      |      |            | MF     | F                   |                   |          |                  |                     |                   |       |          |      |        |       |  |          |
| 157 | STAGE              | S     |      |        |          |      |      |            | SG     | F                   |                   |          |                  |                     | F                 |       |          |      |        |       |  |          |
| 158 | MULTI-PURPOSE ROOM | SR    |      |        |          |      |      |            | SG     | F                   |                   |          |                  |                     | T                 |       |          |      |        |       |  |          |
| 159 | WOMEN'S DRESSING   |       |      |        |          |      |      |            | SG     | ES                  |                   |          |                  | F                   |                   |       |          |      |        |       |  |          |
| 160 | MEN'S DRESSING     |       |      |        |          |      |      |            | SG     | ES                  |                   |          |                  | F                   |                   |       |          |      |        |       |  |          |
| 161 | SOUND BOOTH        |       |      |        |          |      |      |            | MF     | F                   |                   |          |                  | ES                  |                   |       |          |      |        |       |  |          |

NOTE: ALL SERVING AREA'S (EX. - CLOSETS), SHALL BE FURNISHED THE SAME AS THE AREAS THEY SERVE. UNFINISHED AREAS ARE NOTED AS SHOWN ON PLANS

SYMBOLS: F = FLAT, SG = SEMI-GLOSS, G = GLOSS, MF = MANUFACTURER'S FINISH  
 S = STAIN, V = VARNISH, ES = EGGSHELL, MR = MOISTURE RESISTANT  
 U = URETHANE, SR = SEALER, N = NO FINISH

## DOOR SCHEDULE\*

\*NOTE: FIELD VERIFY ALL DOOR DIMENSIONS PRIOR TO ORDERING.

| #  | SIZE (W X H)  | TYPE | ROOM # | MATERIAL       | CONSTRUCTION THICKNESS | FRAME | HWGR GROUP | DETAIL | COMMENTS  | WEATHER-STRIP |
|----|---------------|------|--------|----------------|------------------------|-------|------------|--------|---|---------------|
| 1  | 6'-0" x 7'-0" | FG   | 151    | HOLLOW METAL   | 1 3/4"                 | METAL | 1          |        | PAIR OF 3'-0" x 7'-0" PANIC HARDWARE            | ✓             |
| 2  | 6'-0" x 7'-0" | FG   | 153    | HOLLOW METAL   | 1 3/4"                 | METAL | 1          |        | PAIR OF 3'-0" x 7'-0" PANIC HARDWARE            | ✓             |
| 3  | 6'-0" x 7'-0" | F    | 152    | WOOD MATCH (E) | 1 3/4"                 | METAL | 3          |        | PAIR OF 3'-0" x 7'-0"                           |               |
| 4  | 6'-0" x 7'-0" | N    | 158    | WOOD MATCH (E) | 1 3/4"                 | METAL | 1          |        | PAIR OF 3'-0" x 7'-0" SELF-CLOSING, PANIC HARD. | ✓             |
| 5  | 6'-0" x 7'-0" | F    | 152    | WOOD MATCH (E) | 1 3/4"                 | METAL | 3          |        | PAIR OF 3'-0" x 7'-0"                           |               |
| 6  | 6'-0" x 7'-0" | F    | 154    | WOOD MATCH (E) | 1 3/4"                 | METAL | 3          |        | PAIR OF 3'-0" x 7'-0"                           |               |
| 7  | 6'-0" x 7'-0" | N    | 158    | WOOD MATCH (E) | 1 3/4"                 | METAL | 1          |        | PAIR OF 3'-0" x 7'-0" SELF-CLOSING, PANIC HARD. | ✓             |
| 8  | 3'-0" x 7'-0" | F    | 155    | WOOD MATCH (E) | 1 3/4"                 | METAL | 3          |        | SELF-CLOSING                                    |               |
| 9  | 3'-0" x 7'-0" | N    | 160    | WOOD MATCH (E) | 1 3/4"                 | METAL | 1          |        | SELF-CLOSING                                    |               |
| 10 | 3'-0" x 7'-0" | N    | 159    | WOOD MATCH (E) | 1 3/4"                 | METAL | 1          |        | SELF-CLOSING                                    |               |
| 11 | 3'-0" x 7'-0" | F    | 156    | WOOD MATCH (E) | 1 3/4"                 | METAL | 3          |        | SELF-CLOSING                                    |               |
| 12 | 3'-0" x 7'-0" | F    | 161    | WOOD MATCH (E) | 1 3/4"                 | METAL | 3          |        | SELF-CLOSING                                    |               |

## WINDOW SCHEDULE\*

\*NOTE: FIELD VERIFY ALL WINDOW DIMENSIONS PRIOR TO ORDERING.

| # | QTY. | SIZE (W X H)  | GLASS THICKNESS | OP.         | WINDOW TYPE | DETAIL | FIRE RATING | REQUIREMENTS             | TEMPERED | DBL. GLZD. |
|---|------|---------------|-----------------|-------------|-------------|--------|-------------|--------------------------|----------|------------|
| 1 | 1    | 4'-0" X 4'-0" | 3/4"            | SINGLE HUNG | 2           |        |             | DUAL PANE                |          | ✓          |
| 2 | 1    | 2'-0" X 2'-0" | 3/4"            | SINGLE HUNG | 1           |        |             | DUAL PANE                |          | ✓          |
| 4 | 1    | 3'-0" X 3'-6" | 3/4"            | SINGLE HUNG | 1           |        |             | DUAL PANE                |          | ✓          |
| 6 | 1    | 3'-6" X 5'-6" |                 |             | SKYLITE     |        |             | OKEEFE, FLAT GLASS MODEL |          |            |
| 1 | 1    | 1'-0" X 6'-0" | 3/4"            | FIXED       | 3           |        |             |                          |          |            |

## DOORS AND FRAMES

- Hollow metal doors and frames shall be in accordance with Steel Door Institute (SDI) standard specifications.
- Fire rated door shall have UL Label with required rating.

## NOTES:

- All windows shall come complete with screens.
- Field verify all door and window sizes and requirements prior to ordering and after all openings have been framed.
- Hollow metal doors and frames to be painted w/ semi gloss enamel.
- Wood doors - "Simpson" #4060 1 3/4" X 3'-0" X 6'-8" VGDF. stain as selected with clear varathain finish.
- Security Grid @ Skylites. See A-0.1

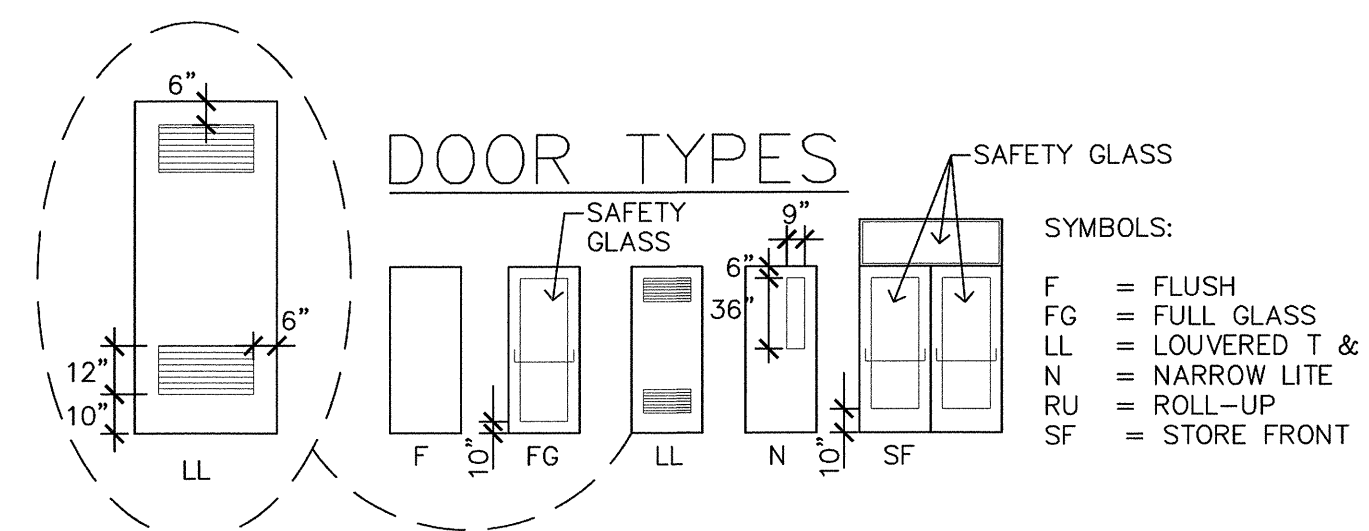
Each exterior door shall be secured as follows:

- Exterior doors shall be hollow metal no less than 1 3/4" thickness.
- Exterior doors shall have a self-locking lock with dead latch, and a deadbolt lock with one inch throw.
- The locking device on main entrance doors shall be so constructed that both deadbolt and dead latch can be retracted by a single action of the inside door knob.
- The dead latch lock and deadbolt lock shall be keyed alike (one key will fit both locks).
- Pairs of doors shall have flush bolts with a minimum throw of 5/8 inch at the head and foot (floor and ceiling) of the inactive leaf.
- Door stop on a wooden jamb for an inswing door shall be of one piece construction with the jamb joined by a rabbet.
- Non-removable pin or interlocking stud-type hinge shall be used in pin-type hinge which is accessible from the outside when the door is closed.
- Cylinders shall be so designed by manufacturer or protected that they cannot be gripped by pliers or other wrenching devices.
- The lock or locks shall be operated from the inside of the door by a device not requiring a key.
- The required force to open the doors will not exceed 5 pounds for exterior and interior doors and 15 pounds for fire rated doors.
- The bottom 10" of doors in the accessible path of travel shall have a smooth, uninterrupted surface.
- All doors to be equipped with single effort, non-grasp hardware (i.e. LEVER TYPE, PANIC BARS, PUSH-PULL ACTIVATING BARS) centered between 30" and 44" above the floor.
- All egress doors shall be readily operable from the egress side without the use of a key or any special knowledge of effort.
- Panic hardware must be provided wherever an exit sign is noted on the electrical drawings from the assembly space or at a door fed by that exit.

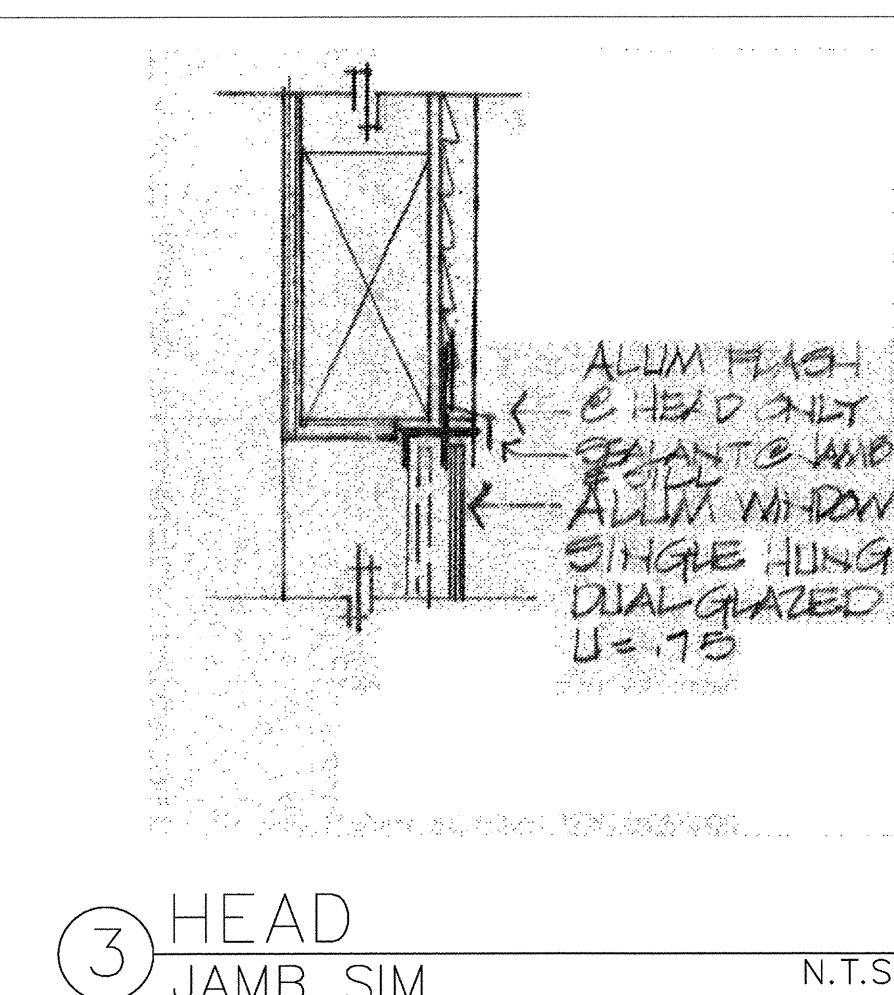
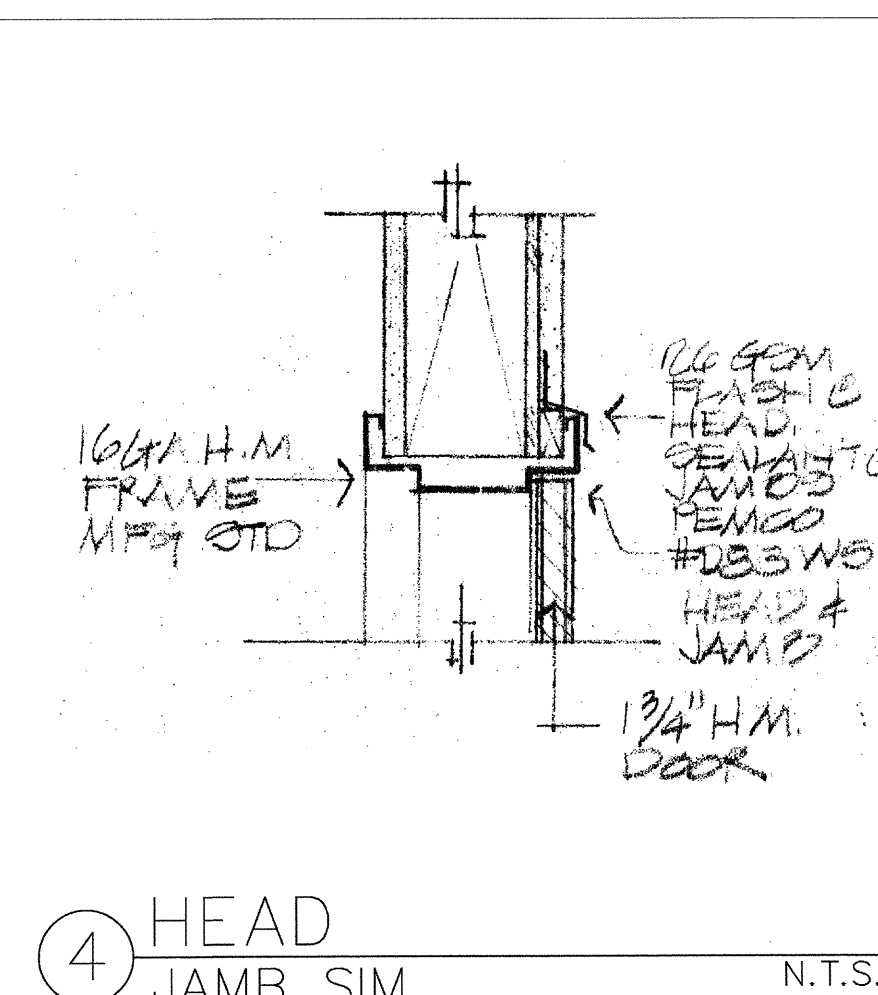
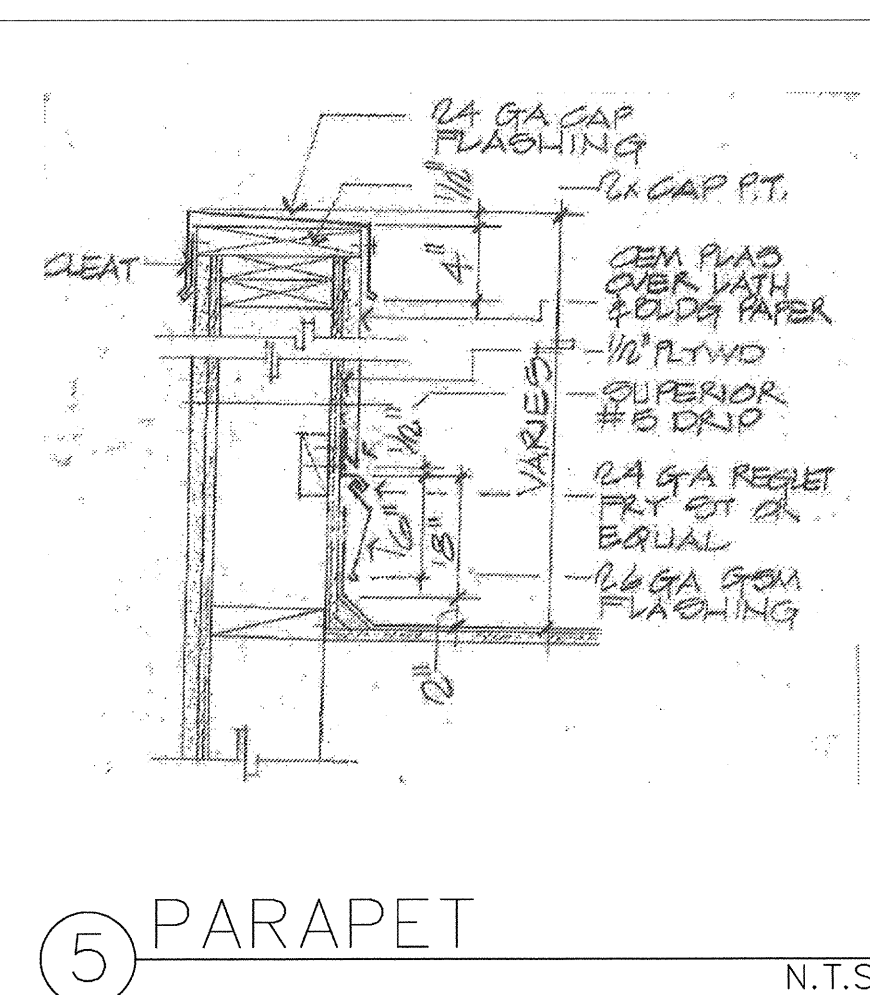
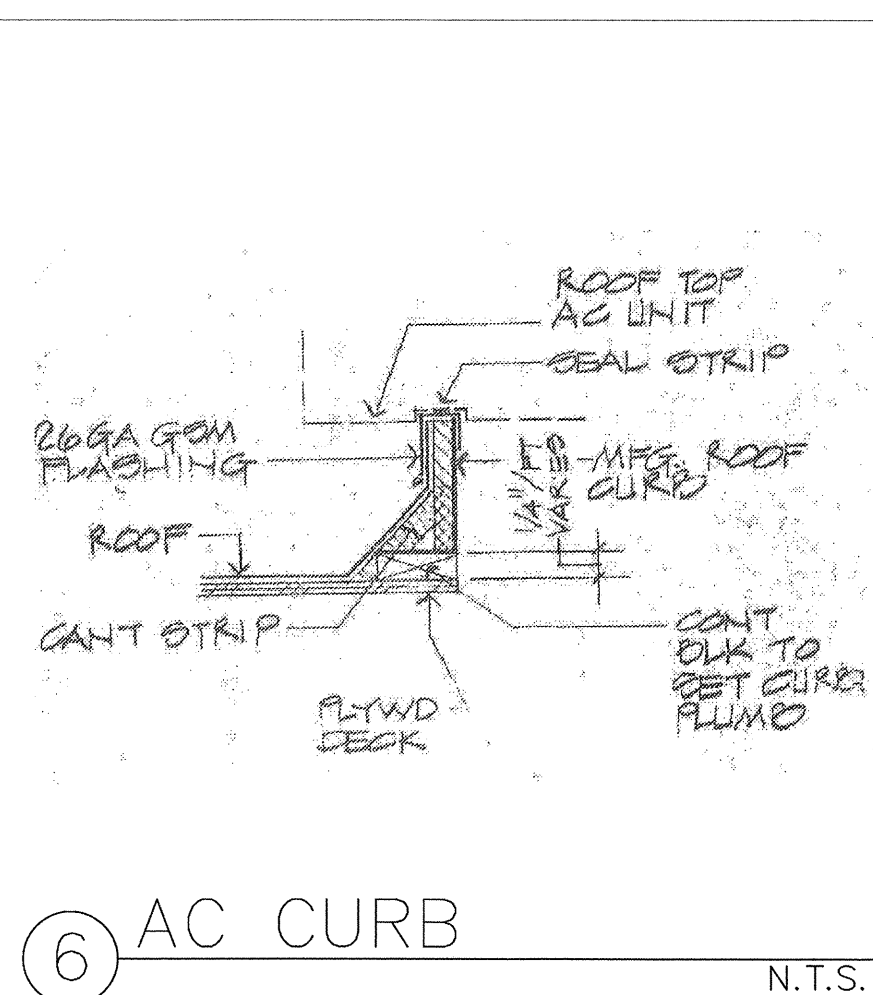
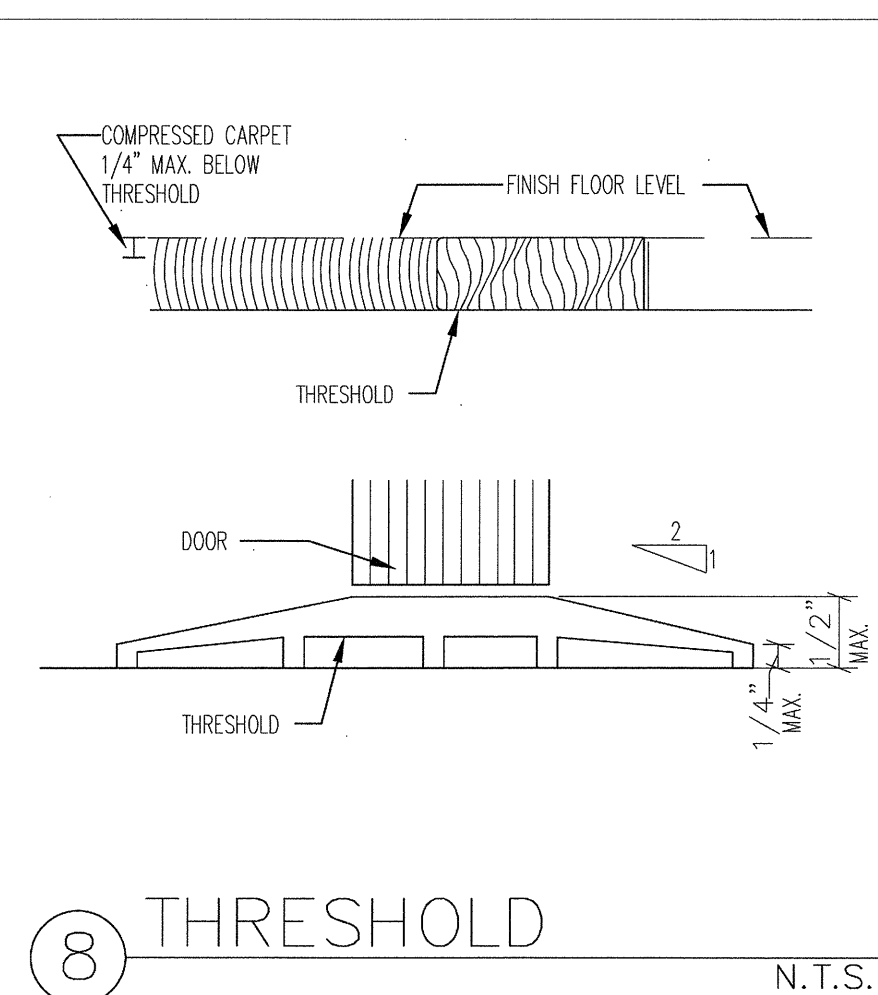
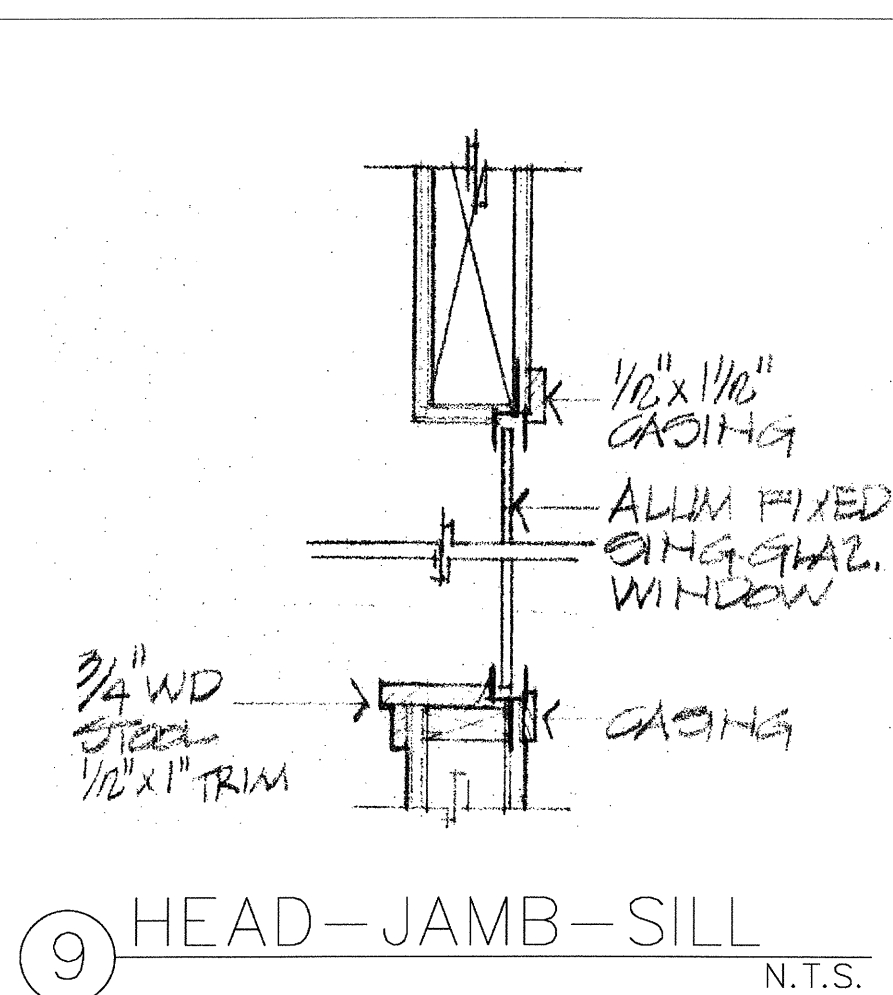
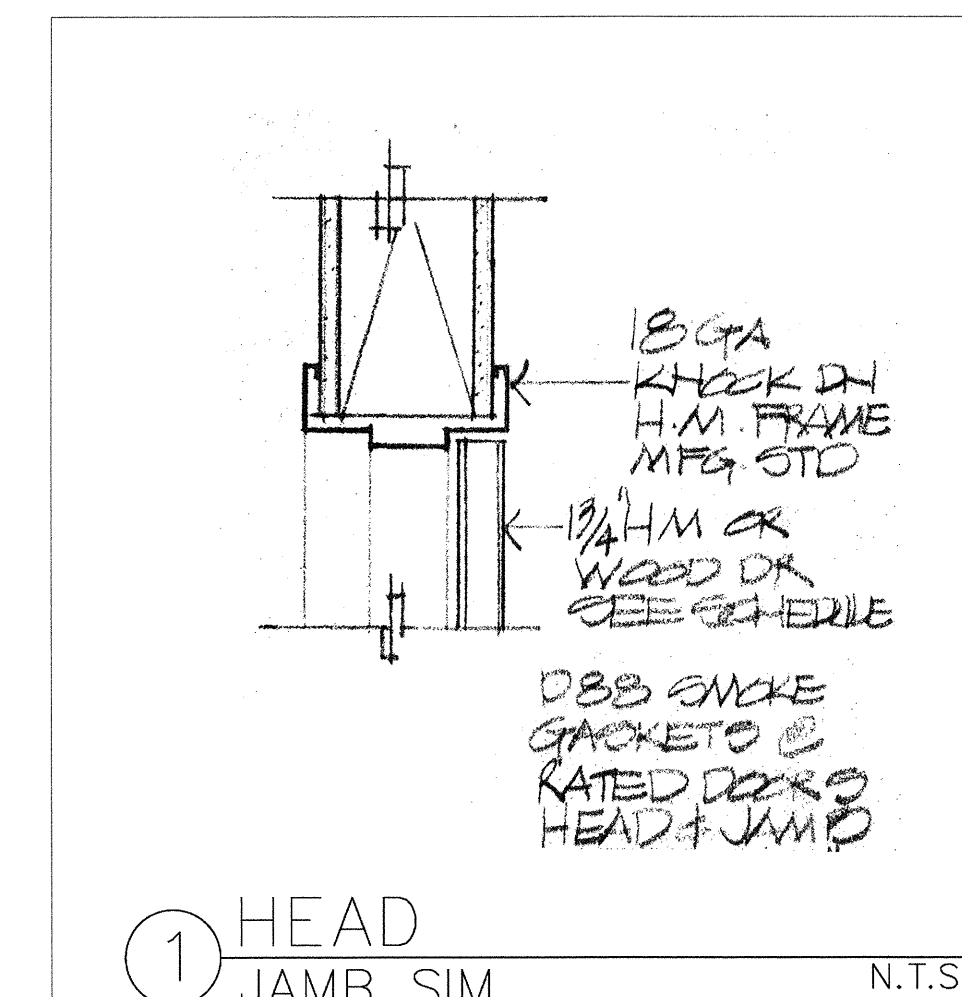
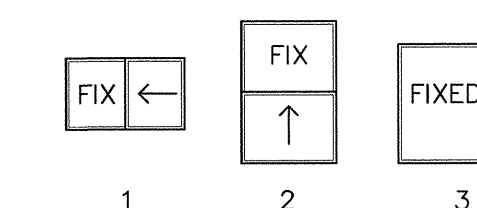
## HARDWARE GROUPS

|            |          |                |          |
|------------|----------|----------------|----------|
| GROUP 1    | 3        | GROUP 2        | 3        |
| HINGES     | ANSI F88 | LOCKSET        | ANSI F84 |
| LOCKSET    | 1        | ACCOUSTIC SEAL | 1        |
| CLOSER     | 1 SET    |                |          |
| SMOKE SEAL | 1 SET    |                |          |
| GROUP 3    | 3        |                |          |
| HINGES     | ANSI F91 |                |          |
| LOCKSET    |          |                |          |

LOCKSETS SHALL BE KEYED IN ACCORDANCE WITH HCCC

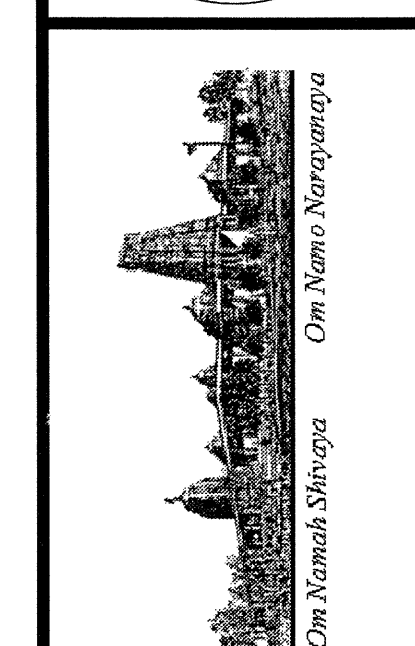
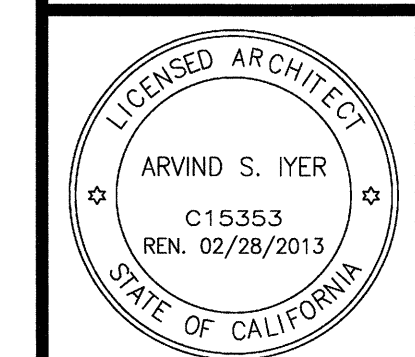


## WINDOWS



| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |

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**NEW MULTI-PURPOSE ROOM @ BUILDING "B" HINDU COMMUNITY and CULTURAL CENTER**  
 1240 ARROWHEAD AVE. LIVERMORE, CA 94551

SHEET: ROOM FINISH SCHEDULE  
 DATE: NTS  
 SCALE: LW  
 DRAWN BY: LW  
 PROJECT: ARROWHEAD

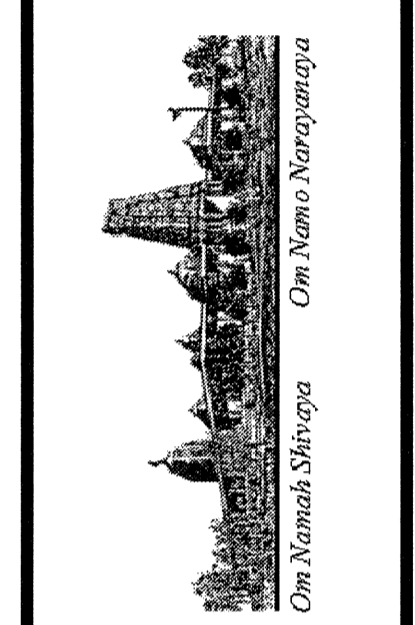
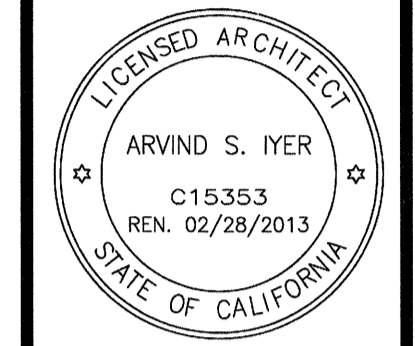
**A-2.4**



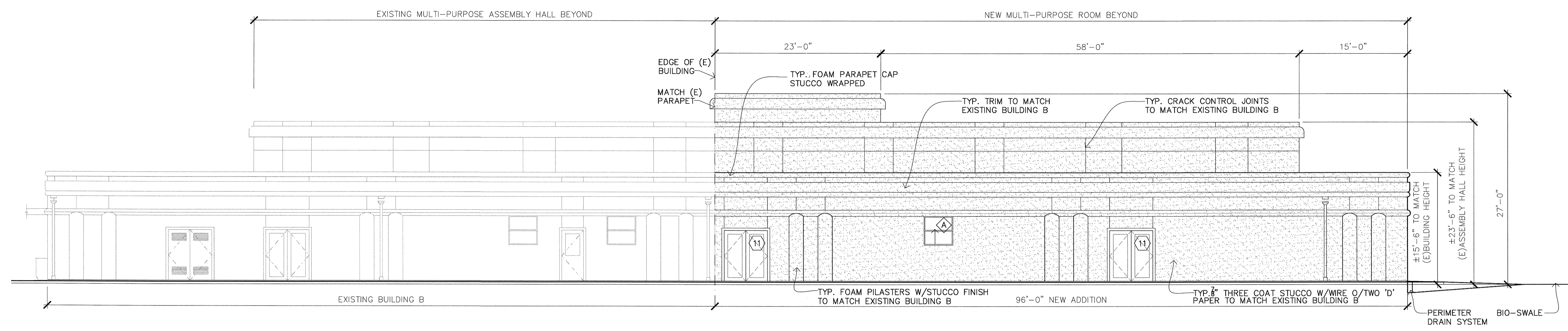


| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |
|                 |         |
|                 |         |
|                 |         |
|                 |         |

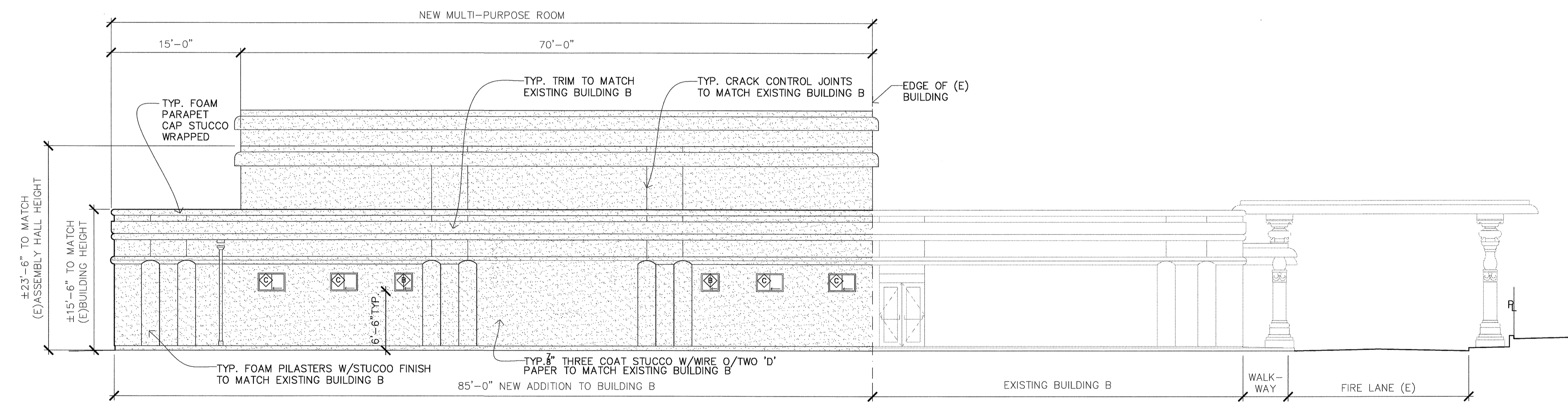
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**NEW MULTI PURPOSE ROOM @ BUILDING "B"  
 HINDU COMMUNITY and CULTURAL CENTER**  
 1240 ARROWHEAD AVE. LIVERMORE, CA 94551



**NORTH ELEVATION**



**WEST ELEVATION**

- NOTES:**
1. ALL COLUMNS TO BE PLASTERED.
  2. WALLS TO MATCH EXISTING TEMPLE WALLS.
  3. ALL MATERIALS AND PLASTERWORK TO MATCH (E) BUILDING 'B'.
  4. 7/8" CEMENT PLASTER, FLOAT FINISH, OVER SELF FURRING LATH AND 2 LAYERS OF GRADE "D" PAPER. INSTALL PER UBC SECTIONS 2056 & 2058.
  5. EXTERIOR ELEVATIONS SHALL BE DONE AS APPROVED BY CUP 09-001, PRIOR TO FINAL INSPECTION AND AS PART OF THIS BUILDING PERMIT.
  6. THE INTENT OF EXTERIOR FACADE OF NEW ADDITIONS IS TO MAINTAIN CHARACTER OF EXISTING BUILDING EXTERIOR FACADE

**LEGEND**

|  |                   |
|--|-------------------|
|  | EXISTING BUILDING |
|  | NEW ADDITIONS     |
|  | NEW DOOR NUMBER   |
|  | NEW WINDOW NUMBER |

SHEET: **ELEVATIONS**

DATE

SCALE: **1/8" = 1'-0"**

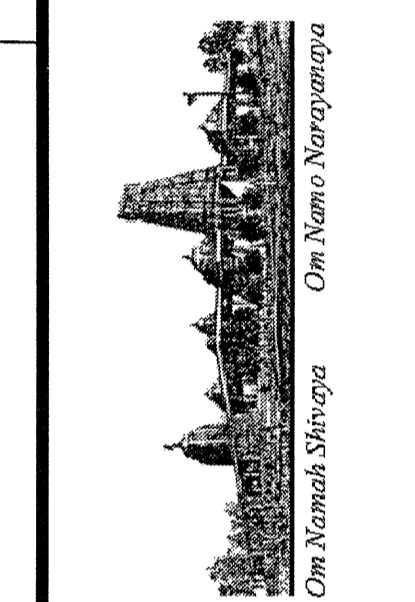
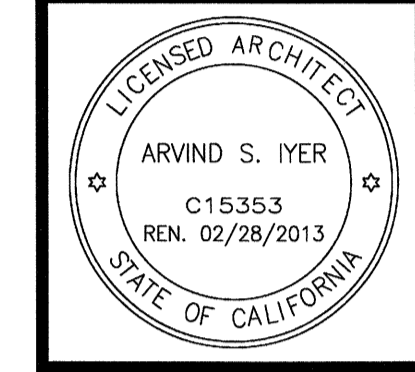
DRAWN BY: **LW**

PROJECT: **ARROWHEAD**

**A-3.1**

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |

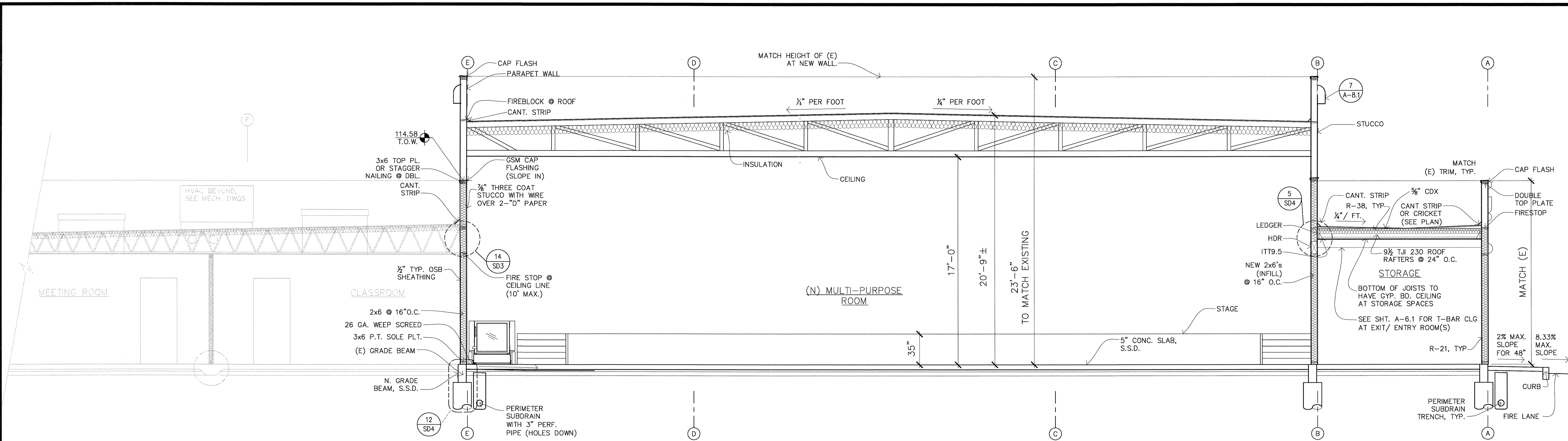
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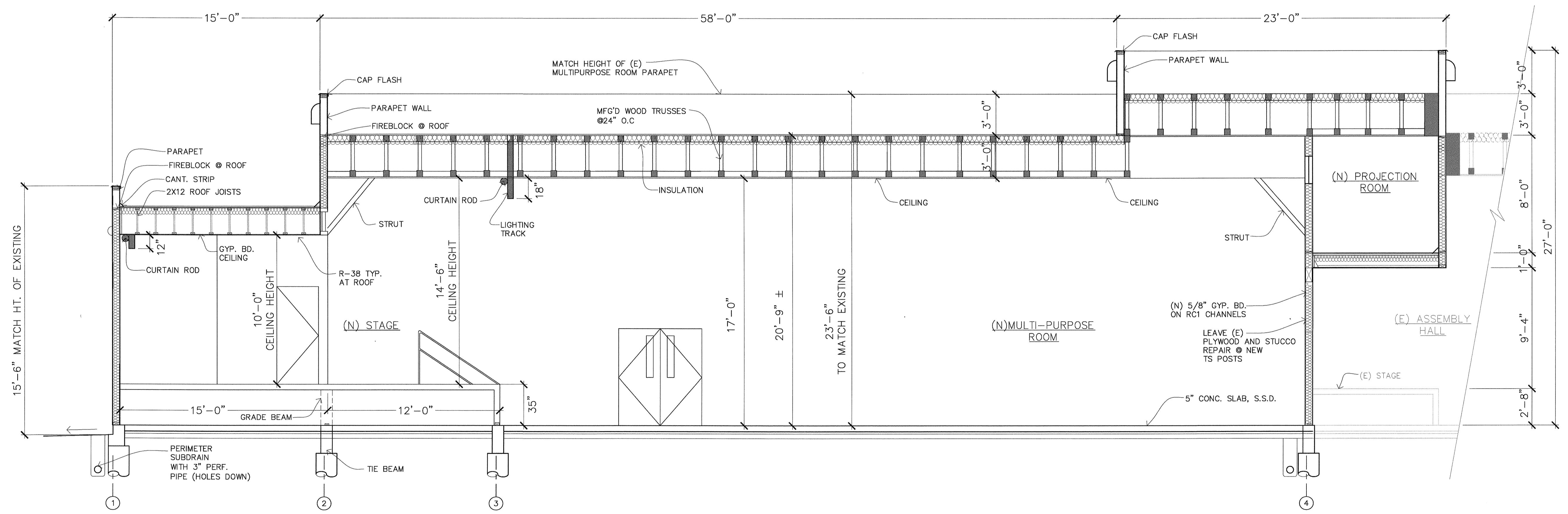
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|           |              |
|-----------|--------------|
| SHEET:    | SECTIONS     |
| DATE:     |              |
| SCALE:    | 1/4" = 1'-0" |
| DRAWN BY: | LW           |
| PROJECT:  | ARROWHEAD    |

**A-3.2**



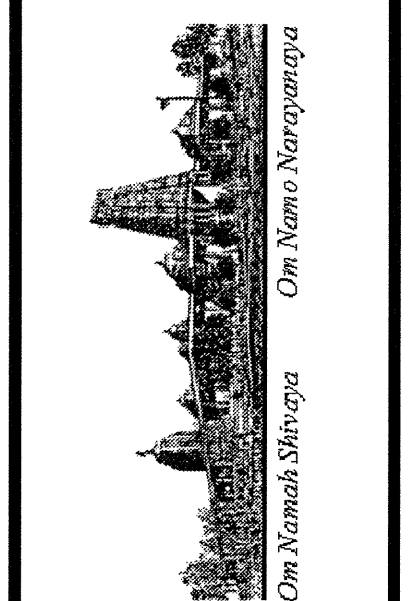
**SECTION AA**



**SECTION BB**

| REVISIONS       | FOR     |
|-----------------|---------|
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| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |

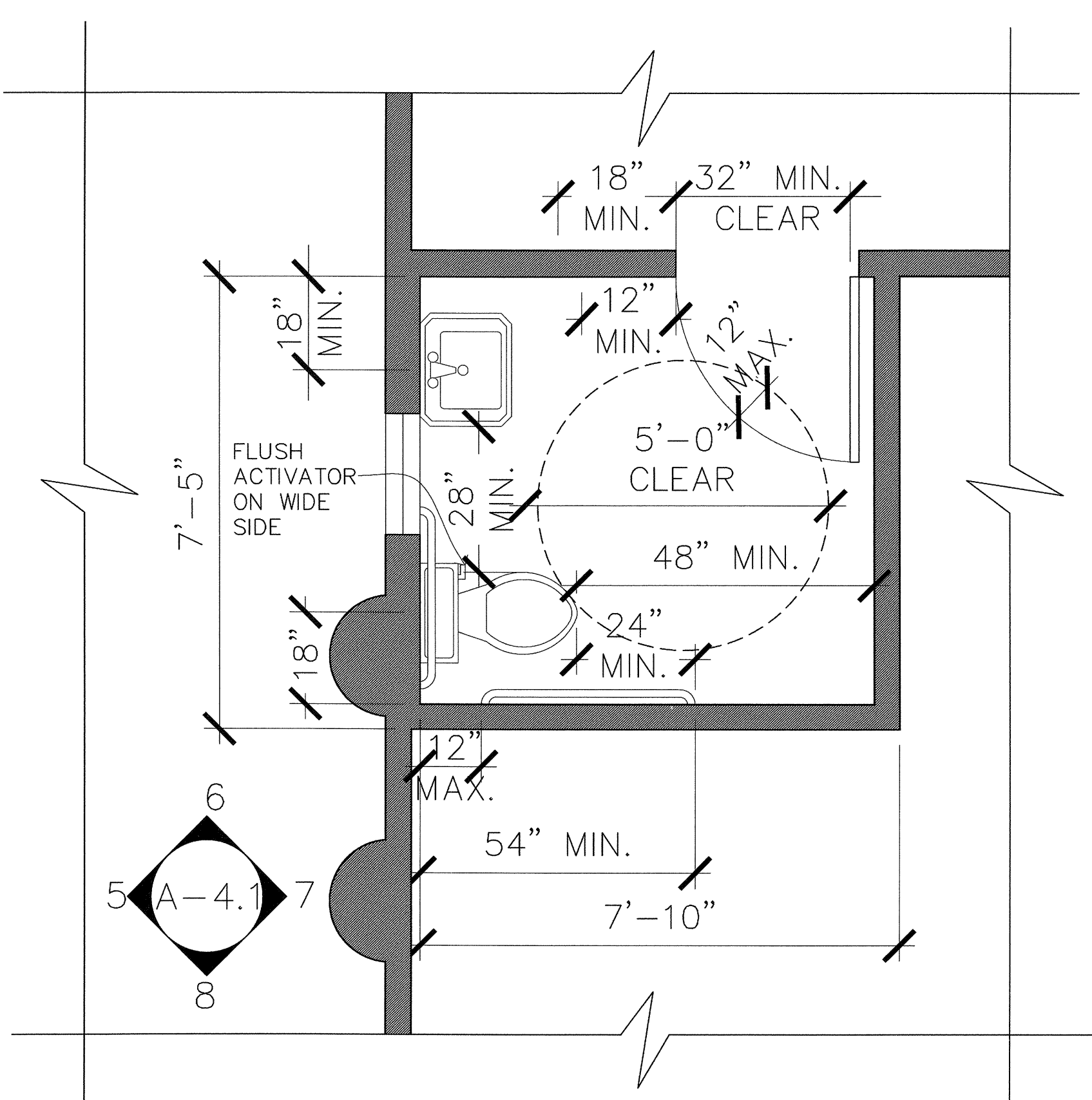
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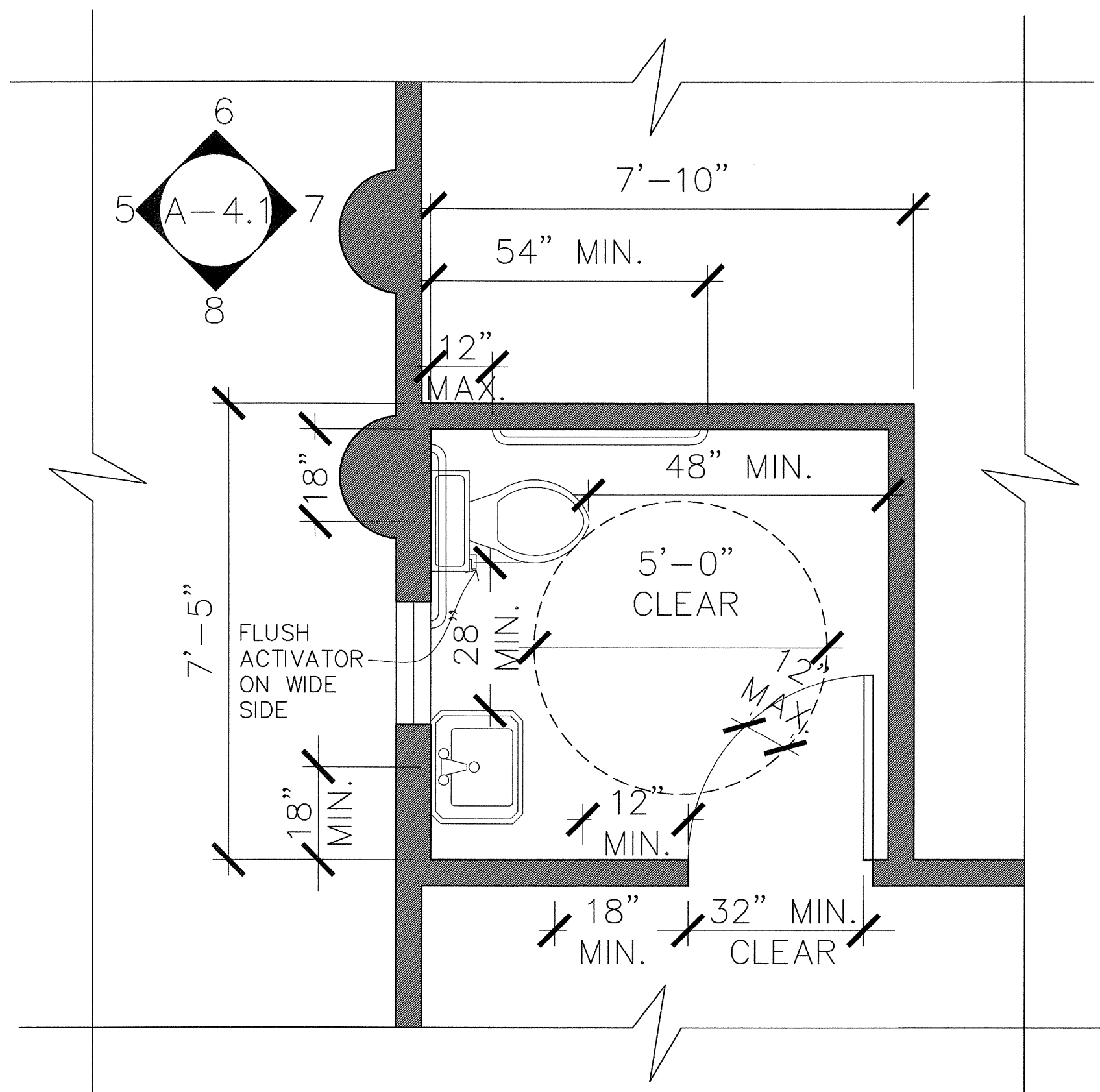
**NEW MULTI PURPOSE ROOM @ BUILDING "B"  
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|                                      |
|--------------------------------------|
| SHEET:<br><b>ENLARGED FLOOR PLAN</b> |
| DATE                                 |
| SCALE:<br>AS NOTED                   |
| DRAWN BY:<br>LW                      |
| PROJECT:<br>ARROWHEAD                |

**A-4.1**

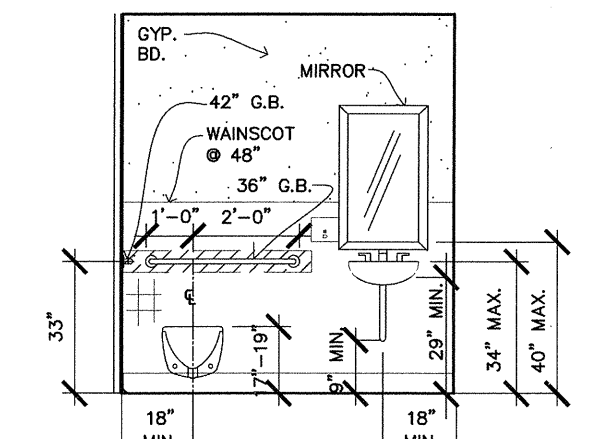


○ MEN'S RESTROOM  
155 1/2"=1'-0"

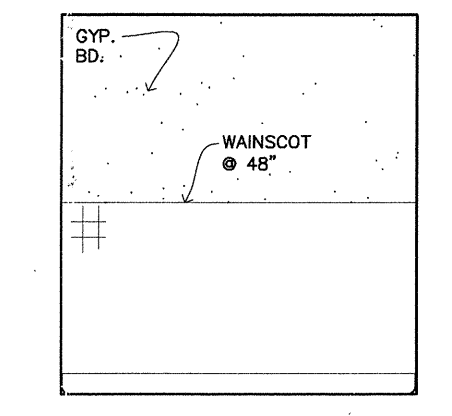


○ WOMEN'S RESTROOM  
156 1/2"=1'-0"

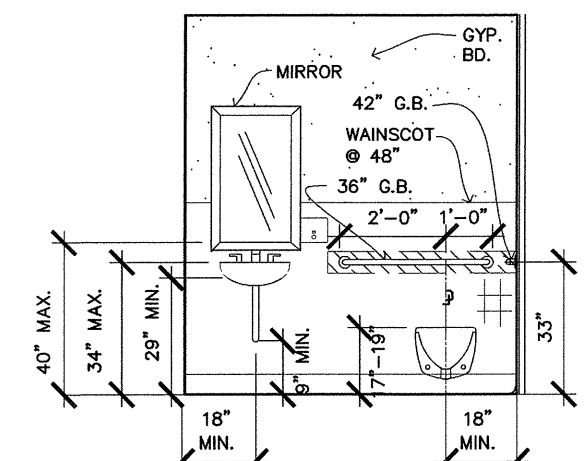
**ENLARGED FLOOR PLAN**



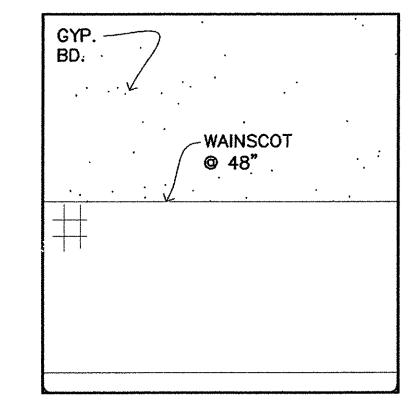
MEN RESTROOM - ELEV.5



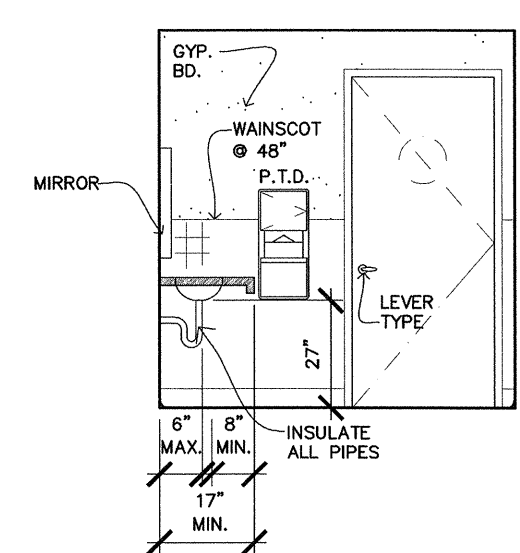
MEN RESTROOM - ELEV.7



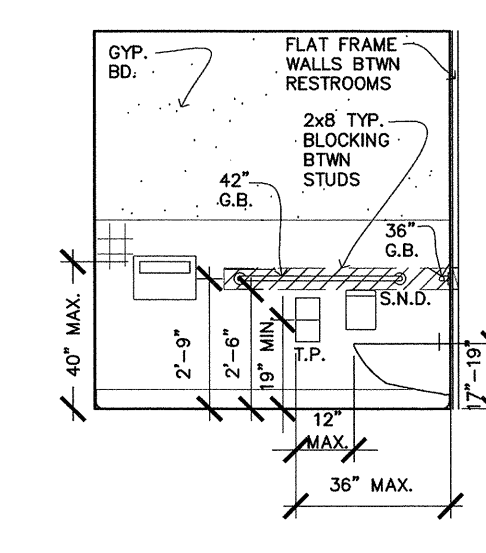
WOMEN RESTROOM - ELEV.5



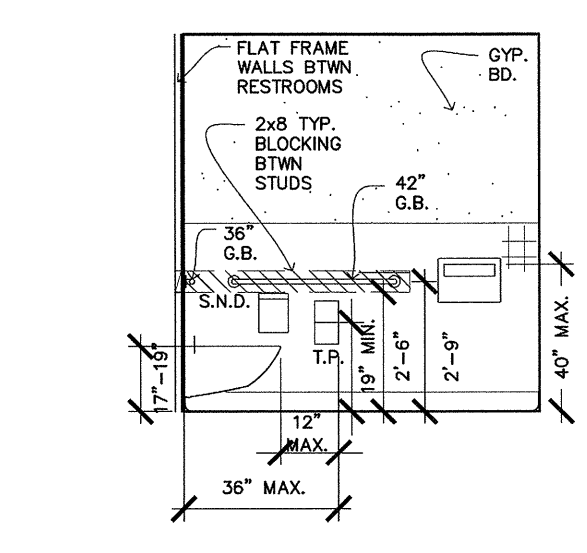
WOMEN RESTROOM - ELEV.7



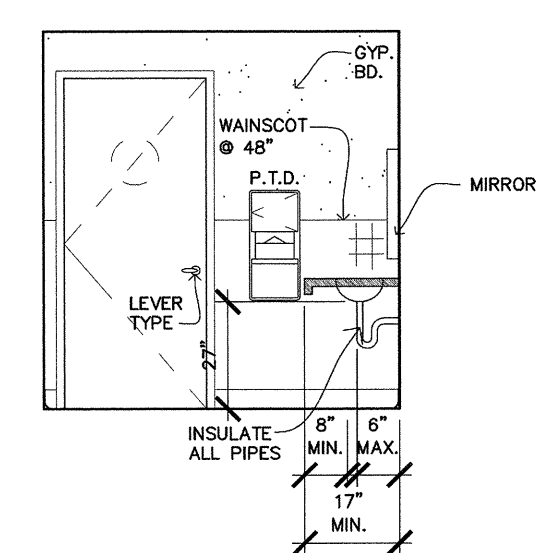
MEN RESTROOM - ELEV.6



MEN RESTROOM - ELEV.8



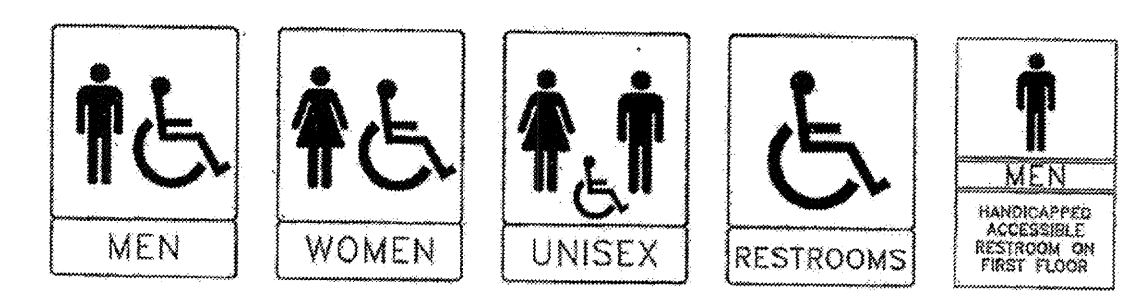
WOMEN RESTROOM - ELEV.6



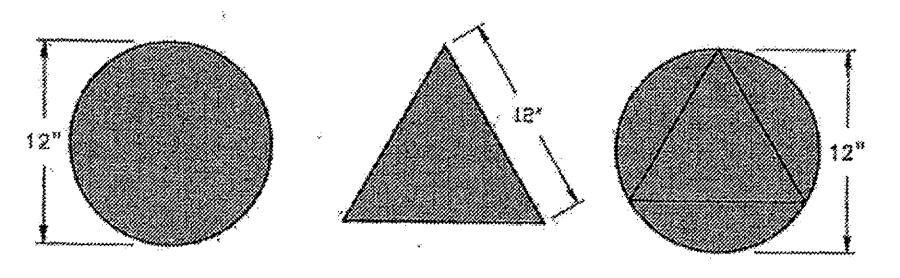
WOMEN RESTROOM - ELEV.8

○ MEN'S RESTROOM  
ELEVATIONS 1/4"=1'-0"

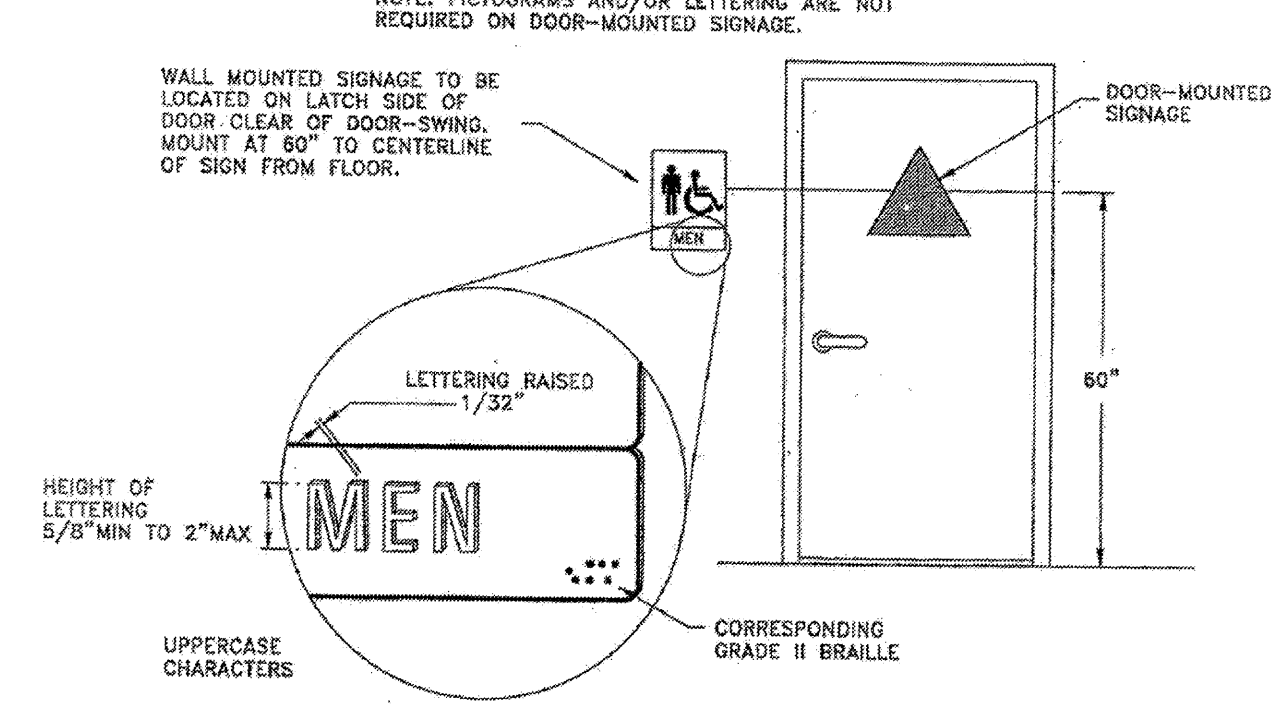
○ WOMEN'S RESTROOM  
ELEVATIONS 1/4"=1'-0"



WALL-SIGNAGE (TYP.)

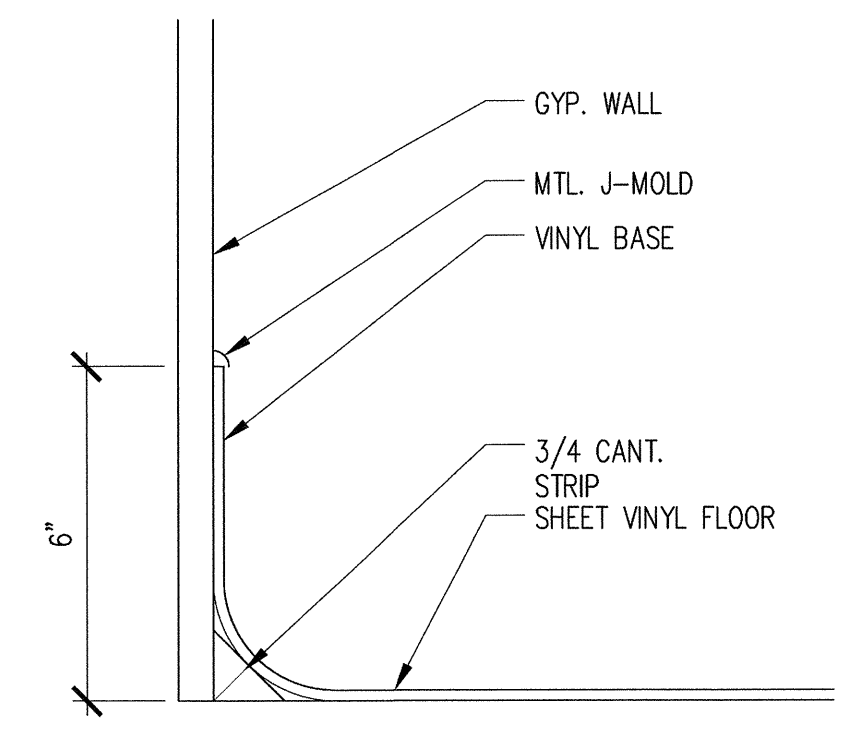


DOOR MOUNTED SIGNAGE (TYP.)

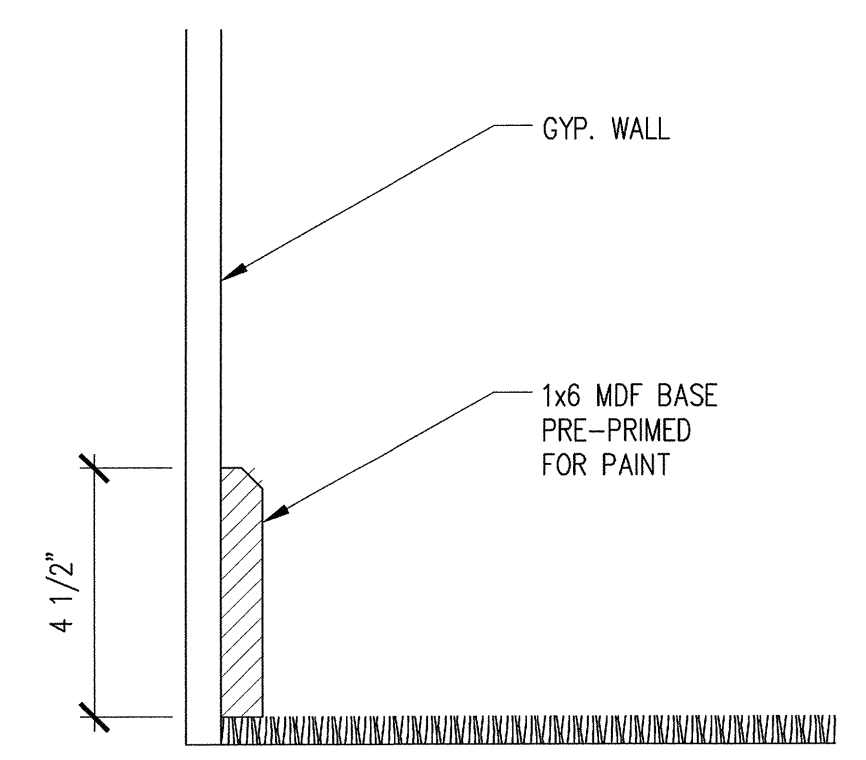


① IDENTIFICATION SYMBOLS FOR SANITARY FACILITIES NTS

- GENERAL NOTES:
1. PROVIDE SIGN FOR VISUALLY IMPAIRED (MAX 40" ABOVE FLOOR)
  2. TOILET ROOM FLOOR SHALL HAVE A SMOOTH, HARD NONABSORBANT SURFACE WHICH EXTENDS UPWARD ONTO THE WALLS AT LEAST 6".
  3. PROVIDE LIGHT SWITCH OPERATED FAN FOR 15 MIN. AIR CHANGE.
  4. PROVIDE WALL BACKING SUFFICIENT TO WITHSTAND A 250# POINT LOAD TO GRAB BAR.



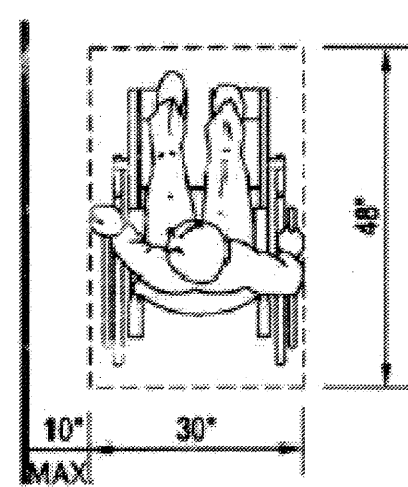
② VINYL BASE @ SHT. VINYL FL NTS



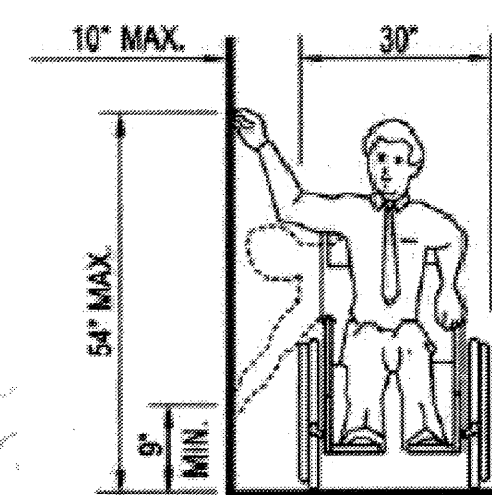
③ WOOD BASE AT CARPET OR TILE NTS

- NOTES:
1. TOILET ROOMS SHALL BE ACCESSIBLE PER CBC.
  2. GRAB BAR SHALL BE 1 1/2" TO 1 3/4" DIA. INSTALLED PER ADA GUIDELINES. BRUSHED STAINLESS STEEL FINISH.
  3. FORCE REQUIRED TO ACTIVATE WATER CLOSET CONTROLS NOT TO EXCEED 5 LBS.
  4. HANDICAP TOILET W/ PRESSURE ASSIST AS REQUIRED BY CODE.
  5. SEE SHEET A-1.3 FOR ACCESSIBLE RESTROOM DETAILS.
  6. ALL DISPENSERS & DISPOSAL FIXTURES SHALL BE MOUNTED SO AS NOT TO EXCEED 40" A.F.F. TO ANY OPERATING CONTROLS, RECEPTACLE OR DISPENSER.
  7. MOUNT ALL EQUIPMENT PER ADA REQUIREMENTS.
  8. CONTRACTOR TO PROVIDE ADEQUATE BLOCKING FOR ALL TOILET ROOM FIXTURES AND FITTINGS.
  9. FAUCET CONTROLS & OPERATING MECHANISMS TO BE OPERABLE WITH ONE HAND & SHALL NOT REQUIRE TIGHT GRASPING.
  10. LAVS/ HANDSINKS SHALL HAVE A COMBINATION FAUCET OR PRE-MIXING FAUCET CAPABLE OF SUPPLYING WARM WATER FOR A MINIMUM OF TEN SECONDS.
  11. INSULATE DRAIN PIPE & HOT WATER @ LAVS PER ADA GUIDELINES.
  12. THE TOTAL DEPTH OF THE CLEAR SPACE BENEATH THE LAV SHALL NOT BE LESS THAN 1'-5" OF WHICH TO CLEARANCE SHALL NOT BE MORE THAN 6" OF THE TOTAL DEPTH. KNEE CLEARANCE SHALL NOT BE LESS THAN 2'-5" IN HEIGHT & 2'-6" IN WIDTH.
  13. PROVIDE 4" CLEARANCE AT FLOOR DRAIN.
  14. MIRROR TO BE MOUNTED W/ BOTTOM OF REFLECTING SURFACE @ 40" A.F.F.
  15. TOILET ROOM DOOR SHALL BE SELF-CLOSING & TIGHT FITTING W/ 1 1/2" AIR GAP.
  16. HOT WATER HEATER SHALL BE CAPABLE OF SUPPLYING HOT WATER AT A TEMPERATURE OF 120 DEGREES TO ALL SINKS, LAVS, & OTHER CLEAN-UP FACILITIES.
  17. BOBRICK: #B-4369 CONTOURA PAPER TOWEL & WASTE RECEPTACLE.
  18. KOHLER WALL-MOUNTED LAVATORY K2035-4 (PINOR) WHITE. FAUCET: MOEN #4560/97557 4" CENTERS BRIGHT CHROME.
  19. BOBRICK: #B-270 SANITARY NAPKIN DISPOSAL.
  20. BOBRICK: #B-4288 TOILET TISSUE DISPENSER.
  21. BOBRICK: #B-4221 TOILET SEAT COVER DISPENSER.
  22. 1/2" MIRROR POLISHED EDGE OF MIRROR.
  23. BOBRICK: #B-4112 CONTOURA SURFACE MOUNTED SOAP DISPENSER.
  24. BOBRICK: #B-4262 PAPER TOWEL DISPENSER.

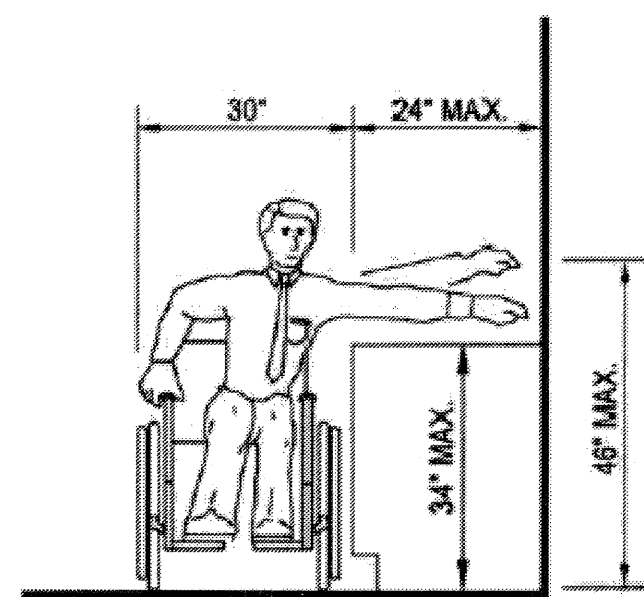
NOTE: ALL NOTES AND DETAILS AS PER CALIFORNIA TITLE 24 ACCESSIBILITY REQUIREMENTS.



(a) CLEAR FLOOR SPACE PARALLEL APPROACH

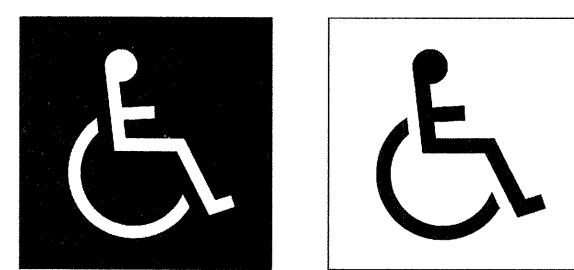


(b) HIGH AND LOW SIDE REACH LIMITS

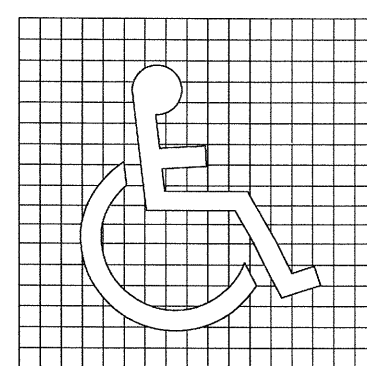


(c) MAXIMUM SIDE REACH OVER OBSTRUCTION

1 WHEEL CHAIR ACCESS  
A4.1 SCALE: NTS

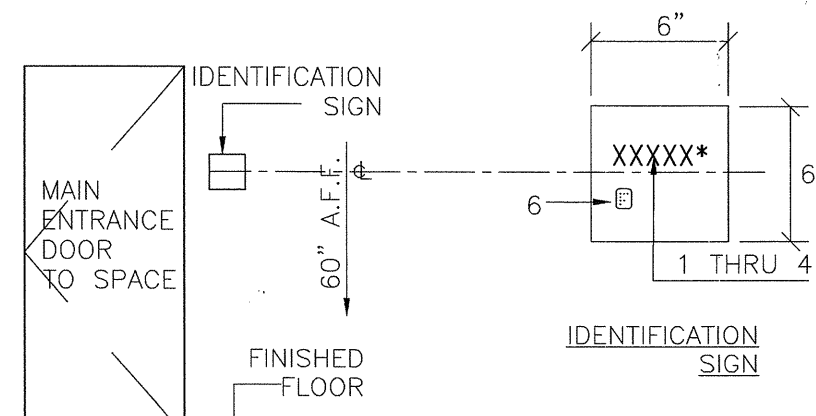


DISPLAY CONDITIONS



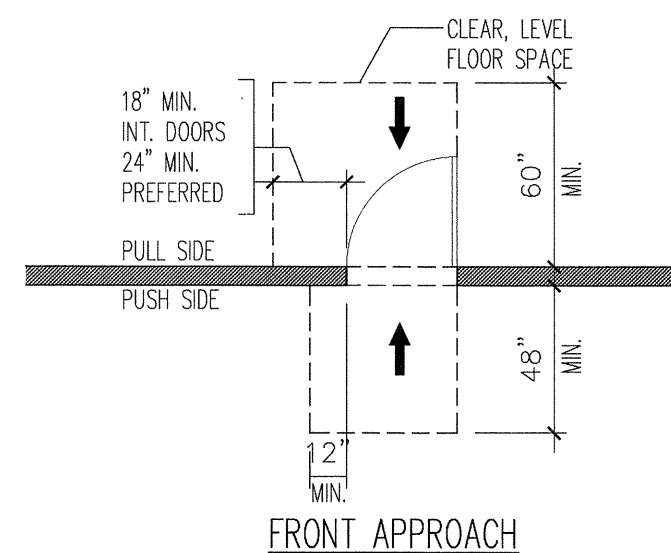
INTERNATIONAL SYMBOL OF ACCESSIBILITY

2 INTERNATIONAL SYMBOL  
A4.1 SCALE: NTS

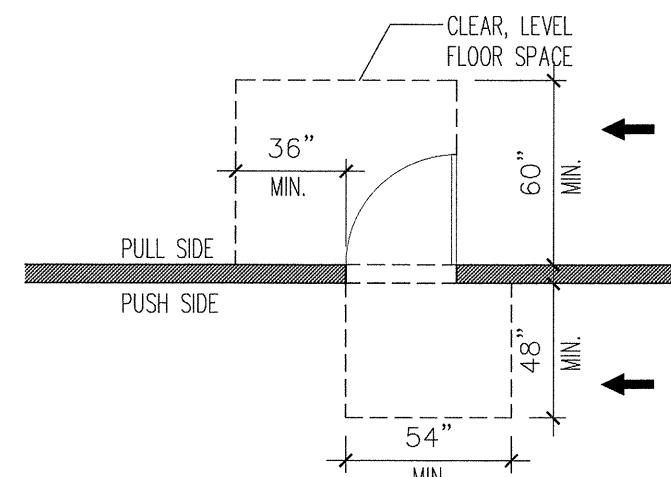


1. FINISH & CONTRAST: CHARACTERS, SYMBOLS AND THEIR BACKGROUND SHALL BE NON GLARE FINISH AND CONTRASTING- LIGHT CHARACTER ON DARK BACKGROUND OR VISE-A-VERSA  
2. PROPORTIONS: CHARACTERS ON SIGNS SHALL HAVE A WIDTH TO HEIGHT RATIO OF BETWEEN 3:5 AND 1:1 AND A STROKE WIDTH TO HEIGHT RATIO BETWEEN 1:5 AND 1:10  
3. RAISED CHARACTERS SHALL BE A MIN. OF 5/8" HIGH AND A MAX. OF 2" HIGH  
4. RAISED CHARACTERS SHALL BE RAISED 1/32" MIN. AND SHALL BE SANS SERIF UPPER CASE CHARACTERS ACCOMPANIED BY GRADE 2 BRAILLE  
5. PICTOGRAMS, WHEN PROVIDED, SHALL BE ACCOMPANIED BY VERBAL DESCRIPTION PLACED DIRECTLY BELOW. MIN. BOARDER DIMENSION HEIGHT OF PICTOGRAM SHALL BE 6"  
6. CONTRACTED GRADE 2 BRAILLE SHALL BE USED WHENEVER BRAILLE IS REQUIRED. DOTS SHALL BE 1/10" ON CENTERS IN EACH CELL WITH 2/10" BETWEEN CELLS. MEASURED FROM THE SECOND COLUMN OF DOTS IN FIRST CELL TO THE FIRST COLUMN OF DOTS IN THE SECOND CELL  
7. WHERE PERMANENT IDENTIFICATION IS PROVIDED FOR ROOMS AND SPACES, SIGNS SHALL BE INSTALLED ON THE WALL ADJACENT TO THE LATCH OUTSIDE OF THE DOOR. WHERE THERE IS NO WALL SPACE, INCLUDING AT DOUBLE DOORS, SIGNS SHALL BE PLACED ON THE NEAREST WALL, PREFERABLY ON THE RIGHT. MOUNTING LOCATION SHALL BE DETERMINED SO THAT A PERSON MAY APPROACH WITHIN 3" OF SIGNAGE WITHOUT ENCOUNTERING PROTRUDING OBJECTS OR STANDING WITHIN THE SWING OF DOOR.  
\* VERIFY MATTER W/ FACILITY & OR ARCHITECT LIKE- OFFICE, DINING, ETC. COORDINATE MATTER W/ LOCATION

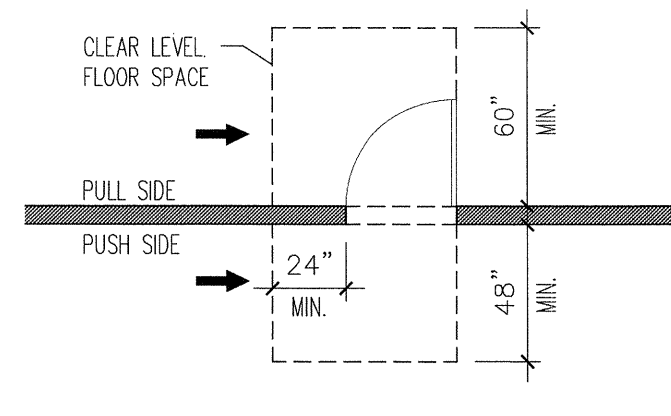
3 IDENTIFICATION SIGN  
A4.1 SCALE: NTS



FRONT APPROACH

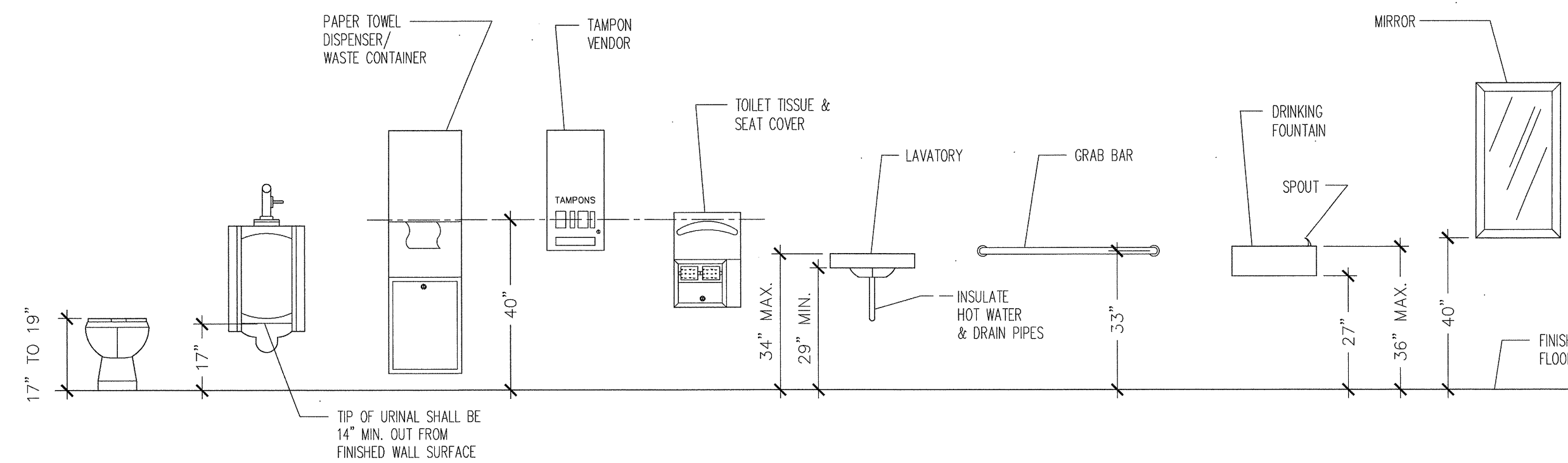


HINGE SIDE APPROACH

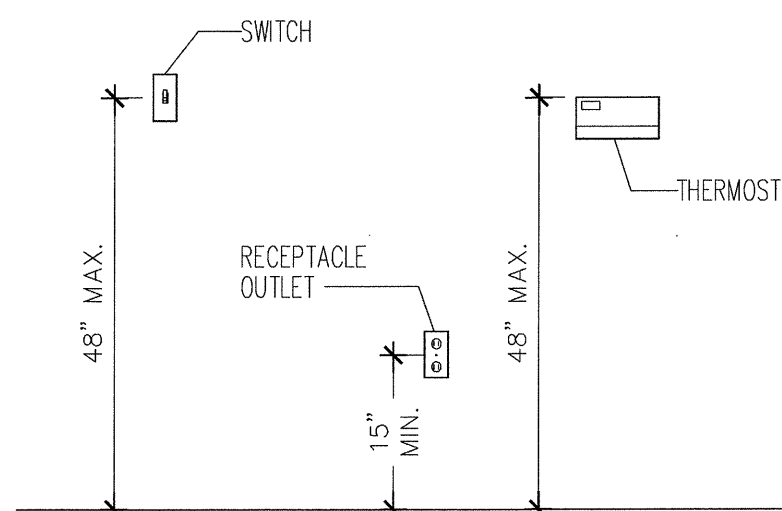


LATCH SIDE APPROACH

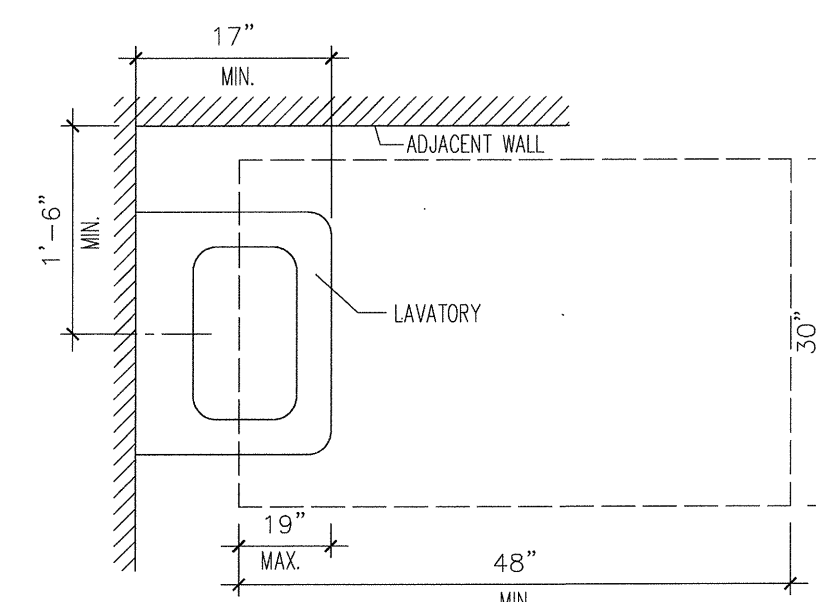
4 DOOR CLEARANCES  
A4.1 SCALE: NTS



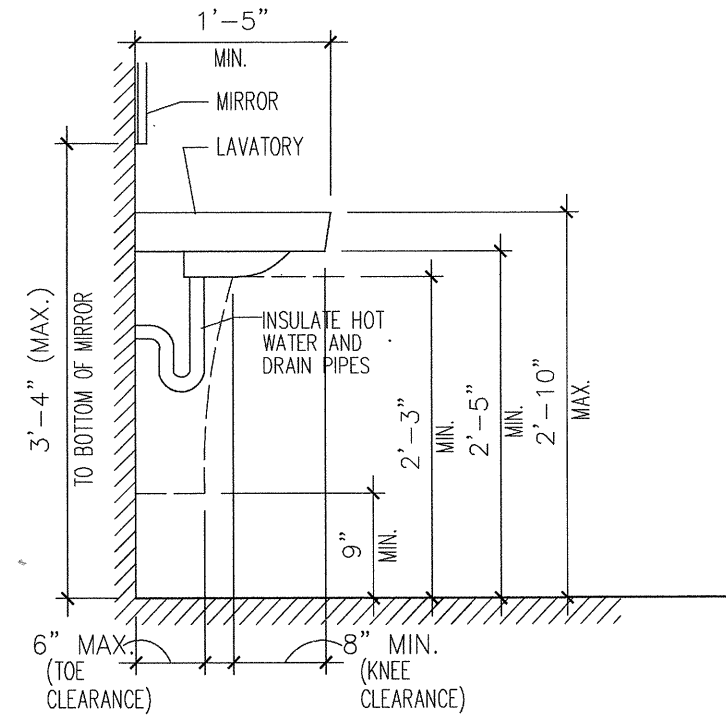
5 RESTROOM FIXTURE ACCESSORIES  
A4.1 SCALE: NTS



6 RECEPTACLES/SWITCHES  
A4.1 SCALE: NTS

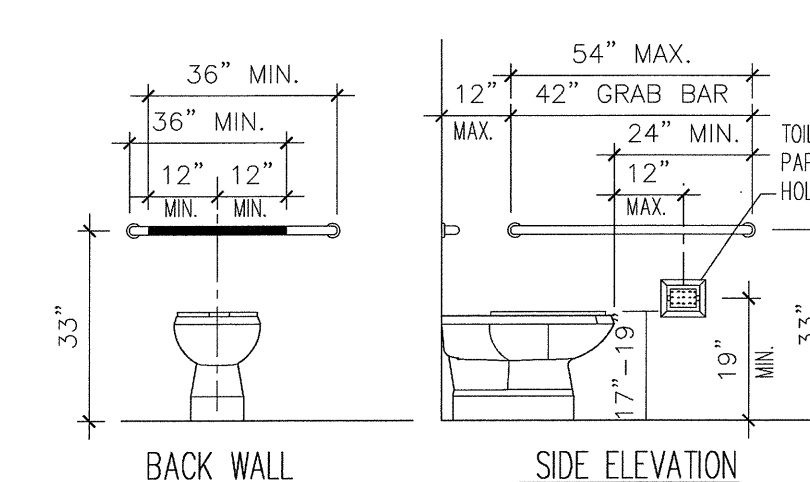


PLAN

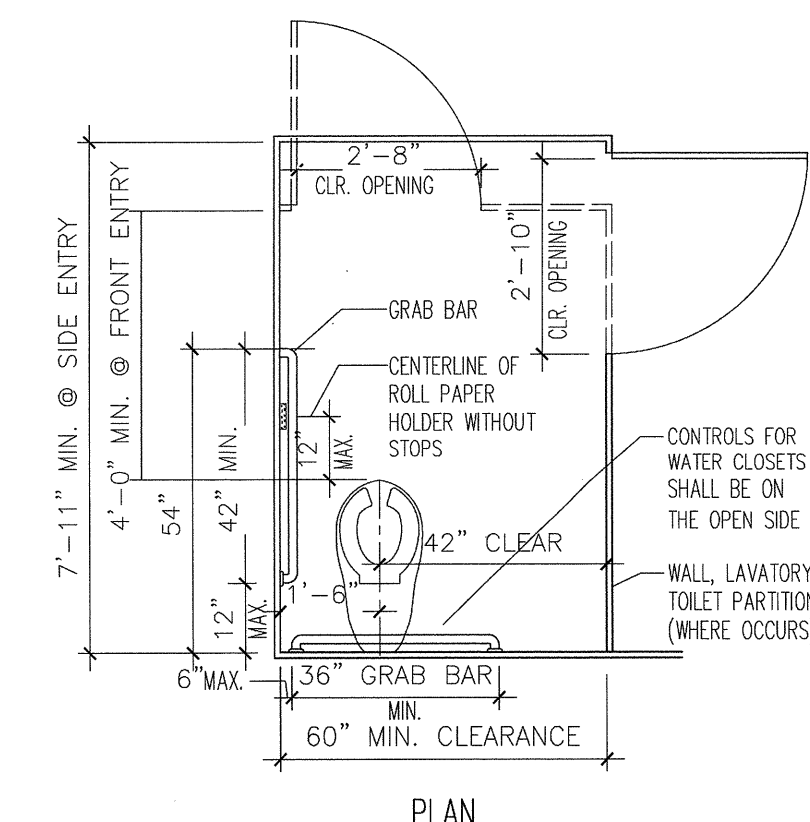


SIDE ELEVATION

7 LAVATORY DETAILS  
A4.1 SCALE: NTS



BACK WALL SIDE ELEVATION

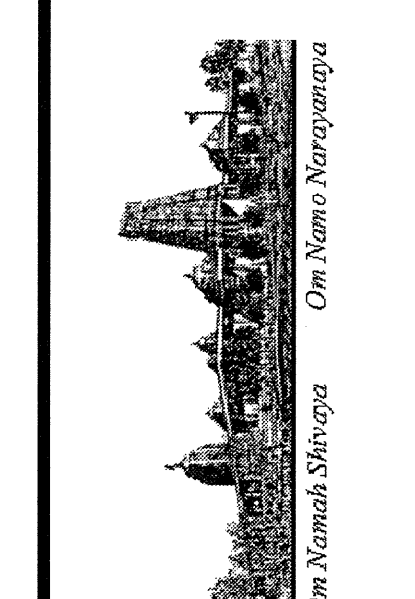
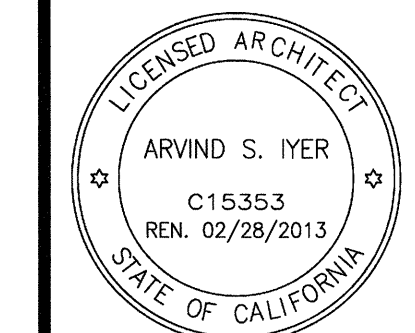


PLAN

8 TOILET STALL DETAILS  
A4.1 SCALE: NTS

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |

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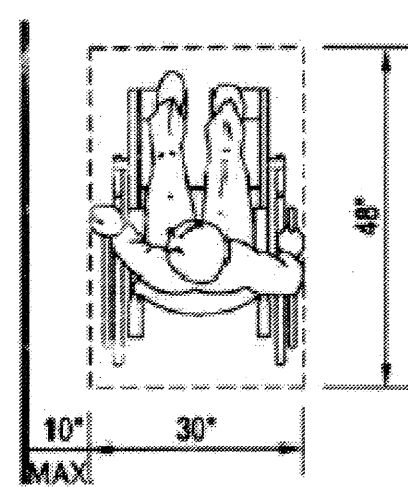
NEW MULTI PURPOSE ROOM @ BUILDING "B"  
HINDU COMMUNITY and CULTURAL CENTER  
1240 ARROWHEAD AVE. LIVERMORE, CA 94551

SHEET:  
INT. ACCESS.  
DETAILS

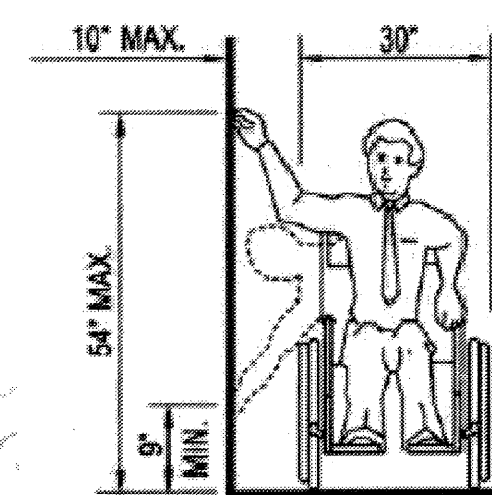
DATE  
SCALE:  
NTS  
DRAWN BY:  
LW  
PROJECT:  
ARROWHEAD

A-4.2

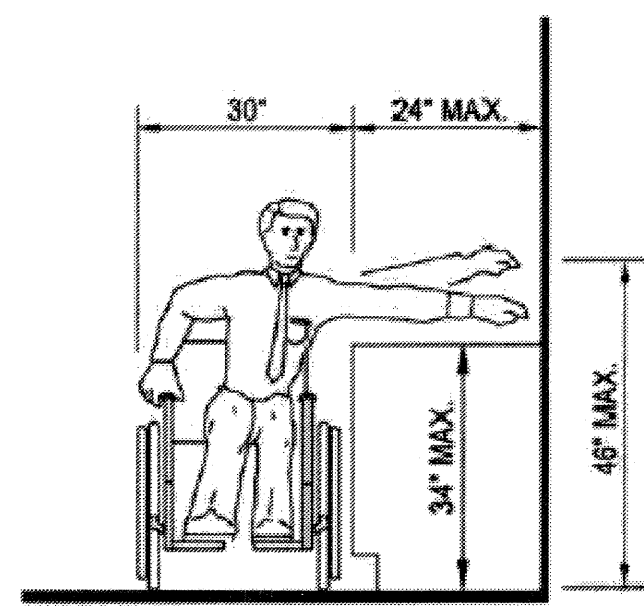
NOTE: ALL NOTES AND DETAILS AS PER CALIFORNIA TITLE 24 ACCESSIBILITY REQUIREMENTS.



(a) CLEAR FLOOR SPACE PARALLEL APPROACH

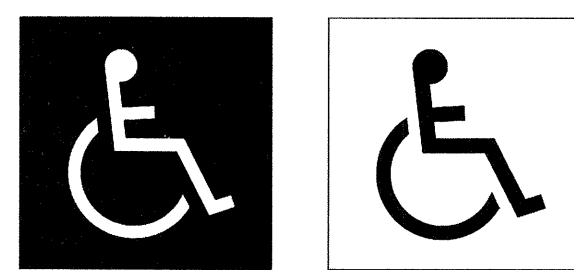


(b) HIGH AND LOW SIDE REACH LIMITS

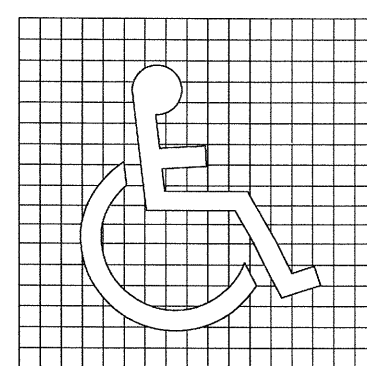


(c) MAXIMUM SIDE REACH OVER OBSTRUCTION

1 WHEEL CHAIR ACCESS  
A4.1 SCALE: NTS

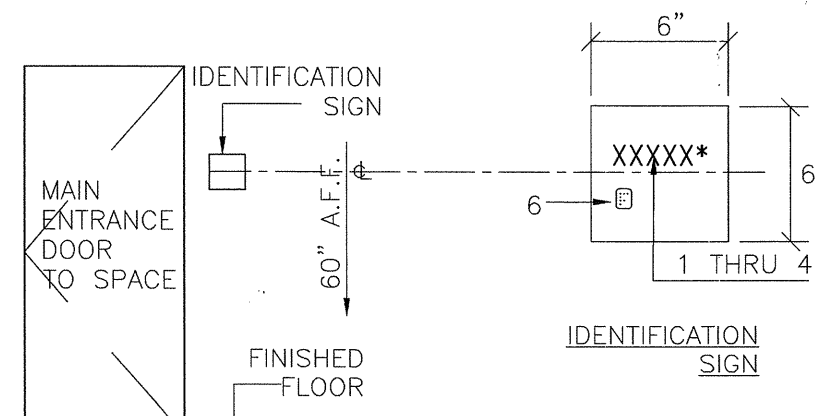


DISPLAY CONDITIONS



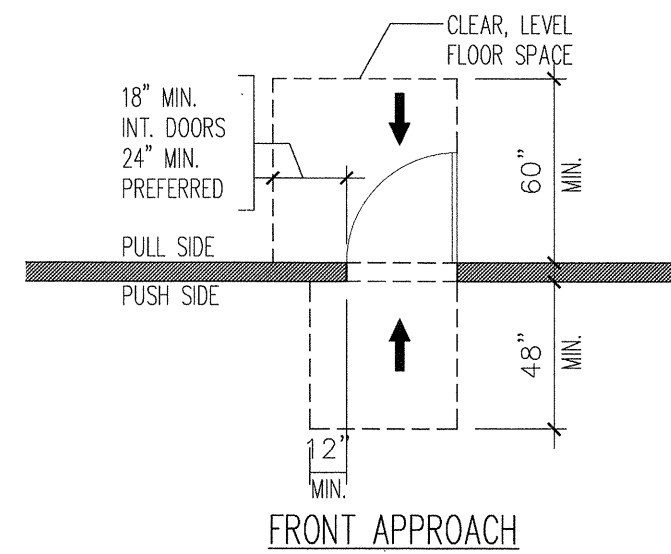
INTERNATIONAL SYMBOL OF ACCESSIBILITY

2 INTERNATIONAL SYMBOL  
A4.1 SCALE: NTS

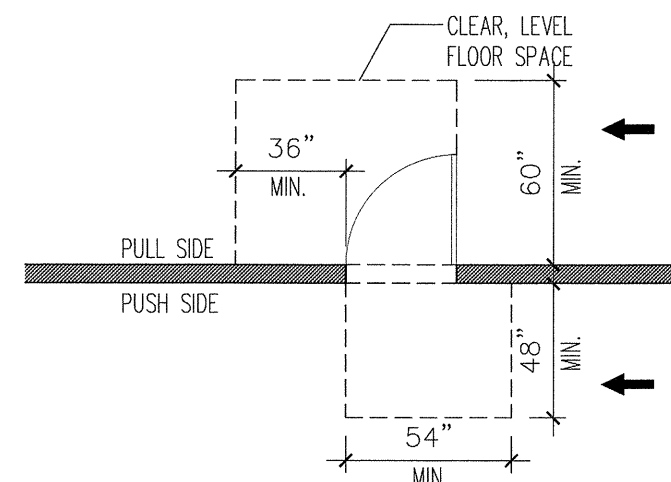


1. FINISH & CONTRAST: CHARACTERS, SYMBOLS AND THEIR BACKGROUND SHALL BE NON GLARE FINISH AND CONTRASTING- LIGHT CHARACTER ON DARK BACKGROUND OR VISE-A-VERSA  
2. PROPORTIONS: CHARACTERS ON SIGNS SHALL HAVE A WIDTH TO HEIGHT RATIO OF BETWEEN 3:5 AND 1:1 AND A STROKE WIDTH TO HEIGHT RATIO BETWEEN 1:5 AND 1:10  
3. RAISED CHARACTERS SHALL BE A MIN. OF 5/8" HIGH AND A MAX. OF 2" HIGH  
4. RAISED CHARACTERS SHALL BE RAISED 1/32" MIN. AND SHALL BE SANS SERIF UPPER CASE CHARACTERS ACCOMPANIED BY GRADE 2 BRAILLE  
5. PICTOGRAMS, WHEN PROVIDED, SHALL BE ACCOMPANIED BY VERBAL DESCRIPTION PLACED DIRECTLY BELOW. MIN. BOARDER DIMENSION HEIGHT OF PICTOGRAM SHALL BE 6"  
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\* VERIFY MATTER W/ FACILITY & OR ARCHITECT LIKE- OFFICE, DINING, ETC. COORDINATE MATTER W/ LOCATION

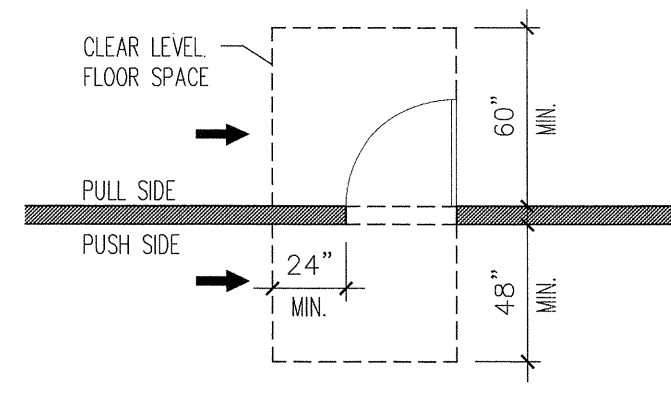
3 IDENTIFICATION SIGN  
A4.1 SCALE: NTS



FRONT APPROACH

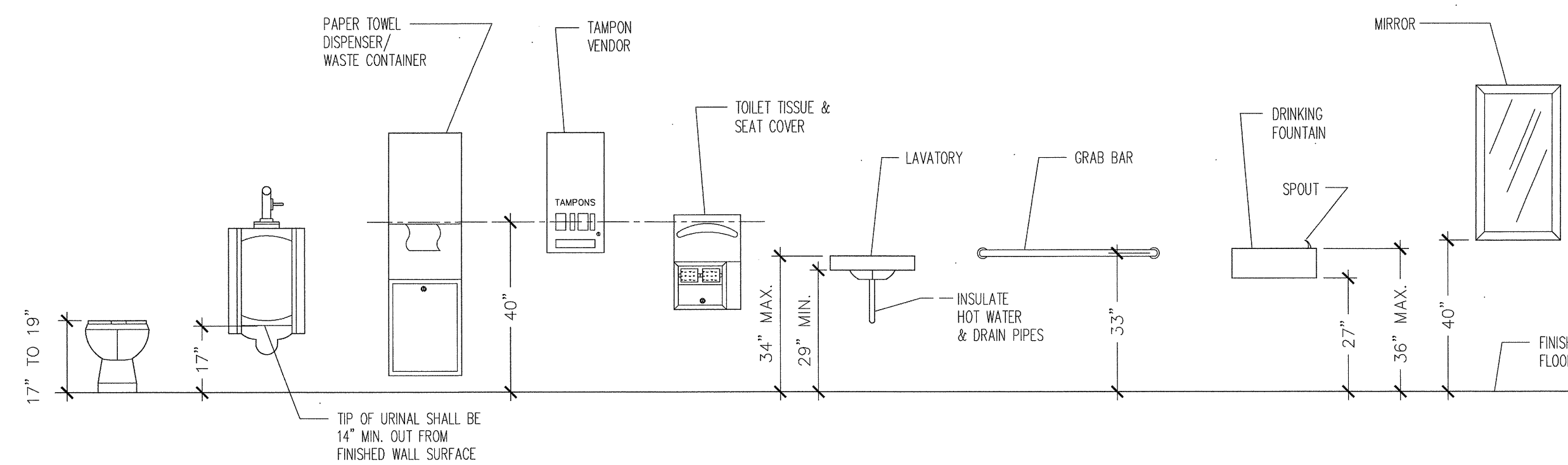


HINGE SIDE APPROACH

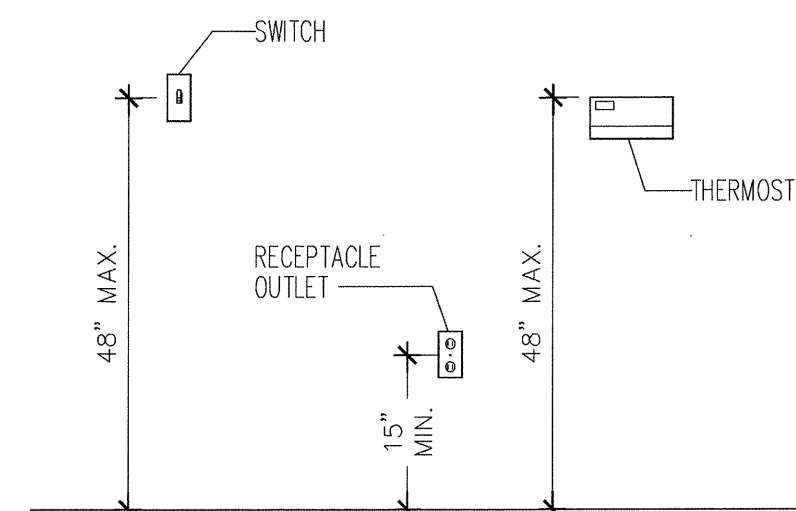


LATCH SIDE APPROACH

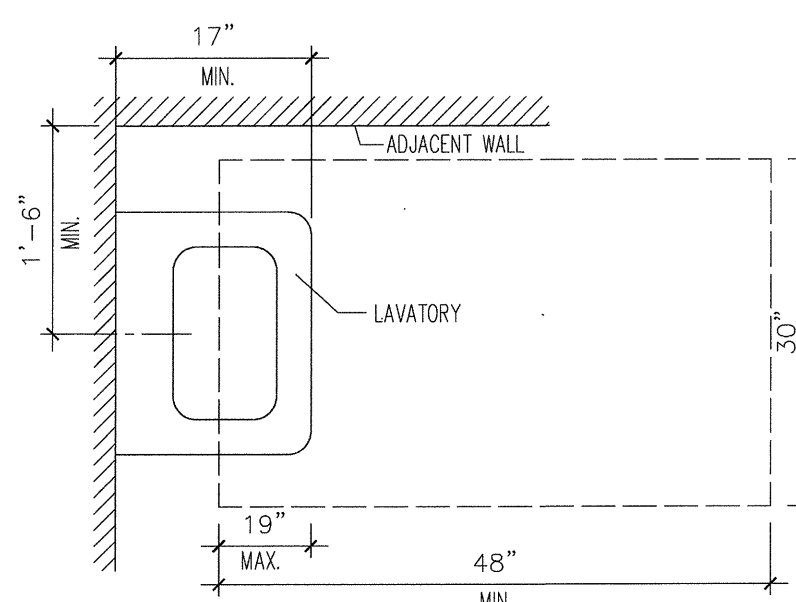
4 DOOR CLEARANCES  
A4.1 SCALE: NTS



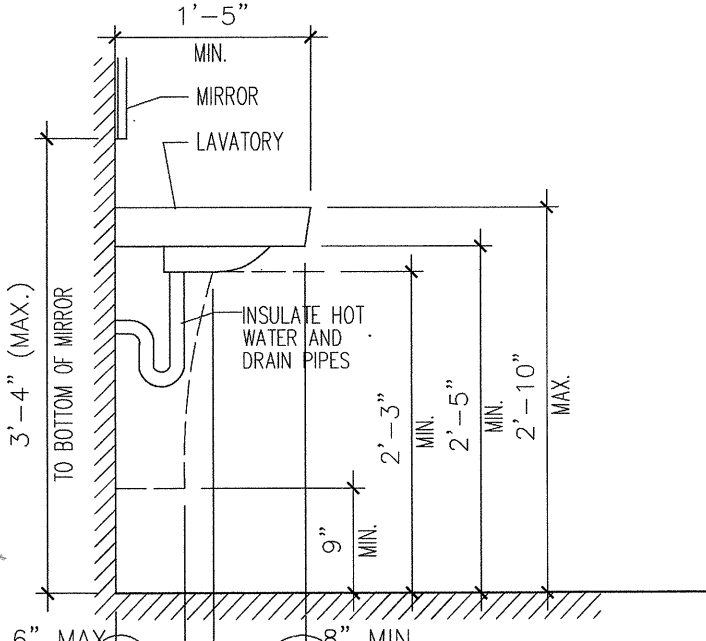
5 RESTROOM FIXTURE ACCESSORIES  
A4.1 SCALE: NTS



6 RECEPTACLES/SWITCHES  
A4.1 SCALE: NTS

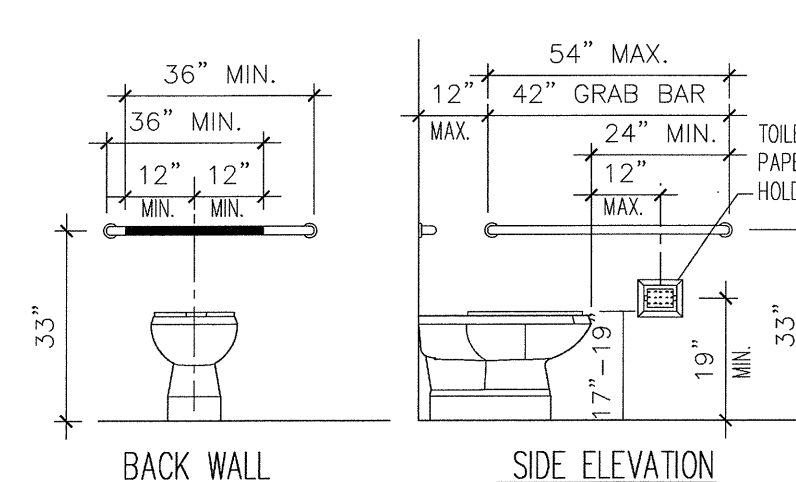


PLAN

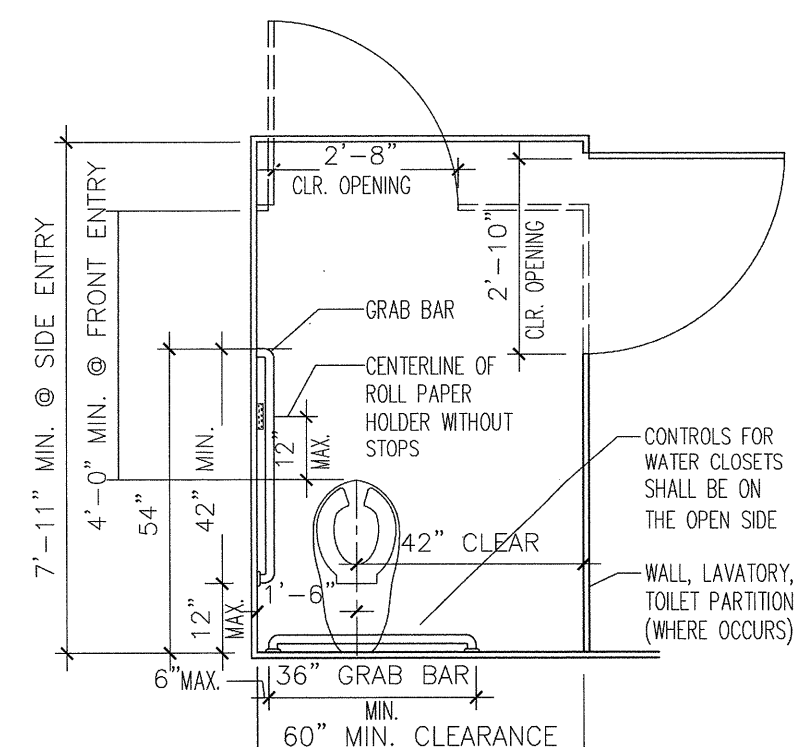


SIDE ELEVATION

7 LAVATORY DETAILS  
A4.1 SCALE: NTS



BACK WALL SIDE ELEVATION

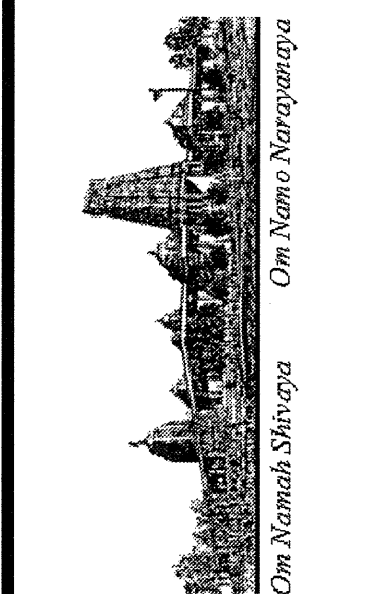
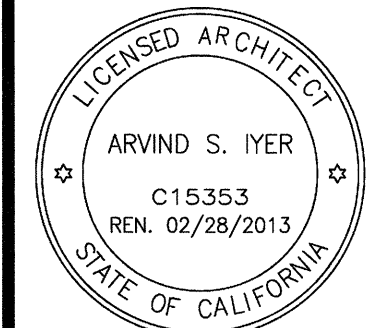


PLAN

8 TOILET STALL DETAILS  
A4.1 SCALE: NTS

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |

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NEW MULTI PURPOSE ROOM @ BUILDING "B"  
HINDU COMMUNITY and CULTURAL CENTER  
1240 ARROWHEAD AVE. LIVERMORE, CA 94551

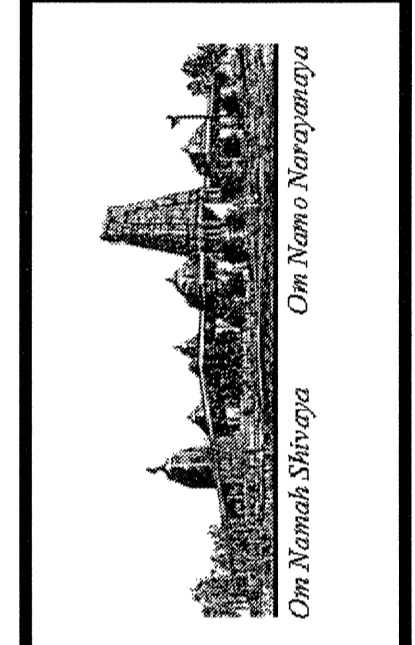
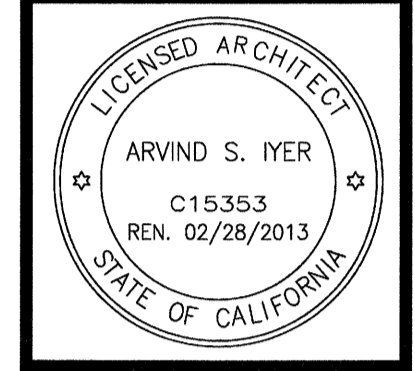
SHEET:  
INT. ACCESS.  
DETAILS

DATE  
SCALE:  
NTS  
DRAWN BY:  
LW  
PROJECT:  
ARROWHEAD

A-4.2

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |
|                 |         |
|                 |         |
|                 |         |
|                 |         |
|                 |         |
|                 |         |

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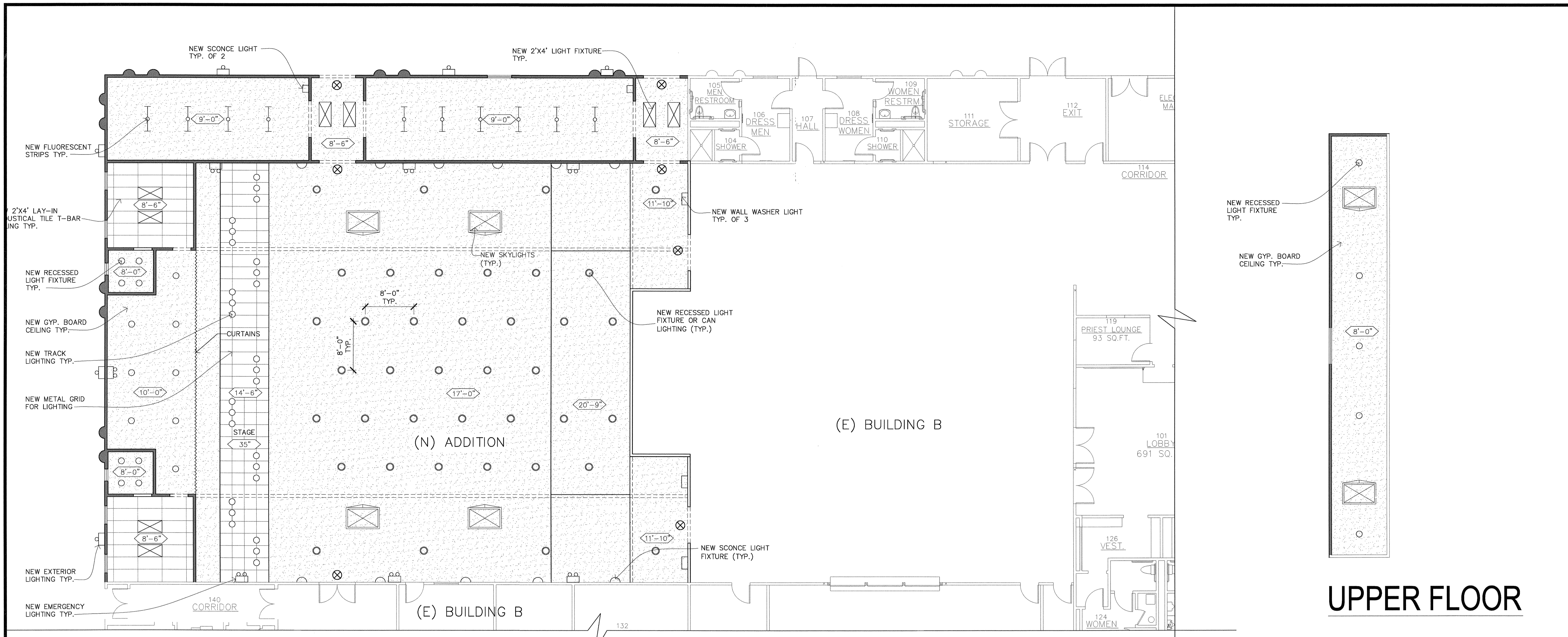


**NEW MULTI PURPOSE ROOM @ BUILDING "B"  
 HINDU COMMUNITY and CULTURAL CENTER**  
 1240 ARROWHEAD AVE. LIVERMORE, CA 94551

SHEET:  
 DATE:  
 1/8" = 1'-0"  
 DRAWN BY:  
 LW  
 PROJECT:  
 ARROWHEAD

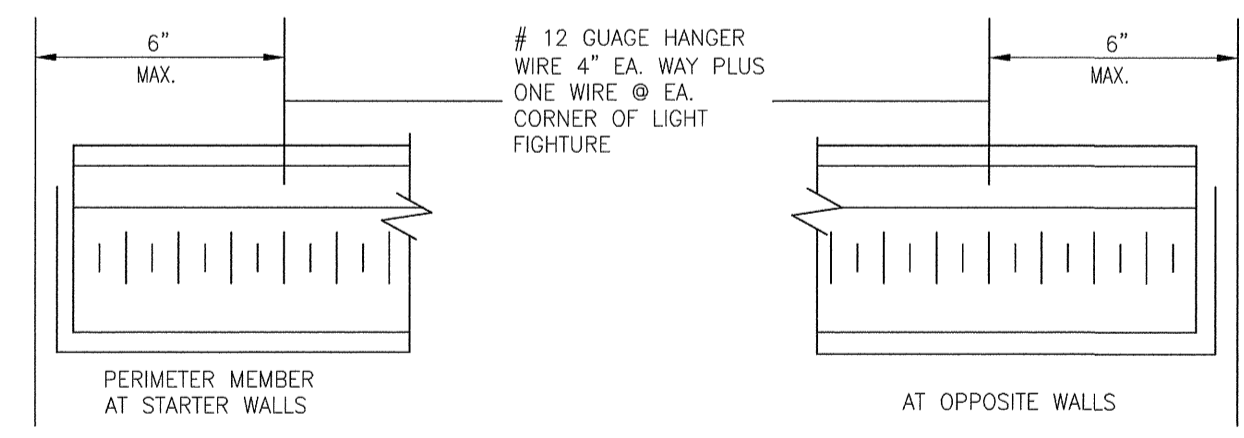
SHEET:  
 DATE:  
 1/8" = 1'-0"  
 DRAWN BY:  
 LW  
 PROJECT:  
 ARROWHEAD

**A-6.1**

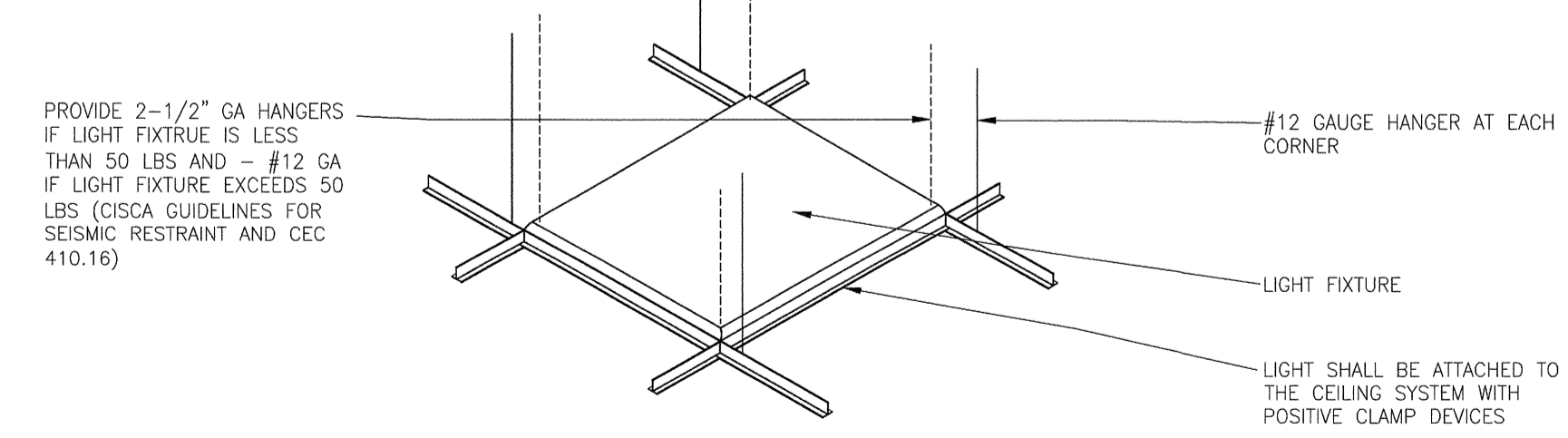


**REFLECTED CEILING PLAN**

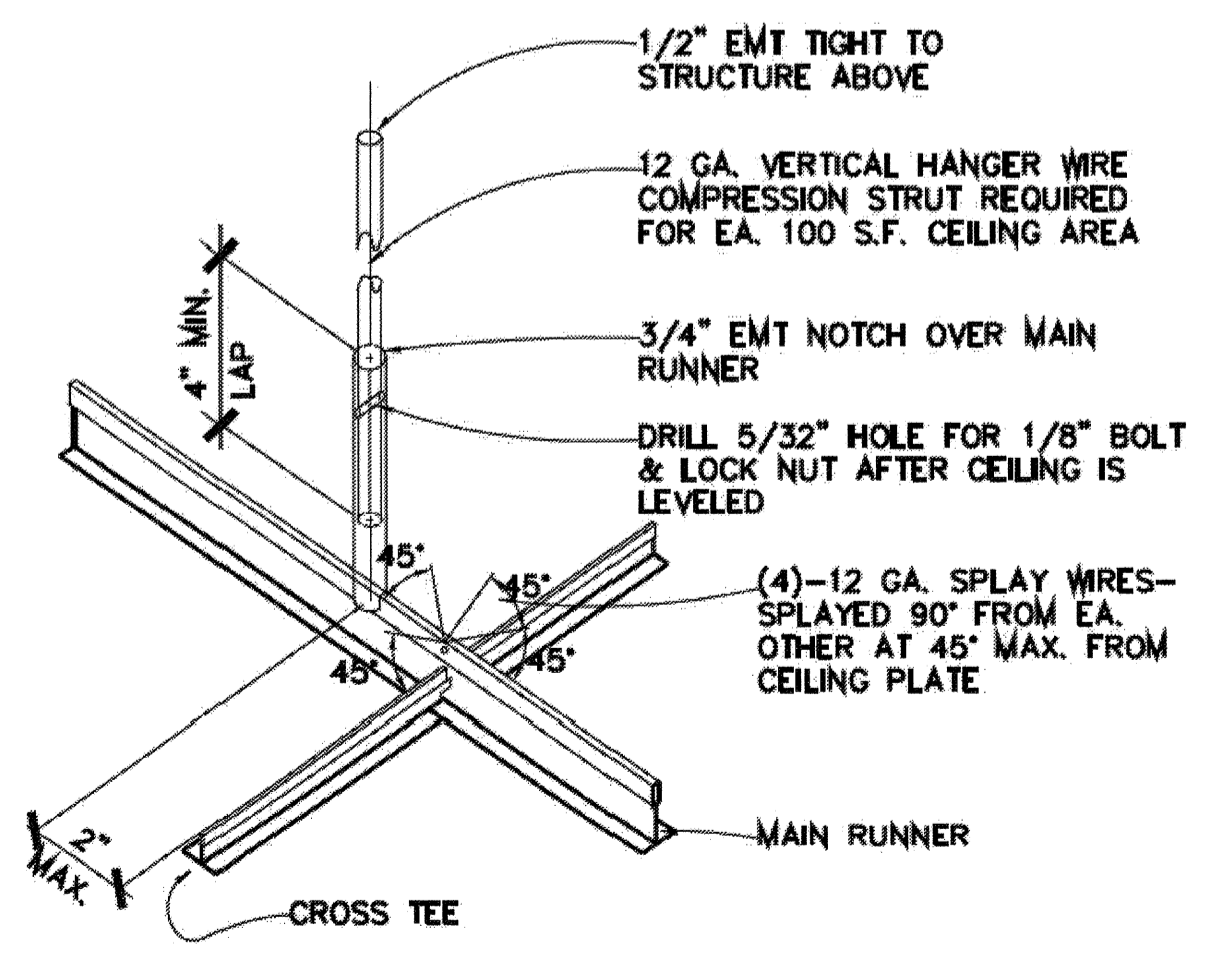
- NOTES:
1. ALL 24"x48" CEILING LIGHT FIXTURES & 24"x24" HVAC AIR REGISTERS SHALL BE SUPPORTED BY A MINIMUM OF (2) HANGERS @ OPPOSITE CORNERS. CEILING SYSTEM SHALL NOT SUPPORT OTHER ITEMS.
  2. ALL INTERIOR WALL @ CEILING FINISHES SHALL BE INSTALLED TO CLASS III FLAME SPREAD.
  3. 45 DEGREE BRACE WIRES & COMPRESSION STRUT ARE TO BE PROVIDED.
  4. ALL SUSPENDED ACOUSTICAL CEILING TO COMPLY WITH 2010 CBC CODE SECTION 803.9.1.1 IN ACCORDANCE WITH ASTM C 635 & ASTM C 636.
  5. INSTALLATIONS MUST CONFORM TO CISCA RECOMMENDATIONS FOR AREAS IN SEISMIC ZONE 3-4.
  6. COMPRESSION POST CONNECTION TO UPPER MOST STRUCTURAL MEMBER PAR MANUFACTURERS REQUIREMENTS.
  7. ATTACH HANGER WIRES TO STRUCTURAL MEMBERS ABOVE W/ SIMPSON SDS 1/2"x3" MIN. WOOD SCREWS.
  8. LATERAL DISPLACEMENT OF 1" IN ALL HORIZONTAL DIRECTIONS MUST BE PROVIDED FOR ALL THE PENETRATIONS (ASCE 7-05, SECTION 13.5.6.2.2).
  9. CABLE TRAYS AND ELECTRICAL CONDUITS MUST BE SUPPORTED INDEPENDENTLY OF THE CEILING.
  10. SPRINKLER HEADS AND OTHER PENETRATIONS SHALL HAVE A 2-INCH OVERSIZE RING, SLEEVE OR ADAPTER THROUGH THE CEILING TILE TO ALLOW FOR FREE MOVEMENT OF AT LEAST 1 INCH IN ALL HORIZONTAL DIRECTIONS. ALTERNATELY, A SWING JOINT THAT CAN ACCOMMODATE 1 INCH IN ALL HORIZONTAL DIRECTIONS IS PERMITTED TO BE PROVIDED AT THE TOP OF THE SPRINKLER HEAD EXTENSION.



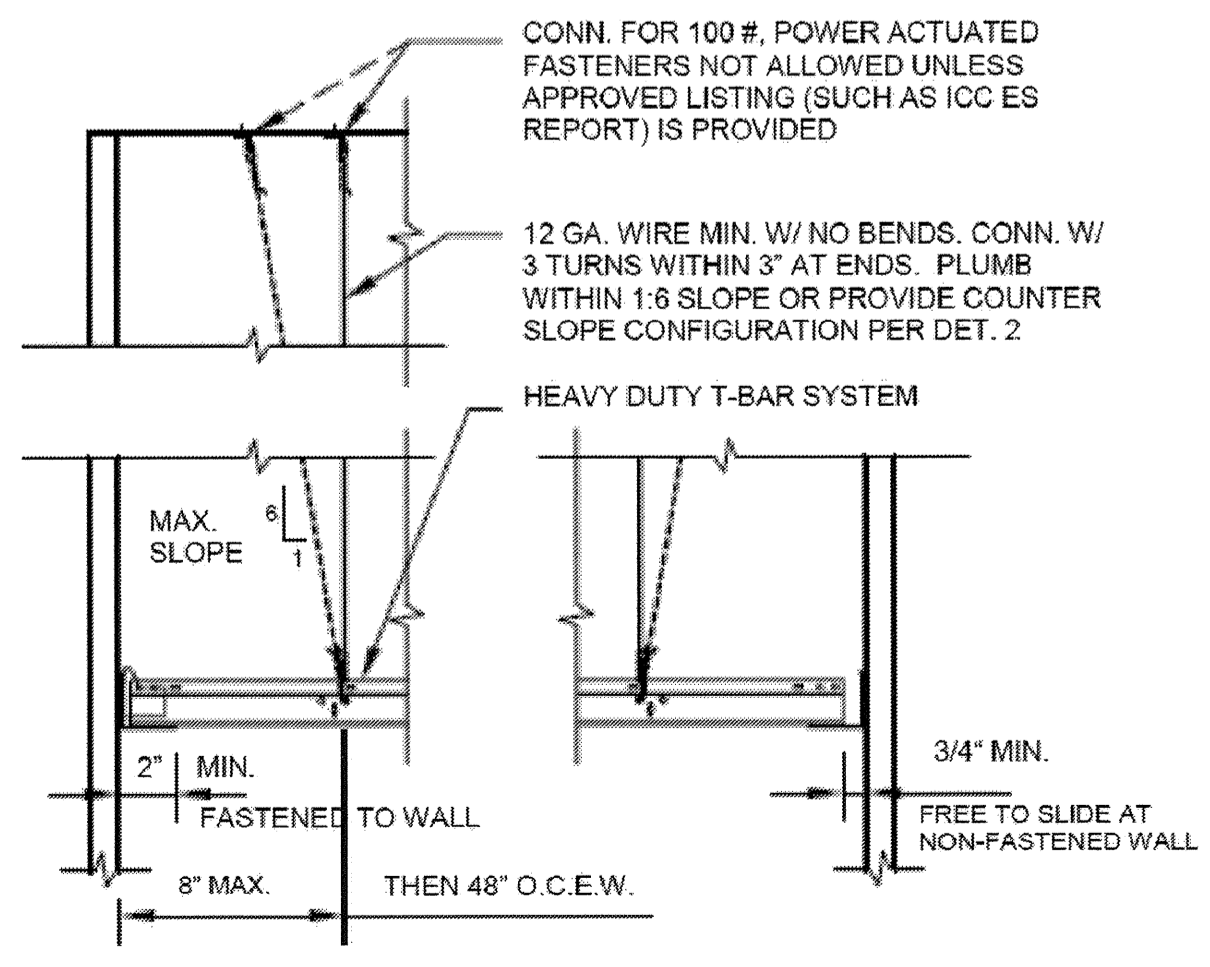
**RUNNERS AT WALLS**



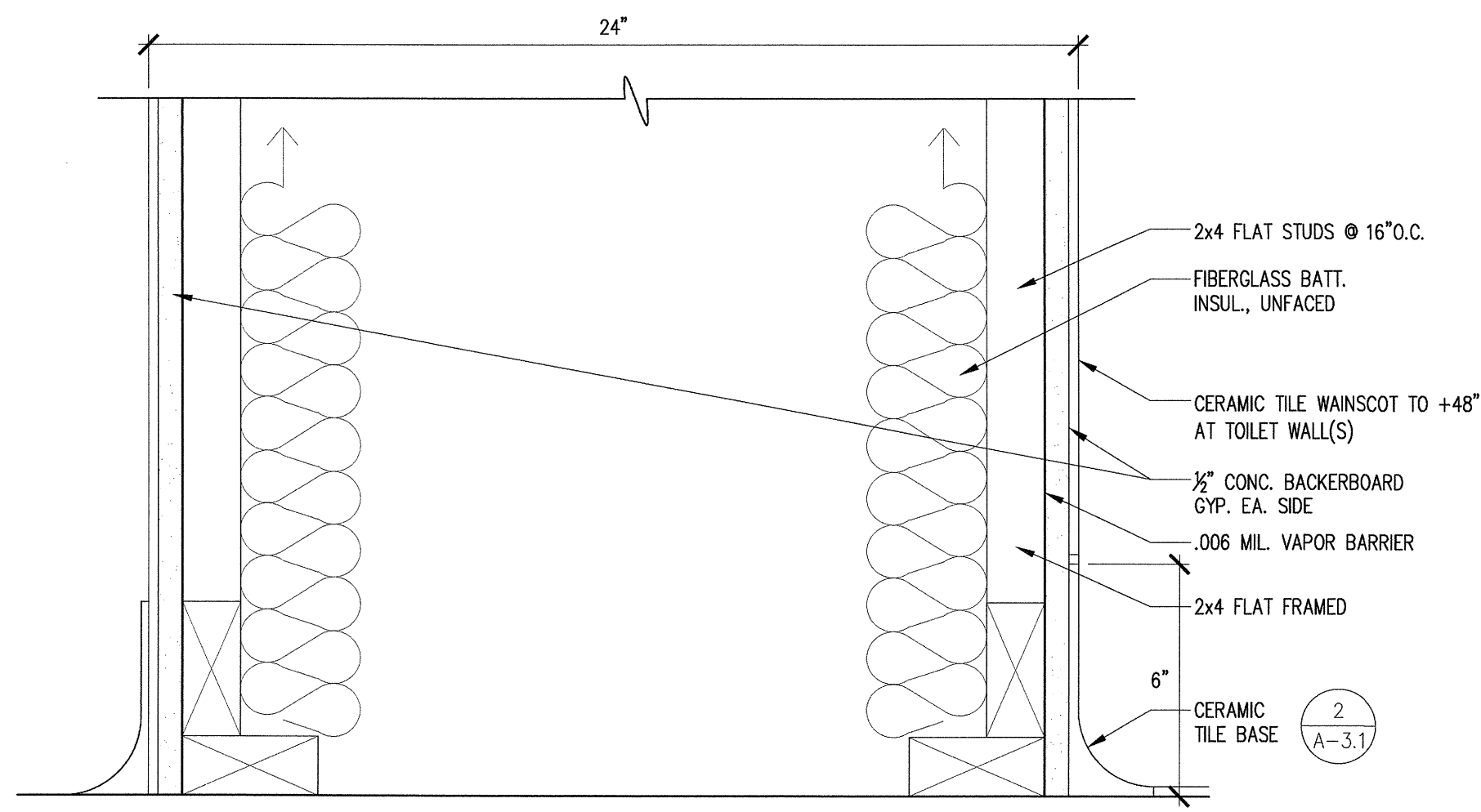
**1 TYP. LIGHT FIXTURE MOUNTING DETAIL AT WALL**  
 SCALE: NTS



**2 CEILING BRACING DETAIL**  
 SCALE: NTS

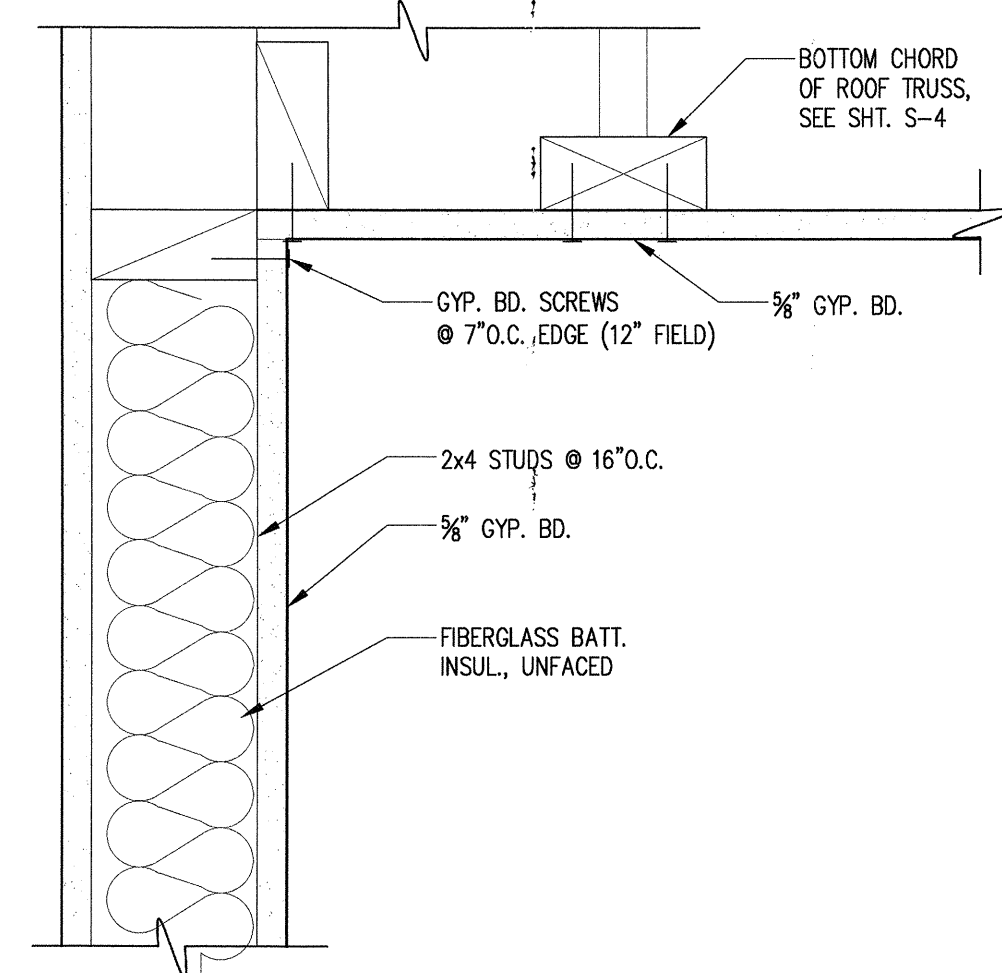


**3 PERIMETER SUPPORTING ANGLE DETAIL**  
 SCALE: NTS

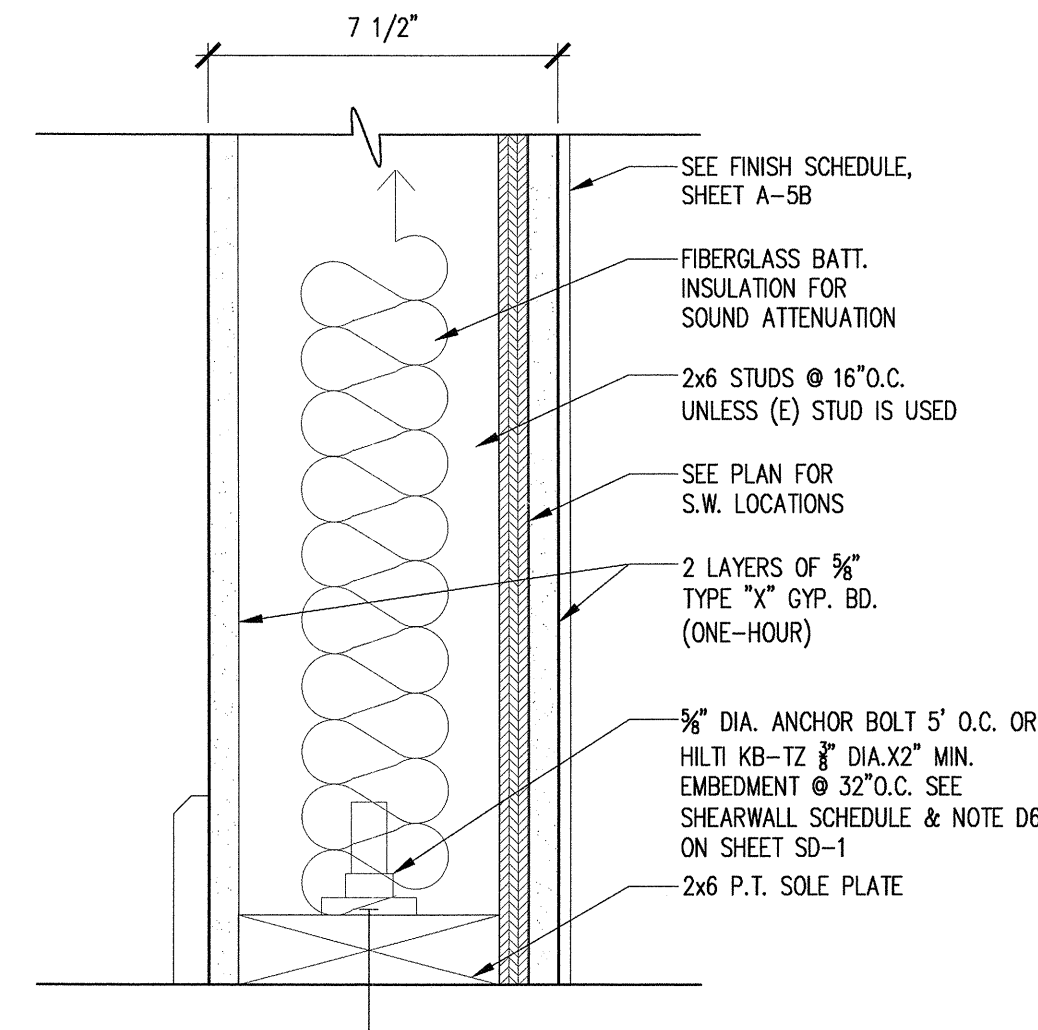


9 PLUMBING WALL  
DETAIL SCALE: 3"=1'-0"

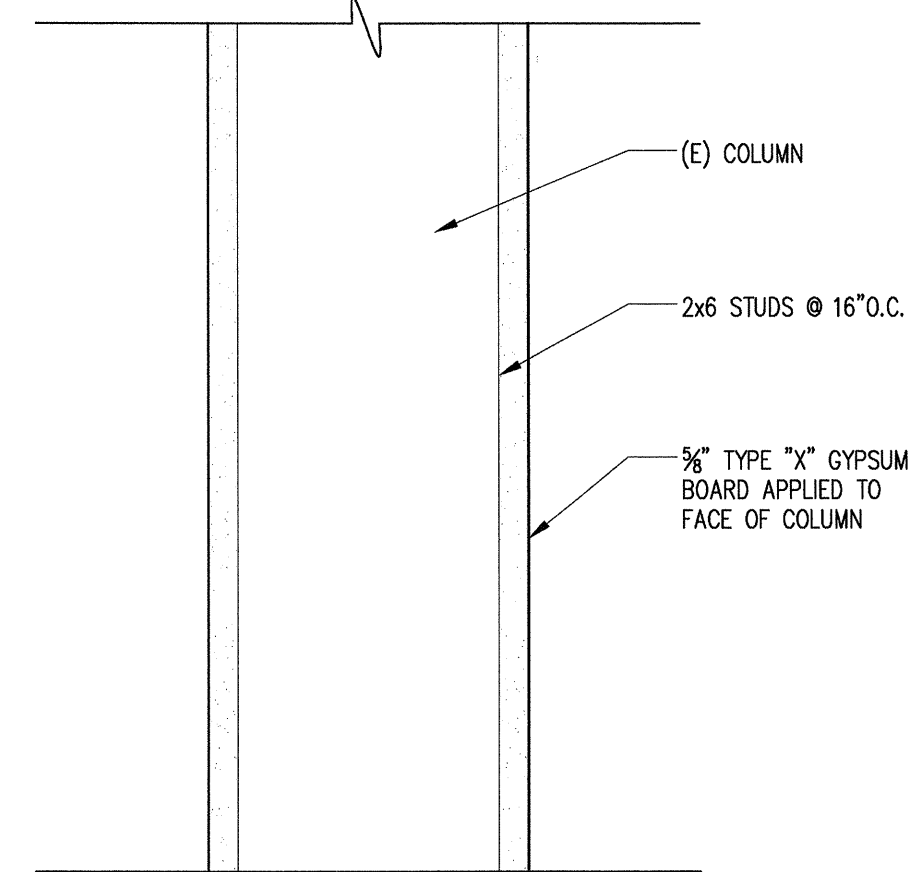
NOTE: 1. ANCHOR BOLTS ARE REQUIRED AT ALL EXTERIOR WALLS, EVEN IF NOT A SHEAR WALL.  
2. ALL WALLS ARE 9' HIGH.



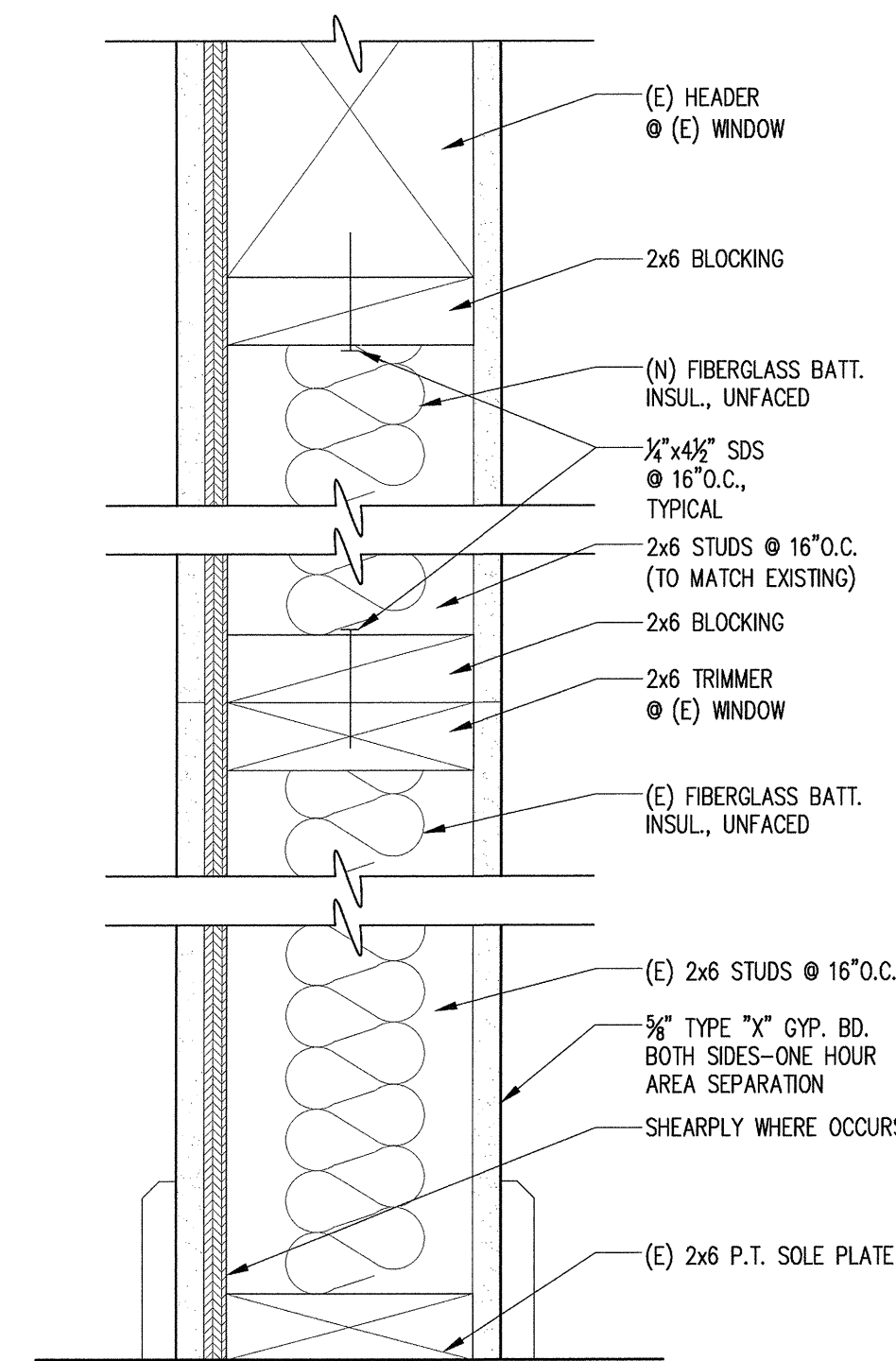
10 CEILING  
DETAIL SCALE: 3"=1'-0"



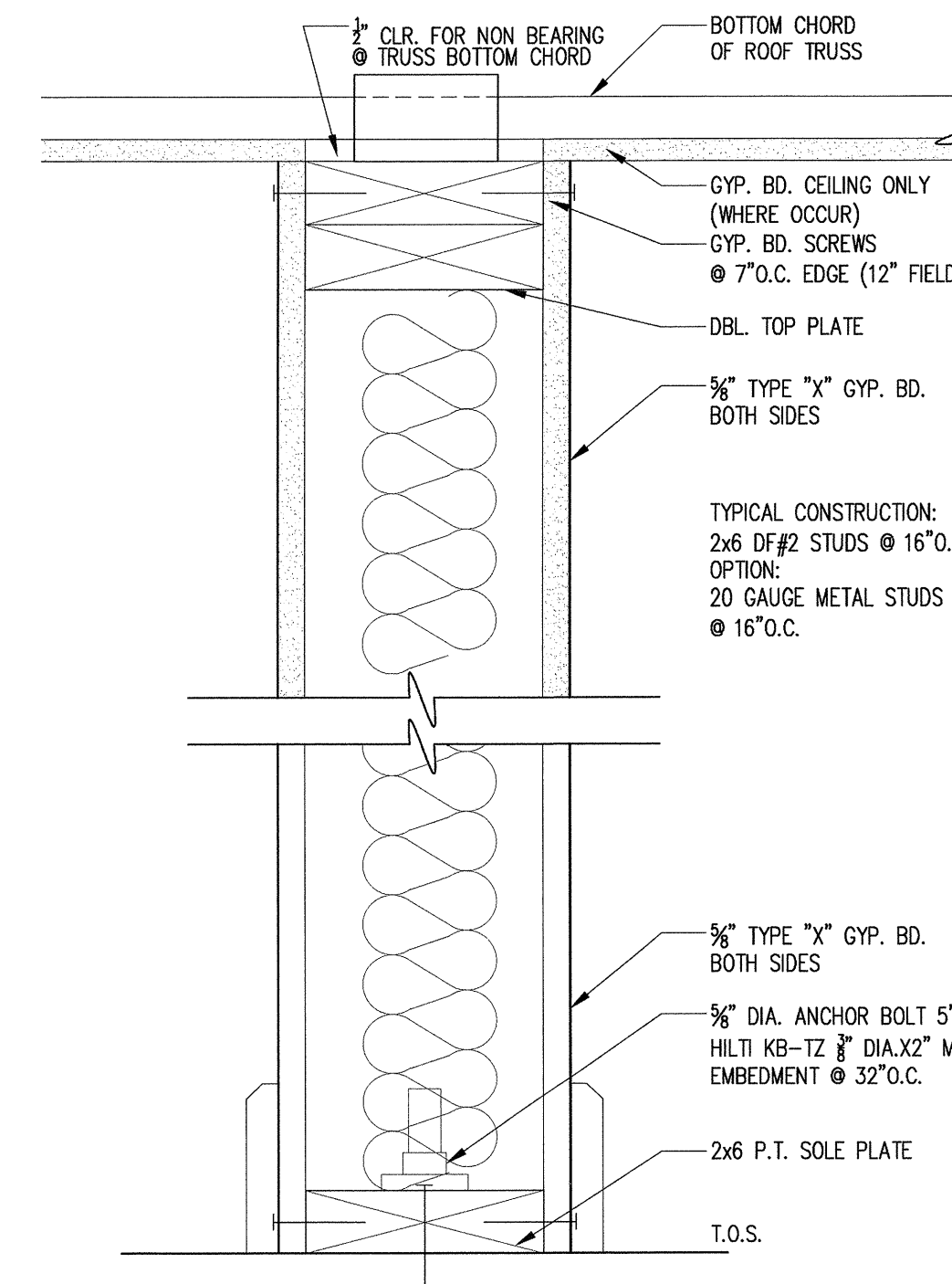
7 NEW SHEER WALL  
DETAIL SCALE: 3"=1'-0"



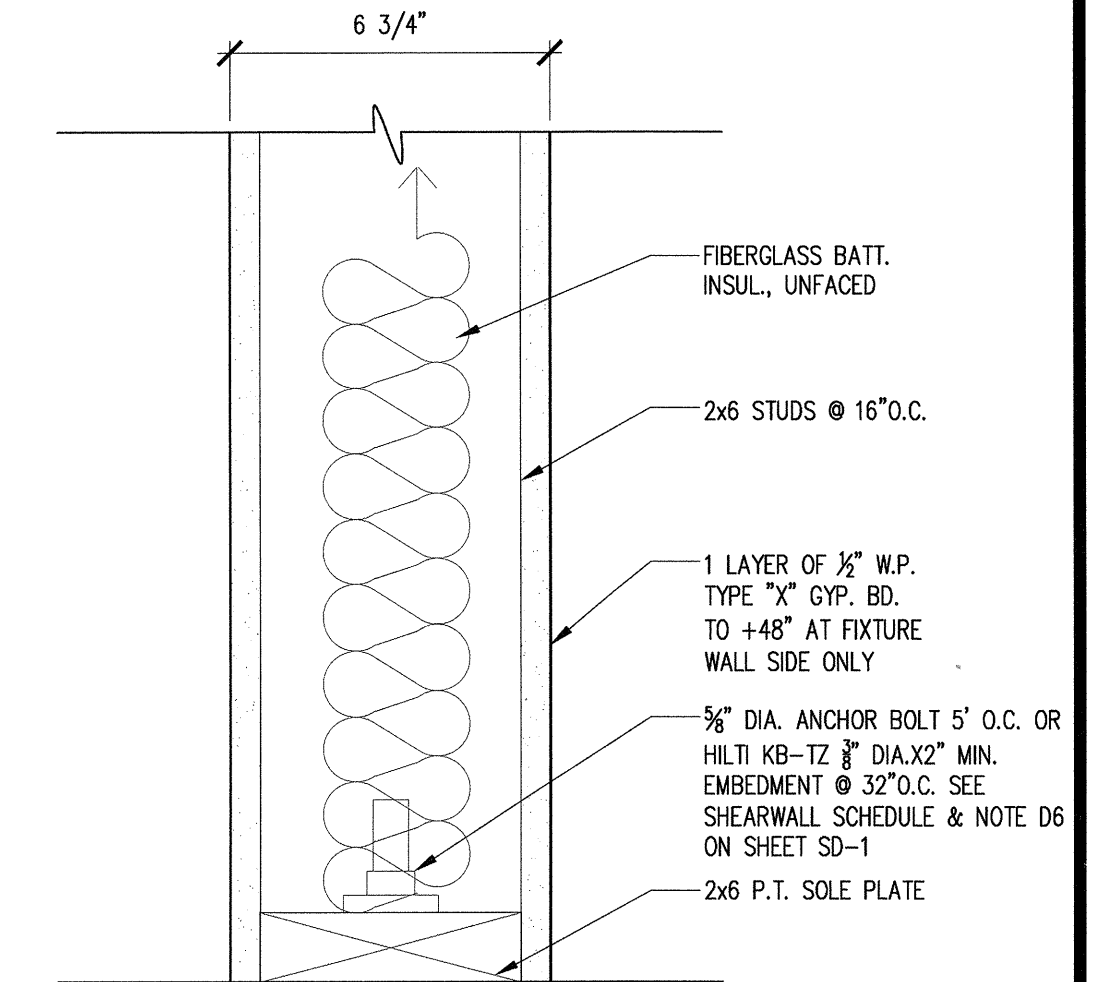
8 SINGLE LAYER GWB  
AT COLUMN SCALE: 3"=1'-0"



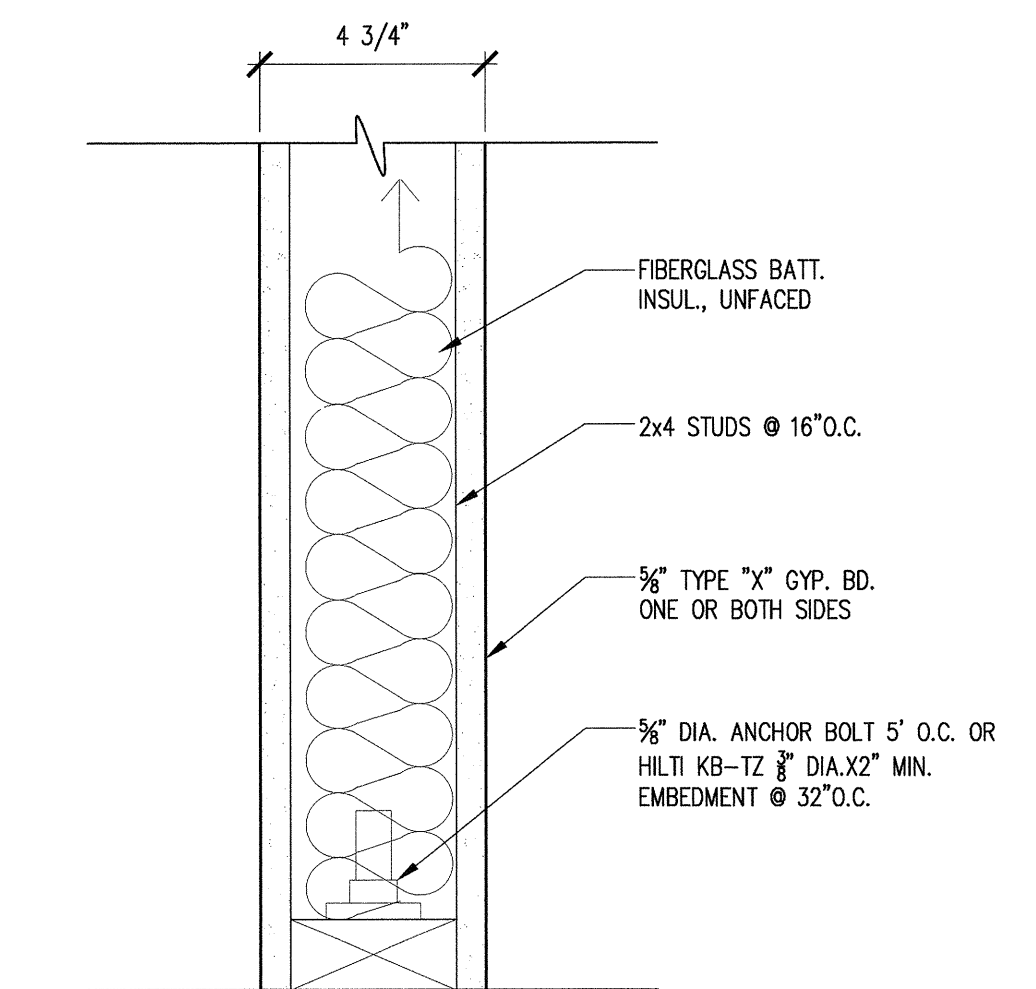
4 EXISTING WINDOW INFILL  
DETAIL SCALE: 3"=1'-0"



5 NEW INTERIOR WALL  
DETAIL SCALE: 3"=1'-0"



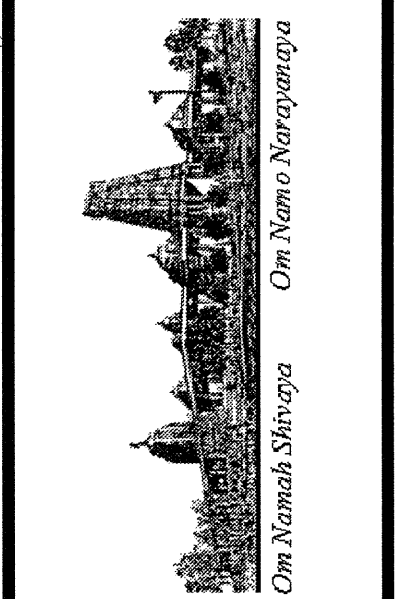
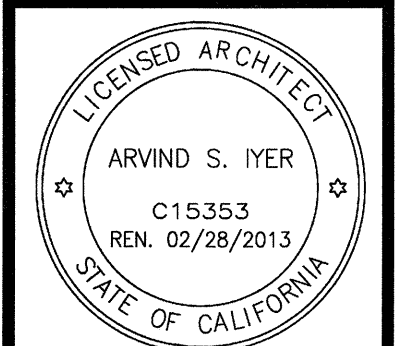
2 TYP. PLUMBING WALL  
DETAIL SCALE: 3"=1'-0"



3 NEW PARTITION WALL  
DETAIL SCALE: 3"=1'-0"

| REVISIONS       | FOR     |
|-----------------|---------|
| TEMPLE BOARD    | 1/13/12 |
| PROGRESS SET    | 5/18/12 |
| BUILDING PERMIT | 6/19/12 |

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|                                   |
|-----------------------------------|
| SHEET:<br><b>WALL<br/>DETAILS</b> |
| DATE                              |
| SCALE:<br>AS NOTED                |
| DRAWN BY:<br>LW                   |
| PROJECT:<br>ARROWHEAD             |

**A-9.1**